



KATHERINE S. MARTIN  
CANDIDATE FOR TREASURER

**ASSOCIATION OF DESK AND DERRICK CLUBS  
ADDC Officer Nomination Form**


<b>Club:</b>	Desk and Derrick Club of Lafayette	<b>Region:</b>	Southeast
<b>President Name:</b>	Jennifer Accardo		
<b>Address:</b>	P.O. Box 51361	<b>City, State, Zip:</b>	Lafayette, LA 70506
<b>Phone:</b>	(337) 344-7538	<b>e-Mail:</b>	<a href="mailto:jaccardo14@gmail.com">jaccardo14@gmail.com</a>

<b>The Club has voted to submit the following nominee(s) for Association Office for the year 2023</b>	
<b>Office:</b>	<b>Nominee:</b>
<b>President Elect</b>	
<b>Secretary</b>	
<b>Treasurer</b>	<b>Katherine S. Martin</b>

See Nominating Committee official letter for deadline, mailing/e-mailing address, and further instructions.

Nominations may be submitted via mail or by email.  
 Nominations submitted via mail, UPS, FedEx, etc. should contain three (3) sets of all items listed below.  
 Nomination(s) submitted via email should have one (1) set of all items listed below as attachments.

- All nominations must include:**  
 NOMN 1 - ADDC Officer Nomination Form  
 NOMN 2 - Candidate's Qualifications Form  
 NOMN 2A - Candidate's Goals (100 words or less)  
 One photograph (color preferred)

Signed:   
 Club President

**ASSOCIATION OF DESK AND DERRICK CLUBS  
CANDIDATE'S QUALIFICATIONS FORM**

Candidate For 2023 ADDC Treasurer

Name Katherine S. Martin

Address 406 Maryview Farm Road  
Lafayette, LA 70507

E-mail srmdisney@gmail.com

Club Affiliation Desk & Derrick Club of Lafayette Region SE

Employer Acadian Ambulance Service, Inc.

Current Position Executive Assistant to Chief Financial Officer

**Desk and Derrick Activities**

**Association Experience**                      **Year(s)**

President Elect \_\_\_\_\_

Vice President \_\_\_\_\_

Secretary \_\_\_\_\_

Treasurer \_\_\_\_\_

Executive Assistant \_\_\_\_\_

Parliamentarian \_\_\_\_\_

Regional Director (Region # ) 2022 SE

**Committee Experience**

Certification	_____	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Club Bylaws Review	_____	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Contest	<u>2005</u>	Chairman	<input checked="" type="checkbox"/>	Member	<input type="checkbox"/>
<i>The Desk and Derrick Journal</i>	_____	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Education	_____	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
The Insight	_____	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Leadership Resource	_____	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Long Range Planning	_____	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Manuals Review	<u>2015</u>	Chairman	<input type="checkbox"/>	Member	<input checked="" type="checkbox"/>
Membership	_____	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Nominating	_____	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Program	_____	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Public Relations	_____	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Publications	_____	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Registrar	_____	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Rules	_____	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Scrapbook	_____	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Tax Exempt	_____	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Technology	_____	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Trade Show	_____	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Special Appointed Committee:	_____	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>

**Convention**

General Arrangements Committee: 2014 Chairman C] Member CJ

Chairman Member B

**Regional Experience**

Region Meeting GAC \_\_\_\_\_ Chairman § Member

Region Meeting Committee 2004, 2013 Chairman Member

Regional Nominating Committee \_\_\_\_\_ Chairman Member

Qualifications

NOMN2

Revised January 2015

**m**

<b>Seminars or Workshops</b>	<b>Year(s)</b>	<b>Name or Description of Program</b>
Any at a Regional/Association level where you presented or assisted in presentation	_____	_____
	_____	_____
	_____	_____
	_____	_____

<b>Club Experience</b>	<b>Year</b>	<b>Year</b>	<b>Year</b>
President	2007	2019	_____

**Year you joined Desk and Derrick**

**Number of Conventions Attended**  Delegate[8] Alternate[8]

**Number of Region Meetings (Within Region)**

**Number of Region Meetings (Other Regions)**

**Business Experience**

I am a Paralegal by trade and worked in the legal industry for 10 years before changing careers. In 2001, I began work at Bean Resources, Inc., an Oil and Gas Exploration & Production Company and was introduced to Desk and Derrick by Lori Landry. After 14 years with Bean, I moved to Acadian Ambulance Service, Inc. as the Executive Assistant to the CFO and have been here ever since. Acadian has renewed my love for numbers and provided the opportunity to garner extensive knowledge in the financial aspects of business.

**Education Background**

Graduated from Southern Technical College as an honor graduate in the Paralegal program in 1991. All other educational opportunities have been On the Job Training!

**Participation in other Organizations**

Please complete NOMN 3 stating candidate's goals in 100 words or less.

Signed:   
Candidate

6/13/2022  
Date

Candidate's Goals - 100 words or less

Serving as the 2022 Southeast Region Director and with the 2022 ADDC Board has given me a deep appreciation for the work that is done behind the scenes to keep this organization viable. As Treasurer, with the help of others who have gone before me and led by example, my goal is to provide the Board and our members with the financial information of the organization supplied in a clear and concise manner in order to maintain the financial stability of ADDC. It is important to provide the financial reports in a timely manner and shall be a priority.