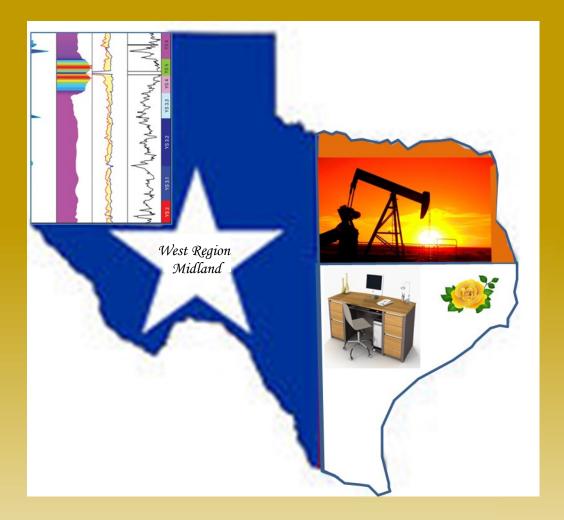
# TOP PAIS



# **MAY 2022**

# **Desk and Derrick Club of Midland**

**Editor: Ingrid Burton** 

#### TABLE OF CONTENTS

#### ASSOCIATION DIRECTIVES

1 Association Directives

#### MONTHLY CLUB INFORMATION

- 2 Calendar
- 3 Club President's Monthly Letter
- 4 Monthly Program Article
- 5 Club Representatives

#### **COMMITTEE REPORTS**

- 6 7 Ruth Donnell Scholarship Application Summer School May 15 deadline
- 8 9 Black Gold Golf Tournament

#### **CLUB NEWS**

- 10 A Note from Your Editor
- 10 Birthdays
- 10 In Memoria

#### **EDUCATION**

- 11 Pros and Cons: Hydropower
- 12 Club History

#### WEST REGION AND ADDC INFORMATION

- 13 West Region and ADDC Representatives
- 14 West Region Director's Monthly Letter
- 15 ADDC President's Monthly Letter
- 16 Tax Reminder Letter May 15 deadline
- 17 19 2023 West Region Director Submission
  - 19 West Region Shutterfly App
  - 20 Distinguished Service/Special Achievement Awards July 1 deadline
- 21 22 Special Achievement Award Member July 1 deadline
- 23 24 Special Achievement Award Committee July 1 deadline

Association of

**DESKandDERRICK** 

Clubs





#### **ASSOCIATION DIRECTIVES**

# **ABOUT ADDC** (Association of Desk and Derrick Clubs)

ADDC is the energy industry association that brings everyone together to build better careers, companies and communities.

Membership is open to those employed in or affiliated with the petroleum, energy, and allied industries as well as individuals interested in increasing their knowledge about these industries, who can benefit from broad-based, cross-functional training.

#### **MOTTO**

Greater Knowledge - Greater Service

\*Adopted in 1957\*

#### **PURPOSE**

To promote the education and professional development of individuals employed in or affiliated with the petroleum, energy, and allied industries, and to educate the general public about these industries as well as the companies and global communities the members serve.

Adopted in 1987; Amended in 2015

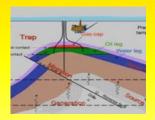
#### MISSION STATEMENT

To enhance and foster a positive image to the global community by promoting the contribution of the petroleum, energy, and allied industries through education by using all resources available.

Adopted in 1957

#### **VALUES**

Integrity / Accountability
Leadership
Professionalism
Teamwork
Adopted in 2015











#### MONTHLY CLUB INFORMATION

#### **CALENDAR**

**MAY EVENTS** 

Monday 9 5:30 PM MS Teams Board Meeting

Thursday 14 5:30 PM Club Meeting

Ranchland Hills Golf Club 1600 E. Wadley Ave., Midland

5:30 PM Social Time 6:00 PM Meeting

Speaker: Dr. Michelle Harmon, Management Lecturer in the

College of Business at UTPB; Owner of Michele

Harmon, LLC

Topic: What's Oil Got to Do with it?

RSVP: Amanda Espinosa: amanda espinosa@oxy.com

OR 432.553.1287

Friday 27 Last day to submit for Top Pay

Ingrid Burton: greetings.ingrid@gmail.com

OR 432.631.1014









June 02 Board Meeting

#### **REGION MEETINGS**

May 13 Northeast Region - Virtual Meeting

#### ADDC CONVENTION

September 21-25 Host: Northeast Region - Washington, PA





# CLUB PRESIDENT LETTER MAY GROWING 2GETHER

Happy May!

Hope this letter finds everyone well!

I am just going to jump straight in...

The annual Black Gold Golf Tournament was a HUGE success! Melissa Mulloy and Amanda Espinosa knocked it out of the park with this one. I was lucky enough to be able to attend the full day and I overhead numerous times about how great this tournament is and how much fun everyone was having. Melissa and Amanda, you both are amazing club members. I know planning every detail is stressful and time consuming but without the both of you, this event would not be the success it has been the past two years. THANK YOU! While we do not have final numbers of what the tournament made for our scholarship, I am confident we are all going to be shocked! Also, thank you to the club members who volunteered, got their companies to donate, sponsor, and play!

Now it is time to switch our focus to the API Golf Tournament coming up Friday, May 6<sup>th</sup> and Saturday, May 7<sup>th</sup> at Hogan Park! Our club will have a booth close to hole 16 on the Road Runner course. We will have a Yeti Cooler full of alcohol and be selling chances to when both the cooler and alcohol. Rose Anna Richardson and Becky Wisdom are heading this event and they need your help! If you would like to donate alcohol or come out and volunteer, please reach out to Rose Anna or Becky! Roseanna.richardson@roberthalf.com or becky@membersffcu.org.

Also, going on is the West Region meeting being held in Amarillo, Texas! The meeting is taking place Thursday, May 5<sup>th</sup> through Sunday, May 8<sup>th</sup>. Our own Kuohui Suchecki and Ingrid Burton will be attending on behalf of the Midland Club. Kuohui will be our club delegate. We are looking forward to hearing all about the meeting! Thank you for representing our club!

Finally, Thursday, May 11<sup>th</sup> will be our monthly club meeting at Ranchland. The speaker this month will be Dr. Michelle Harmon. Dr. Harmon is a Management Lecturer in the College of Business at UTPB and the owner of Michele Harmon LLC. I am looking forward to seeing everyone at the May meeting!

I think that wraps it up! I hope you all have a great month and I hope to see you at one of the above events along the way. If you have any questions or ideas, feel free to reach out to me at <a href="mainte-lane@roberthalf.com">marnee.lane@roberthalf.com</a> or on my cell phone at 817-300-3955.

Cheers!
CHECIS:

Marnee

#### MONTHLY CLUB INFORMATION

#### MONTHLY PROGRAM ARTICLE

April Program
Written by Ingrid Burton
Speaker: Speaker: Angelica Harris
Title: Human Trafficking

Reflection Ministries was established by Angelica Harris with the desire to empower adults who have been coerced into a life of commercial, sexual exploitation. The mission is to "Identify victims, Equip cities, and provide avenues of Restoration for human trafficking victims." It provides avenues of restoration beginning at the crisis entry level with aftercare programs covering up to four years and also working closely with other front-line organizations and second stage homes to provide continued restorative programs to survivors.

There were some surprising facts shared by Angelica. One being human trafficking is \$150 billion industry, which is double that of Amazon. Another is our great state of Texas ranks #2 in the country for human trafficking.

Angelica educated us on the many different faces of human trafficking. The facts were quite shocking as far as the victims, as well as the traffickers. These facts included the many ways adults as well as very young children were tricked or coerced into the role of the victim. They also included the surprising facts of who most traffickers are. She also gave us a few pointers on how we could identify victims.

#### MONTHLY CLUB INFORMATION

#### CLUB REPRESENTATIVES

#### **BOARD**

PresidentMarnee Lanemarneelane@roberthalf.comVice PresidentAmanda Weimerskirchamweimerskirch@gmail.comSecretaryKuohui Sucheckiksuchecki@callon.comTreasurerMikah Thomasmthomas@colgateenergy.comDirectorAmanda Espinosaamanda espinosa@oxy.com

DirectorSallie Vegasallie0824@gmail.comImm. Past PresidentIngrid Burtongreetings.ingrid@gmail.com

#### PRESIDENTIAL APPOINTMENT

Parliamentarian Barbara Kirby bjkirby718@gmail.com

#### **COMMITTEES**

	COMINITIE		
Committee	Chairman - Email	Co-Chairman	<b>Board Contact</b>
<ul> <li>API Golf Tournament</li> </ul>	Rosanna Richardson	Becky Wisdom	A. Espinosa
• Black Gold Golf Tournament	Melissa Mulloy	Amanda Espinosa	A. Espinosa
• Brown Bag - Quarterly			
• Bulletin		Ingrid Burton	M. Lane
• Bunco-Bingo		Ingrid Burton	A. Weimerskirch
• Bylaws	Amanda Weimerskirch	Ingrid Burton	A. Espinosa
• Contest	Amanda Weimerskirch	Shannon Estrada	I. Burton
• Education		Joyce Nolly	I. Burton
• Election	Barbara Kirby		I. Burton
• Field Trip		Adam Ball	M. Lane
• Finance	Marnee Lane		M. Thomas
<ul> <li>Industry Appreciation</li> </ul>	Lesley Donnell	Jonna Gaddy	A. Weimerskirch
• Linda Donham Scholarship		Brenda Norman	A. Weimerskirch
• Membership	Marnee Lane	Amanda Weimerskirch	M. Thomas
• Nominating.			I. Burton
• Program	Kim Rivera		M. Lane
<ul> <li>Public Relations</li> </ul>			K. Suchecki
<ul> <li>Reservations</li> </ul>	Amanda Weimerskirch	Mikah Thomas	A. Espinosa
• Ruth Donnell Scholarship	Joyce Leffingwell		A. Weimerskirch
• Social Media		Marnee Lane	S. Vega



# RUTH DONNELL SCHOLARSHIP APPLICATION

# **SUMMER SCHOOL DEADLINE: MAY 15**

Please email to Joyce Leffingwell at: joycelef@hotmail.com

PLEASE RETURN APPLICATION	I TO:		
Desk & Derrick Scholarship Committee P. O. Box 1504 Midland, TX 79702	Date: SEMESTER: (spring, fall, sumn	ner)	
OR EMAIL: joycelef@hotmail.com			
DESK AND DERRICK SCHOLARSHIP APPLICATION			
Name: Last	First	Middle	
Address including Town, State & Z	ip.		
Date of Birth	Phone	Email Address	
Parents/Guardian Name (if applica	able)		
Parents/Guardian Name (if applica	able)		
Parent's Address			
Father's Employer			
Mother's Employer			
Give name, occupation and address of three people (not relatives) that know you well. The Committee may contact these people for additional information.			
Name Oc	cupation	Address and Phone	
How many hours will you be attem	pting?		
What degree will you be pursuing?			
Which college are you attending?			
Why do you want to attend college?			

# RUTH DONNELL SCHOLARSHIP APPLICATION - continued

List other Scholarships y	ou have applied for	: Amou	unt Received (Y/N)
Employment (Most curre	nt position first)		
Company	F	osition	Length of Employment
Brothers and Sisters: Name	Age Scho	ool and Grade	Live at your home (Y/N)
Please explain any speci consider when evaluating		hich you would lik	ke the Scholarship Committee to
Signature of Student			ignature of Parent
Please attach two lette	our college accep	dation, a copy	of your high school or college d a copy of your classes for the
Application Criteria			
maintain a 2.5 grade p 2. Must be pursuing a pe	ooint average. etroleum-oriented c arship Committee ( are you receive. Derrick Scholarship	areer or a busine of any other schol	larships, grants, or financial
Spring semester app Fall semester app Summer semeste	lications Jul	cember 15 ly 15 ly 15	

#### BLACK GOLD GOLF TOURNAMENT

The 28<sup>th</sup> Annual Black Gold Golf Tournament was held on Tuesday, April 26<sup>th</sup> at Ranchland Hills Golf Course. Our morning and afternoon flights accounted for a total of 84 teams (168 players). The tournament event sponsor was FESCO and they cooked our hamburger lunch and volunteered wherever we needed them. Razor Services served delicious gumbo and US Energy Services provided Bloody Mary's & Screwdrivers.

Hole One started off with Charity Golf giving teams the option to donate and play a long drive hit from a professional long driver Mike Dobbyns. Hole Three, sponsored by BJ Field Services, was a chance to win \$15K cash to the player who could make a hole-in-one and Hole Eight, sponsored by Shelley Rogers, was a hole-in-one chance for a golf trip to Lajitas.

We had numerous tee box sponsors and outside volunteers to help make this event a success for the club.



# BLACK GOLD GOLF TOURNAMENT - continued



#### CLUB NEWS

#### A NOTE FROM YOUR EDITOR



HALLOOOO MEMBERS!!!

Apologies for the tardiness of this month's edition of the Top Pay. Newly addition of work load at my job and preparing for West Region Meeting resulted in 2:00 am bedtimes. Something had to give, and unfortunately it was the Top Pay. But next month, the Top Pay will be out within the first of the month!

NOTE: Publication of submitted articles neither implies approval of opinions or accuracy of facts stated.

#### THIS MONTH'S BIRTHDAYS



- 05 ADAM BALL 23 KRISTIN GRAGG
- 29 SHELLIE YOUNG



#### **Next Month's Birthdays**

- 03 Rita Hanlan
- 11 Kuohui Suchecki
- 18 Katherine Flores
- 19 Joyce Nolly

#### **IN MEMORIAM**





Runell Seale, Club of Farmington, suffered a huge loss with the passing of her daughter, Lyndie Lytle on March 31 at the age of 37. Please lift Runell in your prayers. If you would like to reach out to Runell, her email is raseale@outlook.com or you may send her a card to: 4908 Pinecroft Drive, Farmington, NM 87402





Royal Adams passed away peacefully on April 13 at the age of 78. Please keep the following members in your prayers:

Theresa Adams, Club of Westbank, wife of Royal. Cards can be sent to her at: 2105 Stall Drive, Harvey, LA 70058.

Judi Adams, Club of the Westbank, sister of Royal. Cards can be sent to her at: 322 Bienville Drive, Gretna, LA 70056

Gaylen Guillory, Club of the Westbank, sister of Royal. Cards can be sent to her at: 103 Orleans Ave Folsom LA 70437.

#### **EDUCATION**



#### PROS AND CONS

#### **SOLAR**

energy4me.org

Solar energy is the radiant energy (light or heat) that comes from the sun. Only a small amount of the sun's energy strikes the Earth, one part per two million. However, even that one part is an enormous amount of energy.

#### PROS:

- Non-polluting
- Most abundant energy source available
- Systems last 15-30 years
- Renewable and sustainable
- Power remote areas
- Low maintenance and silent

#### CONS:

- High initial investment
- Supplemental energy may be needed in low sunlight areas
- Requires large physical space for PV cell panels
- Limited availability of polysilicon for panels
- Expensive storage

#### **ENVIRONMENTAL IMPACT:**

Solar energy produces no air or water pollution or greenhouse gases. However, it has some indirect impacts on the environment. For example, the manufacturing of photovoltaic cells (PV) produces some toxic materials and chemicals.

Solar systems can also affect ecosystems. Water from underground wells may be required to clean concentrators and receivers, and to cool the generator, which may harm the ecosystem in dry climates.

Although solar panel recycling has not become a major issue, it will in the coming decades as solar panels need to be replaced. When solar panels break, it is possible they may leak chemicals which are sealed in a functional module. If solar panels are not disposed of properly, chemical leaking may be a more widespread issue. These issues are worse in poorer countries that don't have as robust of recycling infrastructure.



















#### **CLUB HISTORY**

#### **AFFILIATION DATE**

• November 15, 1951

#### **CLUB FIRSTS**

- The first Club meeting was held at Ranchland Hills Country Club in 1951 with more than 150 women.
- The first Region Meeting (Region V) was held in 1952.
- The Scholarship Committee was established in 1970.
- The first Black Gold Golf Tournament was held in 1992.
- The Scholarship Committee was renamed Ruth Donnell Scholarship Committee in 2018 in honor of one of the Club's founding members.
- The first Region Meeting (West Region) was held in 2019; Host Club was the Club of Pampa.
- The first Clay Sporting Event was held in 2019; Chairmen were Cindy Hay and Melissa Davis.
- The first Bunco-Bingo Event was held in 2021; Chairman was Ingrid Burton.

#### PAST CLUB PRESIDENTS (Current Members)

- Barbara Kirby 1993, 1994
- Brenda Norman 2013, 2014
- Ingrid Burton 2015, 2019, 2020
- Jamye Ball 1994, 2003, 2009
- Joyce Nolly 2016, 2017
- Lea Ann Spurlock 2018
- Marnee Lane 2021

#### PAST CLUB REGION DIRECTORS

- 1969 Margaret Larkin (Rhea)
- 1982 Mary Anna Brimberry
- 1987 Kaye Gassie
- 1991 Kaye Gassie
- 1992 Lacretia Cummings
- · 2000 Trina Prichard

#### PETROLEUM TECH CERTIFICATE RECIPIENTS

• 2017 Joyce Nolly

#### **DESIGNER OF THE TOP PAY COVER PAGE**

• 2014 Joyce Nolly













#### WEST REGION AND ADDC INFORMATION

#### WEST REGION AND ADDC REPRESENTATIVES

#### WEST REGION CLUB PRESIDENTS

**Club of Abilene** Jean Campbell (Texas)

Club of Alberta Foothills Connie MacRae (Canada)

Club of Amarillo Natalie Bright (Texas) Club of Artesia Tammy Rankin (New Mexico)

Club of Farmington Kim Cadle (New Mexico)

Club of Grande Prairie Carrie MacMullin (Canada) Club of Midland Marnee Lane (Texas) Club of Pampa Elaine McDowell (Texas)

> Club of Roswell Lori Gomez (New Mexico)



#### WEST REGION REPRESENTATIVES

**Director** Ingrid Burton greetings.ingrid@gmail.com Club of Midland



#### **ADDC REPRESENTATIVES**





**Treasurer** Heather Woods West Region Club of Farmington bpappas1@ymail.com



President Elect Barbara Pappas Central Region Club of Wichita Falls bpappas1@ymail.com



Imm. Past Pres Evelyn Green Southeast Region Club of San Antonio evelyn@gbcminerals.com



Secretary Wendy Sparks Central Region Club of Oklahoma City wsparks@cegx.net



Parliamentarian Nell Lindenmeyer West Region Club of Farmington nell@apluswell.com





















#### WEST REGION DIRECTOR'S MONTHLY LETTER



Board of Directors

PRESIDENT Philana Thompson Merrion Oil & Gas Corp

PRESIDENT ELECT Barbara Pappas Cobra Oil & Gas Corp.

SECRETARY Wendy Sparks Carl E Gungoll Exploration

TREASURER Heather Woods New Tex Trucking

IMMEDIATE PAST PRESIDENT Evelyn Green GBC Minerals, Ltd

PARLIAMENTARIAN Nell Lindenmeyer A-Plus Well Service

CENTRAL REGION DIRECTOR Jamie Sabata

NORTHEAST REGION DIRECTOR Sam Thomas

SOUTHEAST REGION DIRECTOR Kathy Martin

WEST REGION DIRECTOR Ingrid Burton Ingrid Burton
West Region Director
P. O. Box 30301
Midland, TX 79712
greetings.ingrid@gmail.com
432 - 631-1014

May 3, 2022

Hello best Region of ADDC Club Members!!!! I cannot believe how fast time flies! It is already May and time for West Region Meeting! I am excited!

I do have a confession – when I was a club member, I never read the ADDC Board letters. It was not until I became Bulletin Committee Chairman that I began to read them. I found that it is indeed important to read the Region Director Letter and the ADDC President Letter. As I am writing this month's letter, I wonder how many club members will be reading it. So, to get an idea, I decided to give a little surprise to the first member from each Club who messages me that they have read my letter. I will give the surprise to the Club President at West Region Meeting to deliver to you.

#### A note to Members:

 There are positions available for West Region Committee - consider volunteering; it was easier than you think, and you will have lots of support.

#### A note to Club Presidents:

 There are several Bylaws are due for review – this will be discussed further at the Presidents' Meeting at West Region Meeting this weekend.



Hoping this month is positively aMAYzing for you!

Ingrid Burton 2022 West Region Director

#### ADDC PRESIDENT'S MONTHLY LETTER



Philana Thompson 2022 ADDC President 610 Reilly Ave, Farmington, NM 87401 505-486-1171 pthompson@merrion.bz

#### **Board of Directors**

PRESIDENT

Philana Thompson

Merrion Oil & Gas Corporation

PRESIDENT ELECT Barbara Pappas Cobra Oil & Gas Corp.

SECRETARY Wendy Sparks Carl E Gungoll Exploration LLC

TREASURER Heather Woods Souder, Miller & Assoc.

IMMEDIATE PAST PRESIDENT Evelyn Green GBC Minerals, Ltd

PARLIAMENTARIAN Nell Lindenmeyer A-Plus Well Service, Inc

CENTRAL REGION DIRECTOR Jamie Sabata Gardner Cryogenics/Air Products

NORTHEAST REGION DIRECTOR Samuel Thomas

SOUTHEAST REGION DIRECTOR Kathy Martin Acadian Ambulance Service, Inc

WEST REGION DIRECTOR Ingrid Burton

#### May 2022

I have just made it home from my second regional visit. At Budget & Planning this year I asked if I could change what my president's gift could be along with reducing the cost of the president gift. One of the intentions was to apply those funds towards the regional visits. With our last regionals and convention being held in 2019 we felt it was important for the president to visit the regions and visit with members who may not be able to attend the convention. I wanted to hear the questions, suggestions, ideas and also to share what the board was doing to help our association when it came to membership retention, gaining new members and of course education.

I was able to meet with the members of Southeast & Central and not only was the hospitality fantastic, the suggestions and ideas on how we continue to move forward were invaluable.

This week I will be visiting my own West Region meeting, with a virtual visit with the Northeast Region to follow two weeks after!

Some resources I would like to share after attending these first two region meetings:

- Did you know that you can submit your club bulletins to the ADDC President, and they will have them posted to our website? This is a great resource for gathering ideas on how other clubs are engaging members! <a href="https://addc.org/club-bulletins-news/">https://addc.org/club-bulletins-news/</a>
- Did you know that the region reports for the committees are posted to our website? This year's strategic plan focuses on member retention, gaining members and education opportunities, and your committees are playing a key role in working for a stronger future. <a href="https://addc.org/region-meeting-reports/">https://addc.org/region-meeting-reports/</a>

We are working hard updating the website, we had some broken links, and each committee has been tasked with reviewing their areas on the website and letting us know what needs to be fixed. If you find any broken or missing links do not hesitate to reach out to me and let me know they are needing to be updated.

In closing, do not forget that your TAXE1 and 990 forms are due for your Regions and US Clubs before May 15, 2022. Please send your confirmation and filing to Shelly Hildebrant at shellyhildebrant@hotmail.com.

Thank you, Philana Thompson

#### TAX REMINDER LETTER



Board of Directors

PRESIDENT
Philana Thompson
Merrion Oil & Gas Corporation

PRESIDENT ELECT Barbara Pappas Cobra Oil & Gas Corp.

SECRETARY Wendy Sparks Carl E Gungoll Exploration LLC

TREASURER Heather Woods Souder, Miller & Assoc.

IMMEDIATE PAST PRESIDENT Evelyn Green GBC Minerals, Ltd

PARLIAMENTARIAN Nell Lindenmeyer A-Plus Well Service, Inc

CENTRAL REGION
DIRECTOR
Jamie Sabata
Gardner Cryogenics/Air
Products

NORTHEAST REGION DIRECTOR Samuel Thomas

SOUTHEAST REGION DIRECTOR Kathy Martin Acadian Ambulance Service, Inc

WEST REGION DIRECTOR
Ingrid Burton

Shelly Hildebrant
US Tax Exempt Chairperson
99 Old Colony Rd
Gaylord, MI 49735
989-390-5984
shellyhildebrant@hotmail.com

April 19, 2022

Club Presidents:

This letter is a reminder to file your TAXE1 and 990 form before May 15, 2022 and send confirmation of such filing to me.

This will keep us in compliance with the IRS and our tax-exempt status.

Any questions, please contact me.

Shelly Hildebrant US Tax Exempt Chairperson

# Association of Desk and Derrick Clubs

#### Regional Director Qualifications Form

Name	Esther Greyeyes
Address	610 Reilly Avenue Farmington, NM 87401
Company Affiliation	Merrion Oil & Gas Copporation
Desk and Derrick Acti	vities:
Association	ADDC
Club	Farmington (West)
Has served as Co	nvention Delegate?   Yes  No
Has served as Co	nvention Alternate? • Yes C No
Has attended 5	number of conventions. Has attended 6 number of regional meetings. (1 zoom)
Business Experience	
Employed with So	Architect Firm in Dallas, Texas; Farmington Credit Bureau; outhland Royalty for about 8 yrs until sold, I'm employed with Merrion ation since 4/6/87 (35 yrs).
Educational Backgrou	nd
I attended Pitt computers.	tman Business College in Dallas, Texas and have taken workshops on
Personal Data	
I have been a r	s old adopted son who works for the Union. I'm very close to my family.  member of Farmington Desk and Derrick since Year 2015. I have different  project, involved in my church.
Does the nominee pla	n to attend the 2022 ADDC Convention? ● Yes C No
Signed J	Date Apri .11, 2022 Association of Desk and Derrick Clubs
	5014 FM 1500, Paris, TX 75460
	Phone: (405) 543-3464 Email: ado@addc.org

#### 2023 WEST REGION DIRECTOR SUBMISSION - continued



# Association of Desk and Derrick Clubs

To the Regional Nominating Committee Chairman:	
The Desk and Derrick Club of Farmington	), NM hereby submits the name of
Esther Greyeyes	for Director of Region Work for the year 2023 .
This nomination was approved by vote of the members	ship of this Club on 4/13/2022 .
DESK AND DERRICK CLUB OF Farmingto	n, NM
Signed Kim Cadle	President
Signed Christin Walter	Secretary

Submit in triplicate, with the completed Regional Director Qualifications Form attached to each copy and one (1) 2 ½" x 3" glossy photograph of the nominee.

Association of Desk and Derrick Clubs 5014 FM 1500, Paris, TX 75460 Phone: (405) 543-3464 Email: ado@addc.org

#### 2023 WEST REGION DIRECTOR SUBMISSION - continued

**Esther Greyeyes** 



#### WEST REGION SHUTTERFLY APP

Good morning from Amarillo, Texas – the site of the 2022 West Region Meeting!

Natalie Bright and I have set up a photography share site for the 2022 West Region Convention at the following web address:

#### Michelle Nava & Natalie Bright

2022 West Region Meeting Photography Committee Chairs



#### DISTINGUISHED SERVICE / SPECKIAL ACHIEVEMENT AWARDS



**Board of Directors** 

PRESIDENT
Philana Thompson
Merrion Oil & Gas

PRESIDENT ELECT

Barbara Pappas

Cobra Oil & Gas Corporation

SECRETARY Wendy Sparks Carl E Gungoll Exploration Inc

TREASURER Heather Woods Souder, Miller & Associates

IMMEDIATE PAST PRESIDENT Evelyn Green GBC Minerals, Ltd.

PARLIAMENTARIAN Nell Lindenmeyer A-Plus Well Service

CENTRAL REGION DIRECTOR

Jamie Sabata

Gardner Cryosonics/Air Products

NORTHEAST REGION DIRECTOR
Sam Thomas

SOUTHEAST REGION DIRECTOR
Kathy Martin

WEST REGION DIRECTOR

Ingrid Burton

Lossdo Petroleum (retired)

Helen Trujillo
Public Relations Committee Chair
702 Deer Dancer
Aztec, NM 87410
Office 505-564-7801
Cell 505-330-2593
Email: htrujillo@rlbayless.com

April 12, 2022

The Public Relations Committee is very excited to grant awards to those who have served Desk and Derrick and the industries. This is a call for nominations! These awards are:

- Distinguished Service Award the Association may present this award to individuals in recognition of outstanding service to the Petroleum, Energy and Allied Industries and/or the Association.
- Special Achievement Award This may be granted to a club, club member or a committee within the Association of Desk and Derrick Clubs.

These awards are not only for individuals, but also clubs who has been working on a project that is educational. The <u>Deadline is July 1, 2022, 6:00</u> PM MST.

If you have any questions concerning the awards please feel free to contact myself or one of your Region Representatives.

This is a great opportunity for clubs to showcase themselves at industry related expos. If your club does have an exhibit and would like to share with the membership, please send us the information and we will make sure is reaches our members.

Region Representatives for 2022 are as follows:

Centra Region .......Jamie Sabata...........jamie.sabata@gmail.com
Northeast Region.....Sam Thomas .......sthomas@iglou.com
Southeast Region ......Kathy Martin .......srmdisney@gmail.com
West Region ......Ingrid Burton ......greetings.ingrid@gmail.com

On behalf of the Regional Representatives and myself, we thank you!

Helen Trujllo

ADDC Public Relations Chair

1 Illo

#### SPECIAL ACHIEVEMENT AWARD - MEMBER

# SPECIAL ACHIEVEMENT AWARD Club Member Nomination Form

#### Entry deadline:

Forms must be received by the Public Relations Chairperson no later than <u>July 1.</u>
All entries must be submitted (either via e-mail/electronic file or postmarked via USPS) by 6:00 PM (CST). Electronic submissions are preferred. No exceptions will be made to this deadline. Late nominations will not be accepted.

The Public Relations Committee Chairperson will confirm receipt of nominations within one week.

Only ADDC members are eligible for nomination.

Please submit a separate form for each nomination. Clubs may submit more than one nomination per year. Nominations will be limited to five pages plus one cover page.

Submitted by Desk and Derrick Club:	Region
Club President Signature:	Date:
The	Club hereby nominates the following.
Member Name:	
For PR Committee Use Only	
DATE RECEIVED:  Reviewed by Committee:  Reviewed by ADDC Board:  Award Granted:	

Page 1 PRNOM-SAA

#### SPECIAL ACHIEVEMENT AWARD - MEMBER - continued

#### Special Achievement Award Nomination Form:

#### NOMINATION OF A CLUB MEMBER

#### A. Club member experience:

- Please provide a brief summary as to how this member has been of benefit to the Association.
- 2. Years of membership.
- Committee chairs held at club and Regional levels.
- Offices held at club and Regional level.
- Participation in special projects (seminars, workshops, field trips etc.)

#### B. Association level experience:

- 1. What committee(s) at the Association Level has this member chaired or served on?
- What Office(s) at the Association level has the member held?
- 3. How many Region Meetings has the member attended?
- 4. How many Conventions has the member attended?
- 5. What special projects in the Association has the member participated in?

Page 2 PRNOM-SAA

#### SPECIAL ACHIEVEMENT AWARD - COMMITTEE

# SPECIAL ACHIEVEMENT AWARD Committee Nomination Form

#### Entry deadline:

Submitted by Desk and Derrick Club:

Forms must be received by the Public Relations Chairperson no later than <u>July 1st</u>
All entries must be submitted (either via e-mail/electronic file or postmarked via USPS)
by 6:00 PM (CST). Electronic submissions are preferred. No exceptions will be made to this deadline. Late nominations will not be accepted.

The Public Relations Committee Chairperson will confirm receipt of nominations within one week.

Club committees as well as ADDC committees are eligible for nomination.

Please submit a separate form for each nomination. Clubs may submit more than one nomination per year. Nominations will be limited to five pages plus one cover page.

Region

Cabinitiod by Book and Bornok Glab.	
Club President Signature:	Date:
The	Club hereby nominates the following.
Committee Name:	Special Project Seminar or Workshop
For PR Committee Use Only	
DATE RECEIVED:	_
Reviewed by Committee:	
Reviewed by ADDC Board:	_
Award Granted:	

Page 1 PRNOM-SAA

#### SPECIAL ACHIEVEMENT AWARD - COMMITTEE - continued

#### Special Achievement Award Nomination Form:

#### NOMINATION OF COMMITTEE

#### A. Special Project

- 1. Please provide a brief summary of the special project.
- 2. What was the educational benefit of this project to the Association?
- State the purpose of the project, and the results.
- 4. What was the intended accomplishment, how much time and effort by the chairperson and committee members?

OR

#### B. Seminar and/or Workshop

- Please provide a brief summary of the Seminars and/or Workshops.
- 2. What was the educational benefit of the Seminar and/or Workshop to the Association?
- State the purpose of the Seminar or Workshop, subjects covered, and what were the results? Comment from participants/instructors.
- 4. What was the intended accomplishment, how much time and effort from committee members participating in seminar and/or workshop?

Keep in mind committee members and ADDC Board look at ALL criteria (club, regional, association, benefit, purpose, results, participation, etc.)

Page 2 PRNOM-SAA