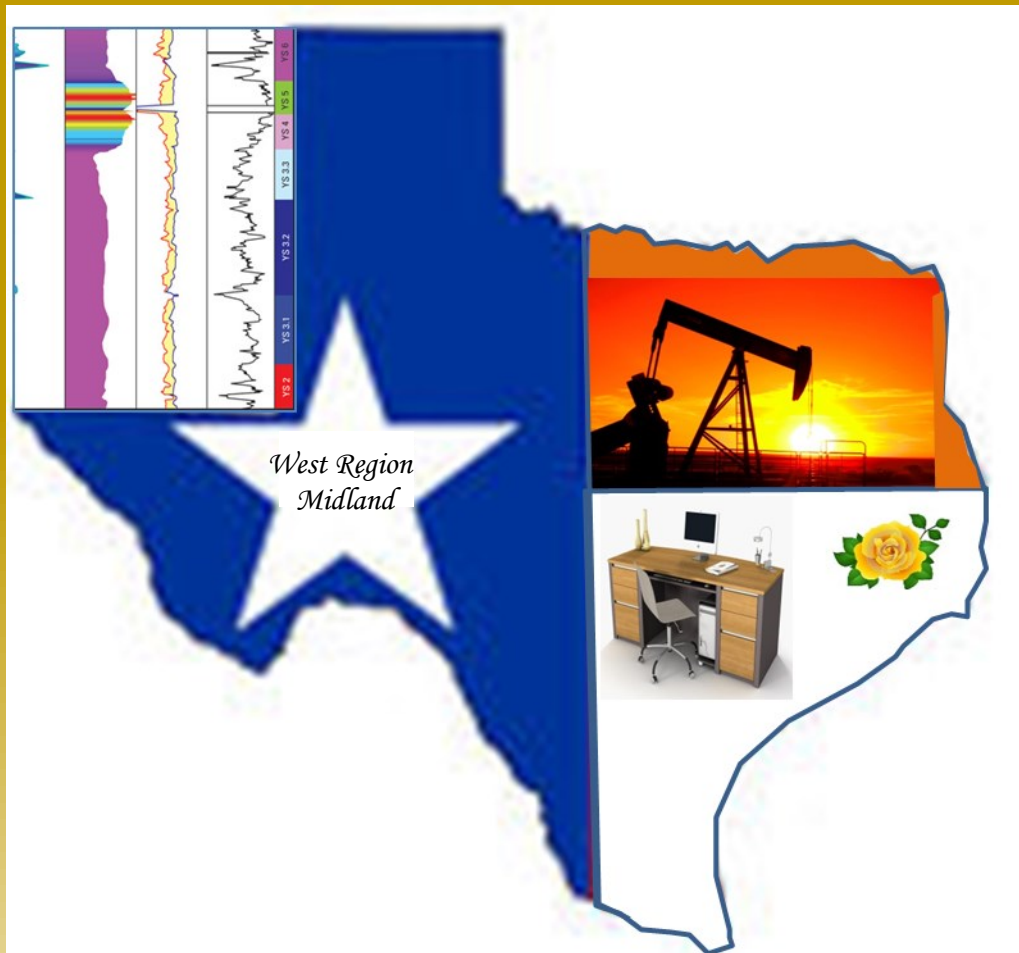


# TOP PAY



**MARCH 2022**

**Desk and Derrick Club of Midland**

Editor: Ingrid Burton

# TABLE OF CONTENTS

## ASSOCIATION DIRECTIVES

- 1 Association Directives

## MONTHLY CLUB INFORMATION

- 2 Calendar
- 3 Club President's Monthly Letter
- 4 Club Representatives

## COMMITTEE REPORTS

- 5 Public Relations Committee: Invite to West Region Meeting
- 6 Public Relations Committee: Region Meetings Information
- 7 Linda Donham Scholarship Committee: Info and Application
- 8 Brown Bag Committee
- 8 Public Relations Committee
- 9 Black Gold Golf Committee

## CLUB NEWS

- 10 A Note from Your Editor
- 10 Birthdays
- 10 Welcome New Members
- 10 Welcome Back Previous Members
- 11 Career Fairs

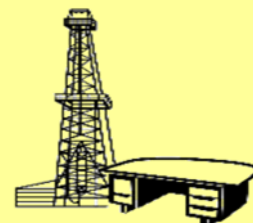
## EDUCATION

- 12 Pros and Cons: Natural Gas
- 12 - 13 Educational Opportunities
- 14 Club History

## WEST REGION AND ADDC INFORMATION

- 15 West Region and ADDC Representatives
- 16 West Region Director's Monthly Letter
- 17 ADDC President's Monthly Letter
- 18 - 28 West Region Meeting Packet
- 29 Nominations for 2023 ADDC Officers Letter
- 30 - 31 2022 ADDC Convention & Educational Conference  
Sponsorship

Association of  
**DESK and DERRICK**  
Clubs



# ASSOCIATION DIRECTIVES

## ABOUT ADDC

### (Association of Desk and Derrick Clubs)

ADDCC is the energy industry association that brings everyone together to build better careers, companies and communities.

Membership is open to those employed in or affiliated with the petroleum, energy, and allied industries as well as individuals interested in increasing their knowledge about these industries, who can benefit from broad-based, cross-functional training.

## MOTTO

Greater Knowledge - Greater Service

*Adopted in 1957*

## PURPOSE

To promote the education and professional development of individuals employed in or affiliated with the petroleum, energy, and allied industries, and to educate the general public about these industries as well as the companies and global communities the members serve.

*Adopted in 1987; Amended in 2015*

## MISSION STATEMENT

To enhance and foster a positive image to the global community by promoting the contribution of the petroleum, energy, and allied industries through education by using all resources available.

*Adopted in 1957*

## VALUES

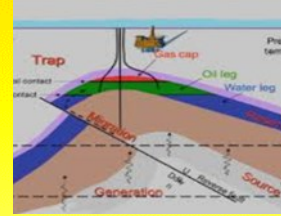
Integrity / Accountability

Leadership

Professionalism

Teamwork

*Adopted in 2015*



# MONTHLY CLUB INFORMATION

## CALENDAR

### FEBRUARY EVENTS

- Thursday 3 5:30 PM MS Teams Board Meeting**
- Thursday 10 5:30 PM Club Meeting**  
**Ranchland Hills Golf Club**  
1600 E. Wadley Ave., Midland  
5:30 PM Social Time  
6:00 PM Meeting  
Speaker: Maurice Nassar, Managing Partner and Founder of Emergent Partners  
**RSVP: By Friday, February 3**  
**Amanda Espinosa: [amanda\\_espinosa@oxy.com](mailto:amanda_espinosa@oxy.com)**  
**OR 432.553.1287**
- Thursday 17 6:00 PM Q1 Brown Bag**  
**Fair to Midland**  
1115 Tradewinds Blvd, Midland
- Friday 24 Last day to submit for Top Pay**  
**Ingrid Burton: [greetings.ingrid@gmail.com](mailto:greetings.ingrid@gmail.com)**  
**OR 432.631.1014**

### NEXT MONTH

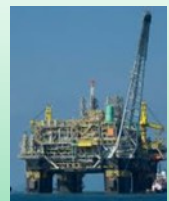
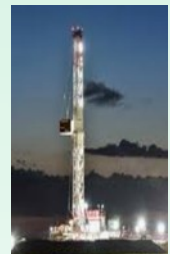
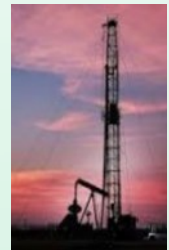
- April 07 Board Meeting  
14 Club Meeting  
17 PR Event: PBPA Swing Golf Tournament  
26 Black Gold Golf Tournament

### REGION MEETINGS

- April 21 - 24 Southeast Region - Lafayette, LA  
April 28 - May 1 Central Region - Wichita Falls, TX  
**May 5 - 8 West Region - Amarillo, TX**  
May 14 Northeast Region - Virtual Meeting

### ADDC CONVENTION

September 21-25 Host: Northeast Region - Washington, PA



## MONTHLY CLUB INFORMATION



### CLUB PRESIDENT LETTER

MARCH

### GROWING 2GETHER

Is it me or is this year flying by? March already? Bring on the spring months, sunshine, and patio weather!

I am happy to announce that we have a total of 34 members so far for 2022! I am thrilled with this number!!!! We might be small, but we are mighty, and I know that everyone who rejoined, as well as our new members, are going to make this a STELLAR year! There is still time for anyone to join; so please make sure you are bringing a guest to our meetings or events. Let's hit 50 members!

Couple of key upcoming events I want to point out to everyone:

- We will have a club meeting on Thursday, March 10<sup>th</sup> at Ranchland. Meeting starts at 6 pm sharp. Our speaker will be Maurice Nassar with Emergent Partners. You guys, it feels good to be back at Ranchland and I am encouraging all club members to attend and bring a guest!
- Our first Q1 Brown Bag is coming up on March 17<sup>th</sup> at Fair to Midland. Best part; it's St. Patrick's Day themed! We are starting at 6 pm and everyone is welcome!
- West Region Meeting packet is out and is in this edition of the Top Pay! Let's have a huge

We are also approaching our "golf tournament season!" We need everyone's support to make both our Black Gold Golf tournament and our API booth a huge success this year! Remember, both events raise money for our scholarship fund!

Look forward to seeing everyone on the 10<sup>th</sup>!

Cheers!

Marnee

# MONTHLY CLUB INFORMATION

## CLUB REPRESENTATIVES

### BOARD

<b>President</b>	Marnee Lane	<i>marneelane@roberthalf.com</i>
<b>Vice President</b>	Amanda Weimerskirch	<i>amweimerskirch@gmail.com</i>
<b>Secretary</b>	Kuohui Suchecki	<i>ksuchecki@callon.com</i>
<b>Treasurer</b>	Mikah Thomas	<i>mthomas@colgateenergy.com</i>
<b>Director</b>	Amanda Espinosa	<i>amanda_espinosa@oxy.com</i>
<b>Director</b>	Sallie Vega	<i>sallie0824@gmail.com</i>
<b>Imm. Past President</b>	Ingrid Burton	<i>greetings.ingrid@gmail.com</i>

### PRESIDENTIAL APPOINTMENT

<b>Parliamentarian</b>	Barbara Kirby	<i>bjkirby718@gmail.com</i>
------------------------	---------------	-----------------------------

### COMMITTEES

Committee	Chairman - Email	Co-Chairman	Board Contact
• <b>API Golf Tournament</b>	<u>Rosanna Richardson</u>	<u>Becky Wisdom</u>	A. Espinosa
• <b>Black Gold Golf Tournament</b>	<u>Melissa Mulloy</u>	<u>Amanda Espinosa</u>	A. Espinosa
• <b>Brown Bag - Quarterly</b>			
• <b>Bulletin</b>		<u>Ingrid Burton</u>	M. Lane
• <b>Bunco-Bingo</b>		<u>Ingrid Burton</u>	A. Weimerskirch
• <b>Bylaws</b>	<u>Amanda Weimerskirch</u>	<u>Ingrid Burton</u>	A. Espinosa
• <b>Contest</b>	<u>Amanda Weimerskirch</u>	<u>Shannon Estrada</u>	I. Burton
• <b>Education</b>		<u>Joyce Nolly</u>	I. Burton
• <b>Election</b>	<u>Barbara Kirby</u>		I. Burton
• <b>Field Trip</b>		<u>Adam Ball</u>	M. Lane
• <b>Finance</b>	<u>Marnee Lane</u>		M. Thomas
• <b>Industry Appreciation</b>	<u>Lesley Donnell</u>	<u>Jonna Gaddy</u>	A. Weimerskirch
• <b>Linda Donham Scholarship</b>		<u>Brenda Norman</u>	A. Weimerskirch
• <b>Membership</b>	<u>Marnee Lane</u>	<u>Amanda Weimerskirch</u>	M. Thomas
• <b>Nominating</b>			I. Burton
• <b>Program</b>	<u>Kim Rivera</u>		M. Lane
• <b>Public Relations</b>			K. Suchecki
• <b>Reservations</b>	<u>Amanda Weimerskirch</u>	<u>Mikah Thomas</u>	A. Espinosa
• <b>Ruth Donnell Scholarship</b>	<u>Joyce Leffingwell</u>		A. Weimerskirch
• <b>Social Media</b>		<u>Marnee Lane</u>	S. Vega





## COMMITTEE REPORT

### PUBLIC RELATIONS COMMITTEE

#### WEST REGION MEETING



Thursday, May 5  
To Sunday, May 8  
Amarillo, Texas  
West Region Meeting

#### **Greetings to the Presidents of the BEST REGION!**

I am very excited to invite you and the members of your club to the **2022 West Region Meeting!**

It has been two years since our region has been able to hold a West Region Meeting. Natalie Bright and Norma Pratt (Amarillo) and Elaine McDowell (Pampa) and their committee members have been working hard to put on an event that promises to be fun and relaxing, an excellent time to renew friendships as well as form new ones, hence the theme: ***Fiesta In Amarillo!***

The "Fiesta" begins with a Region Director Social on the night of Cinco de Mayo, Thursday evening at one of the premier Mexican food restaurants in Amarillo, which is just a few blocks from our hotel. The Fiesta continues on Friday with a field trip to the Texas Air and Space Museum and a tour of the downtown performance hall. We will wind down with a burger buffet and semi-pro baseball at Hodgetown. Our normal business session is set for Saturday.

A packet with details is attached, so set the date and encourage your Club members to come Fiesta in Amarillo! We look forward to presenting you with a most enjoyable Region Meeting.

Can't wait to welcome you over a michelada or a margarita (or maybe both)!

*Ingrid Barton*

2022 West Region Director

**Save The Date**



## **COMMITTEE REPORT**

### **PUBLIC RELATIONS COMMITTEE**

#### **WEST REGION MEETING**

ALL REGIONS AND GUESTS ARE INVITED TO ATTEND

**May 5 - 8, 2022**

**Amarillo, Texas**

**RSVP by April 7, 2022**

**Packet can be found under the West Region and ADDC Information section**

**For more information, contact:**

**Natalie Bright 806-336-8320 natbright3@gmail.com**

**Elaine McDowell elainemc12@aol.com**

**Norma Pratt npratt@riopetro.com**

**Ingrid Burton 432-631-1014 greetings.ingrid@gmail.com**

#### **SOUTHEAST REGION MEETING**

ALL REGIONS ARE INVITED TO ATTEND

**April 21 - 24, 2022**

**Lafayette, LA**

RSVP by April 8, 2022

Details can be found on the ADDC website (ado.org) under the Events Section

For more information, contact:

Kathy Martin 337-456-5416

#### **CENTRAL REGION MEETING**

ALL REGIONS ARE INVITED TO ATTEND

**April 28 - May 1, 2022**

**Wichita Falls, Texas**

RSVP by April 7, 2022

Details can be found on the ADDC website (ado.org) under the Events Section

For more information, contact:

Rena Shaffer 940-234-3307 Direct Line

Diana Walker 940-716-5344 Direct Line



## COMMITTEE REPORT

### LINDA DONHAM SCHOLARSHIP COMMITTEE

#### **WEST REGION MEETING PACKET IS HERE!!!**

#### **Interested in attending?**

Below are the guidelines for the Linda Donham Scholarship:

Recipients will be chosen by the Board of those members who are:

- Interested in attending
- Able to attend
- In good standing (not owing any money to the Club)
- Participate in past functions or plan to participate in 2022 functions (Club meetings, field trips, events, Chair or Co-Chair, ...)
- Does not have any other funding (employer, ...)
- First choice will be given to a "First Timer".

Recipients must:

- Attend the field trip
- Submit an article to the Bulletin Chairman for the Top Pay on the field trip or an event of the Region Meeting

Reimbursements will be made for:

- Registration fee
- One half (1/2) hotel room fee
- Transportation assistance
- Maximum reimbursement shall be \$500

Reimbursement Request must be made within two (2) weeks after the event.

#### APPLICATION FOR LINDA DONHAM SCHOLARSHIP

**DEADLINE: MARCH 31**

**Email to Marnee Lane - [marneelane@roberthalf.com](mailto:marneelane@roberthalf.com)**

I am interested in attending West Region Meeting. My calendar of events is clear for the dates of this event and I am a member in good standing as I do not owe any money to the Club and I am not receiving any other funding.

Please mark all that apply:

- |  |   |
|--|---|
| <input type="checkbox"/> Have attended past Club Meeting(s)  | <input type="checkbox"/> Plan to attend Club Meeting(s) in 2022   |
| <input type="checkbox"/> Have attended past Club Field Trip(s)   | <input type="checkbox"/> Plan to attend Club Field Trip(s), if able, in 2022                              |
| <input type="checkbox"/> Have volunteered to assist with past Club event(s)                            | <input type="checkbox"/> Plan to volunteer to assist with Club event(s), if able, in 2022                 |
| <input type="checkbox"/> Have volunteered to assist with Club Public Relation event(s)                 | <input type="checkbox"/> Plan to volunteer to assist with Club Public Relation event(s), if able, in 2022 |
| <input type="checkbox"/> Have served on the Club Board or as a Committee Chair or Co-Chair in the past | <input type="checkbox"/> Presently serving on the Club Board or as a Committee Chair or Co-Chair          |
| <input type="checkbox"/> Have not completed all seminars of the Petroleum Tech Certification           | <input type="checkbox"/> This will be my first West Region Meeting  |

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

# COMMITTEE REPORT

## BROWN BAG COMMITTEE

**Who:** All Club Members, family, friends, and guests (21+ age)!

**What:** Q1 Brown Bag: St. Patrick's Day theme!

**Where:** Fair to Midland  
1115 Tradewinds Blvd, Midland

**When:** 6:00 pm on Thursday, March 17

\*\*\* Wear your best green outfit and accessories! \*\*\*

RSVP to Marnee Lane at [marnee.land@roberthalf.com](mailto:marnee.land@roberthalf.com) or call 817-300-3955

## PUBLIC RELATIONS COMMITTEE

**PBPA Spring Swing Golf Tournament**  
**Monday, April 11**  
**Odessa Country Club**  
**1 Fairway Drive, Odessa**

### Volunteer Sign Up Times You may volunteer for more than one time on Old Course

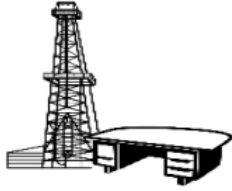
Name: OLD COURSE	Registration 9:30 am - 12:30 pm 8 Volunteers 8 Volunteers	Ladies Tee 12:30 - 2:30 pm 2 Volunteers On each Course	Buy A Drive 12:30 - 2:30 pm 2 Volunteers On each Course	Buy A Drive 2:30 - 4:30 pm 2 Volunteers On each Course	Buy A Drive 2:30 - 4:30 pm 2 Volunteers On each Course
1					
2					
3					
4					
5					
6					
7					
8					

### Volunteer Sign Up Times You may volunteer for more than one time on Links Course

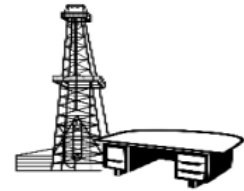
Name: LINKS COURSE	Ladies Tee 12:30 - 2:30 pm 2 Volunteers On each Course	Buy A Drive 12:30 - 2:30 pm 2 Volunteers On each Course	Buy A Drive 2:30 - 4:30 pm 2 Volunteers On each Course	Buy A Drive 2:30 - 4:30 pm 2 Volunteers On each Course
1				
2				

# COMMITTEE REPORT

## BLACK GOLD GOLF COMMITTEE



### DESK and DERRICK CLUB of MIDLAND 28th Annual "BLACK GOLD" GOLF TOURNAMENT



**Ranchland Hills Golf Club**  
1600 E Wadley, Midland, Texas  
Tuesday, April 26, 2022

**TWO PERSON TEAM-SCRAMBLE FORMAT**

Play will begin at 8:00 A.M. & 1:30 P.M. with a Shotgun start

**Entry Fee: \$350.00\* per team**

*(Entry fee includes cart, green fees, Desk & Derrick gift, food and drinks)*

*\*Breakfast, Lunch and Bloody Mary Bar\**

**Event Sponsor - FESCO, Ltd.**



**Please Circle Preference**

**Morning or Afternoon**

**Player One**

Name	<b>HANDICAP</b>
Company	
Email	
Phone	

**Gift Certificates for  
1st, 2nd, and 3rd place teams**

**\$20 Mulligans (limit 4 per team)**

**Closest to the Pin & Hole-in-One Prizes**

**Player Two**

Name	<b>HANDICAP</b>
Company	
Email	
Phone	

**For more information please contact:**

**Melissa Mulloy - (903) 754-3368 - melissa.mulloy@fescoinc.com**

**Email Registration forms to:**

**Amanda Espinosa (432) 553-1287 - amanda\_espinosa@oxy.com**

**Payments due by April 21st**

**Acceptable Payments:**

**Credit Card, Cash, Check or Venmo - @Midland-DeskDerrick**

**Entry Fee-Per Team**

\$350.00\* (Cash, Check or Venmo) \$365 (credit card)

**Tee Box Sponsor**

\$200.00 (Cash, Check or Venmo) \$210 (credit card)

**Other Donation/Sponsorship**

**Door Prize/Gift Donation**

**Mailing Address:**

Desk & Derrick Club of Midland  
Melissa Mulloy  
4600 Green Tree Blvd.  
Midland, TX 79707

## CLUB NEWS

### A NOTE FROM YOUR EDITOR



HALLOOOO MEMBERS!!!

Have a celebration to share? Have good news to share? Have opportunities to share? Have something fantastic that you have done? ***PLEASE EMAIL THEM TO ME SO THAT I MAY POST THEM IN THIS SECTION!***

*NOTE: Publication of submitted articles neither implies approval of opinions or accuracy of facts stated.*

### MARCH BIRTHDAYS



10 ANNETTE DOZIER

my birthday



coming soon

**April Birthdays**

02 *Jonna Smoot*

09 *Ingrid Burton*

### WELCOME NEW MEMBERS!



JAMIE RAMIREZ

JONNA GADDY

LEA ANN CURRY

RACHEL OVERMAN

ROSE ANNA RICHARDSON

### WELCOME BACK PREVIOUS MEMBERS!



Adam Ball

Amanda Weimerskirch

Amanda Espinosa

Annette Dozier

Barbara Kirby

Becky Wisdom

Brenda Norman

Edith Robinson

Evie Gandy

Ingrid Burton

Jamye Ball

Jonna Smoot

Joyce Leffingwell

Joyce Nolly

Kim Rivera

Kristin Gragg

Kuohui Suchecki

Lea Ann Spurlock

Lesley Donnell

Marnee Lane

Melissa Mulloy

Mikah Thomas

Paul Dixon

Rita Hanlan

Sallie Vega

Shannon Estrada

Sherry Rossie

## CLUB NEWS

### CAREER FAIRS

**ADDC Website** In case you don't read the West Region Director letter (which you should do) - the ADDC website (ado.org) has been able to include an **ADDC Job Board** for

- Mar 03    **PROPETRO CAREER FAIR**  
9:00 am to 2:00 pm and 5:00 to 7:00 pm  
Marriott Hotel & Convention Center  
305 East 5th Street, Odessa  
Bring ID and copies of your resume
- Mar 22    **MIDLAND/ODESSA OIL & GAS, TRANSPORTION & SKILLED TRADES CAREER FAIR**  
10:00 am to 2:00 pm  
DoubleTree by Hilton Hotel Midland Plaza  
117 West Wall Street, Midland
- Mar 29    **MIDLAND DIVERSITY VIRTUAL JOB FAIR**  
11:00 am to 2:00 pm  
[https://www.diversityx.net/index.php/seeker/Midland-career-fair/37685?utm\\_campaign=google\\_jobs\\_apply&utm\\_source=google\\_jobs\\_apply&utm\\_medium=organic](https://www.diversityx.net/index.php/seeker/Midland-career-fair/37685?utm_campaign=google_jobs_apply&utm_source=google_jobs_apply&utm_medium=organic)
- Mar 31    **MULTI COMPANY EVENT CAREER FAIR**  
9:00 am to 1:00 pm  
Marriott Hotel & Convention Center  
305 East 5th Street, Odessa  
Bring ID and copies of your resume

**ROBERT HALF** I just checked this site and there are 2 pages of available positions!



# EDUCATION



## PROS AND CONS

### COAL

energy4me.org

**COAL** comes from the remains of prehistoric plants and animals, making it part of the fossil fuels family, and whose formation began during the Carboniferous period, 280 to 345 million years ago.

#### PROS:

- Abundant supply
- Currently inexpensive to extract
- Reliable and capable of generating large amounts of power

#### CONS:

- Emits major greenhouse gases/acid rain
- High environmental impact from mining and burning
- Mining can be dangerous for miners
- Finite energy source



Biomass Ethanol



Coal



Geothermal



Hydroelectric



Hydrogen



Nuclear



Petroleum



Solar



Wind

## EDUCATIONAL OPPORTUNITIES



Petroleum Professional Development Center  
221 N. Main Street  
Midland, TX 79701  
432-683-2832  
<https://mce.midland.edu>



#### BUSINESS

Mar 29 The Basics of Crude, Gas and NGL Contracts/Marketing for the Non-Marketing Professional

Mar 30 Advanced Crude, Gas and NGL Contracts/Marketing

Apr 18 - 21 Unconventional Resource Assessment and Valuation

#### ENGINEERING

Apr 25 - 29 Waterflooding: Performance Predictions & Surveillance



Mar 15 Brown Bag Lunch and Lecture - Midland Fuels America - Speaker: Bobby Burns - 11:30 am to 12:30 pm - Contact Petroleum Museum - Free Admission - Drinks and dessert provided

Apr 12 Brown Bag Lunch and Lecture - Tales from the Paleo Scene - Speaker Jeff Smith - 11:30 am to 12:30 pm - Contact Petroleum Museum - Free Admission - Drinks and dessert provided

## EDUCATION - continued

### EDUCATIONAL OPPORTUNITIES



- Mar 3 Energy Forum - Speakers: Kaes Van't Hor-Diamondback Energy, Will Hickey-Colgate Energy, and Tim Dunn-CrownQuest - Petroleum Club of Midland - 5:30 to 7:00 pm - Contact Meredith O'Brien [m.obrien@tcu.edu](mailto:m.obrien@tcu.edu) - Free Admission
- Mar 9 Tx Energy Project - Featuring: Wayne Christian-TRRC Chairman, Jim Wright-TRR Commissioner, Charles Perry-State Senator, and Brooks Landgraf-State Representative - 1600 Gehrig Drive, Midland - 11:30 am to 1:30 pm - RSVP [annie@txccri.org](mailto:annie@txccri.org)
- Mar 23 - 24 Roseland's West Texas Oil & Gas Show - Inside & Outside Exhibits, Heavy Equipment Displays, Product Demos, & the Taste of the Oil Patch Charity Cook Off!! - Midland County Horseshoe Pavilion - 9:00 am to 5:00 pm (Mar 23) and 9:00 am to 2:00 pm (Mar 24) - \$40 2-day pass to all exhibits - Contact Cheyenne Gray [cheyenne@roselandoilandgas.com](mailto:cheyenne@roselandoilandgas.com)



#### educational events midland tx (google.com)

- Mar 1 SafeLand USA Basic Orientation - Explains the hazards that workers may encounter in the industry along with the various practices employed to mitigate them - McAnally Wilkins, Inc—11116 W County Rd 127, Odessa - 8:00 am to 5:00 pm - \$150
- Mar 22 Medic First Aid/CPR - A combined adult first aid, AED, and CPR certification course designed specifically for the occupational first aid provider - McAnally Wilkins, Inc - 11116 W County Rd 127, Odessa - 8:00 to 11:00 am - Free admission
- Mar 22 PEC H2S Clear - Explains the hazards that workers may encounter in the industry along with the various practices employed to mitigate them - McAnally Wilkins, Inc - 11116 W County Rd 127, Odessa - 1:00 to 5:00 pm - \$150
- Mar 22 - 25 Data Analysis Boot Camp - Equips candidates with the knowledge, techniques and models to transform data - Regus Business Centre, Odessa - 9:00 am to 5:00 pm - Contact 302-261-9363 - \$2,349



Biomass  
Ethanol



Coal



Geothermal



Hydroelectric



Hydrogen



Nuclear



Petroleum



Solar



Wind

# CLUB HISTORY

## AFFILIATION DATE

- November 15, 1951

## CLUB FIRSTS

- The first Club meeting was held at Ranchland Hills Country Club in 1951 with more than 150 women.
- The first Region Meeting (Region V) was held in 1952.
- The Scholarship Committee was established in 1970.
- The first Black Gold Golf Tournament was held in 1992.
- The Scholarship Committee was renamed Ruth Donnell Scholarship Committee in 2018 in honor of one of the Club's founding members.
- The first Region Meeting (West Region) was held in 2019; Host Club was the Club of Pampa.
- The first Clay Sporting Event was held in 2019; Chairmen were Cindy Hay and Melissa Davis.
- The first Bunco-Bingo Event was held in 2021; Chairman was Ingrid Burton.

## PAST CLUB PRESIDENTS (*Current Members*)

- Barbara Kirby - 1993, 1994
- Brenda Norman - 2013, 2014
- Ingrid Burton - 2015, 2019, 2020
- Jamye Ball - 1994, 2003, 2009
- Joyce Nolly - 2016, 2017
- Lea Ann Spurlock - 2018
- Marnee Lane - 2021

## PAST CLUB REGION DIRECTORS

- 1969 Margaret Larkin (Rhea)
- 1982 Mary Anna Brimberry
- 1987 Kaye Gassie
- 1991 Kaye Gassie
- 1992 Loretta Cummings
- 2000 Trina Prichard

## PETROLEUM TECH CERTIFICATE RECIPIENTS

- 2017 Joyce Nolly

## DESIGNER OF THE TOP PAY COVER PAGE

- 2014 Joyce Nolly



# WEST REGION AND ADDC INFORMATION

## WEST REGION AND ADDC REPRESENTATIVES

### WEST REGION CLUB PRESIDENTS

<i>Club of Abilene</i>	Jean Campbell	(Texas)
<i>Club of Alberta Foothills</i>	Connie MacRae	(Canada)
<i>Club of Amarillo</i>	Natalie Bright	(Texas)
<i>Club of Artesia</i>	Tammy Rankin	(New Mexico)
<i>Club of Farmington</i>	Kim Cadle	(New Mexico)
<i>Club of Grande Prairie</i>	Carrie MacMullin	(Canada)
<i>Club of Midland</i>	Marnee Lane	(Texas)
<i>Club of Pampa</i>	Elaine McDowell	(Texas)
<i>Club of Roswell</i>	Lori Gomez	(New Mexico)



### WEST REGION REPRESENTATIVES

**Director** Ingrid Burton [greetings.ingrid@gmail.com](mailto:greetings.ingrid@gmail.com)  
Club of Midland

### ADDIC REPRESENTATIVES



**President**  
Philana Thompson  
West Region  
Club of Farmington  
[pthompson@merrion.bz](mailto:pthompson@merrion.bz)



**Treasurer**  
Heather Woods  
West Region  
Club of Farmington  
[bpappas1@ymail.com](mailto:bpappas1@ymail.com)



**President Elect**  
Barbara Pappas  
Central Region  
Club of Wichita Falls  
[bpappas1@ymail.com](mailto:bpappas1@ymail.com)



**Imm. Past Pres**  
Evelyn Green  
Southeast Region  
Club of San Antonio  
[evelyn@gbcminerals.com](mailto:evelyn@gbcminerals.com)



**Secretary**  
Wendy Sparks  
Central Region  
Club of Oklahoma City  
[wsparks@cegxn.net](mailto:wsparks@cegxn.net)



**Parliamentarian**  
Nell Lindenmeyer  
West Region  
Club of Farmington  
[nell@apluswell.com](mailto:nell@apluswell.com)





# WEST REGION DIRECTOR'S MONTHLY LETTER



## Board of Directors

### PRESIDENT

**Philana Thompson**  
Merrion Oil & Gas Corp.

### PRESIDENT ELECT

**Barbara Pappas**  
Cobra Oil & Gas Corp.

### SECRETARY

**Wendy Sparks**  
Carl E Gungoll Exploration

### TREASURER

**Heather Woods**  
New Tex Trucking

### IMMEDIATE PAST

PRESIDENT  
**Evelyn Green**  
GBC Minerals, Ltd

### PARLIAMENTARIAN

**Nell Lindenmeyer**  
A-Plus Well Service

### CENTRAL REGION

DIRECTOR  
**Jamie Sabata**

### NORTHEAST REGION

DIRECTOR  
**Sam Thomas**

### SOUTHEAST REGION

DIRECTOR  
**Kathy Martin**

### WEST REGION

DIRECTOR  
**Ingrid Burton**

Ingrid Burton  
West Region Director  
P. O. Box 30301  
Midland, TX 79712  
greetings.ingrid@gmail.com  
432 - 631-1014

March 1, 2022

Hello, hello hello Club Presidents and Club Members!!!!

#### A note to Members:

- Save the date: West Region Meeting: May 5 - 8 in Amarillo, Texas. RSVP by April 7. Packet has been emailed to your President.
- There are positions available for West Region Committee - think about volunteering; it was easier than you think, and you will have lots of support. So contact me and tell me which opening you want to fill!
  - Club Bylaws - review Club of Farmington's Bylaws
  - Guidelines Review - review guidelines and make changes, if deem necessary
  - Public Relations - suggest ways for public awareness of Clubs' projects and activities
  - Rules - review West Region rules and make changes, if deem necessary
  - Tax Exempt (US) - ensure West Region Clubs submit tax papers
- If you have a good energy industry educational video, please submit it to Philana Thompson to post on the ADDC YouTube site. These videos may be used for your Club's educational meeting.
- There is something new on the ADDC website (addc.org) - the ADDC Job Board! Members have the opportunity to post their resume and look through job postings. Companies may post job openings (after approval) and search posted resumes.

#### A note to Club Presidents:

- Program Reports - due within 1 week of Club meeting
- Club of Farmington's Bylaws are due for review - due by August 1; strongly suggest submitting as soon as possible.



Wishing you the faith, hope, love . . . and luck for March!

Ingrid Burton  
2022 West Region Director



# ADDC PRESIDENT'S MONTHLY LETTER



**Philana Thompson**  
2022 ADDC President  
610 Reilly Ave, Farmington, NM 87401  
505-486-1171  
pthompson@merrion.bz

## Board of Directors

PRESIDENT  
**Philana Thompson**  
Merrion Oil & Gas Corporation

PRESIDENT ELECT  
**Barbara Pappas**  
Cobra Oil & Gas Corp.

SECRETARY  
**Wendy Sparks**  
Carl E Gungoll Exploration LLC

TREASURER  
**Heather Woods**  
Souder, Miller & Assoc.

IMMEDIATE PAST  
PRESIDENT  
**Evelyn Green**  
GBC Minerals, Ltd

PARLIAMENTARIAN  
**Nell Lindenmeyer**  
A-Plus Well Service, Inc

CENTRAL REGION  
DIRECTOR  
**Jamie Sabata**  
Gardner Cryogenics/ Air  
Products

NORTHEAST REGION  
DIRECTOR  
**Samuel Thomas**

SOUTHEAST REGION  
DIRECTOR  
**Kathy Martin**  
Acadian Ambulance Service,  
Inc

WEST REGION DIRECTOR  
**Ingrid Burton**

March, 2022

As we move full steam ahead into March we are getting closer to the regional meetings! I have booked my flights and plan to attend 3 of the 4 regional meetings in person. Northeast plans to host a virtual region meeting for 2022, which I plan to attend virtually. I look forward to visiting with members in each of these regions and will be happy to answer any questions or concerns our members have.

As promised the highlights of Budget & Planning that was held January 15th, 2022 in Albuquerque, NM is posted to the website and Region Directors should be sending that out along with the approved 2022 Budget, amended Bylaws that reflect the change in dues for student members and finally the 2022 Strategic Plan! These can be found at [addc.org](http://addc.org) under the News & Publications tab.

Evelyn Green, Membership Chair, will be creating guidance to assist clubs in bringing in Student members to our clubs. If you are needing further information or guidance don't hesitate to reach out to Evelyn or myself directly.

Please look closely at the proposed budget, if you have any questions, comments or concerns please don't hesitate to contact myself or any board member. With the continued decline in membership it becomes more important to work together to make sure that we are not only continuing our due diligence but that we are also good financial stewards of the association, we are continually working on ways to lower costs for the association so that it can remain in good standing and remain financially sound.

The strategic plan was built on ideas to help this association grow and remain strong! We will be working towards these goals that the association, regions and clubs can utilize.

Prayers and Blessings!

Philana

## WEST REGION PACKET



Thursday, May 5  
To Sunday, May 8  
Amarillo, Texas  
West Region Meeting

### Greetings to the Presidents of the BEST REGION!

I am very excited to invite you and the members of your club to the **2022 West Region Meeting!**

It has been two years since our region has been able to hold a West Region Meeting. Natalie Bright and Norma Pratt (Amarillo) and Elaine McDowell (Pampa) and their committee members have been working hard to put on an event that promises to be fun and relaxing, an excellent time to renew friendships as well as form new ones, hence the theme: ***Fiesta In Amarillo!***

The "Fiesta" begins with a Region Director Social on the night of Cinco de Mayo, Thursday evening at one of the premier Mexican food restaurants in Amarillo, which is just a few blocks from our hotel. The Fiesta continues on Friday with a field trip to the Texas Air and Space Museum and a tour of the downtown performance hall. We will wind down with a burger buffet and semi-pro baseball at Hodgetown. Our normal business session is set for Saturday.

A packet with details is attached, so set the date and encourage your Club members to come Fiesta in Amarillo! We look forward to presenting you with a most enjoyable Region Meeting.

Can't wait to welcome you over a michelada or a margarita (or maybe both)!

*Ingrid Burton*

2022 West Region Director

**Save The Date**





## West Region Meeting 2022

Join us for a fun-filled, educational, fiesta themed weekend! The Desk and Derrick Clubs of Amarillo and Pampa invite you to experience the Texas Panhandle and the city of Amarillo.



West Region 2022

May 5—8

Fiesta Amarillo!



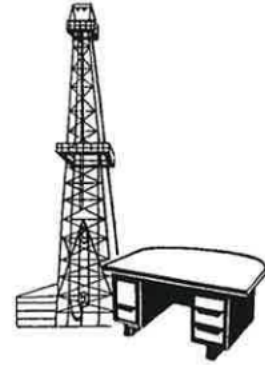


## **West Region**

**Association of Desk and Derrick Clubs**

**May 5 – 8, 2022**

**Hosted by the Amarillo and Pampa Clubs**



**ASSOCIATION OF  
DESK AND DERRICK  
CLUBS**

## **Hello D&D West Region Members!**

On behalf of **Ingrid Burton**, 2022 West Region Director, and members of the Amarillo and Pampa Desk and Derrick Clubs, we would like to invite you to join us Thursday, May 5 through Sunday, May 8, 2022, for Fiesta Amarillo!

We are kicking it back and chillin' this year because it is a Fiesta Theme after all. You will discover a loose itinerary with lots of time for relaxing and visiting. We haven't been together in person in two years, so we decided that making the connection is more important than going from hauling you all over Amarillo. The hospitality suite will be fully stocked and ready for you!

We will be at a brand-new facility that opened late fall of 2021, FourPoints/Fairfield Inn at 1911 I-40 East. A block of rooms has been reserved and your President should have received the D&D link for reservations. Note that the Thursday night reception for our Regional Director is limited on space because it is Cinco de Mayo weekend. Register early to make sure you have a seat.

Please plan to join us in May and experience the wide-open spaces of Texas Panhandle and one-of-a-kind Amarillo sky. It's almost time for Fiesta Amarillo, y'all!

General Arrangements Co-Chairs (a/k/a **Your Fiesta Squad**)

### **Natalie Bright**

Contact email: [natbright3@gmail.com](mailto:natbright3@gmail.com)  
Contact Cell Phone: 806.336.8320

### **Norma Pratt**

Contact email: [npratt@riopetro.com](mailto:npratt@riopetro.com)

### **Elaine McDowell**

Contact email: [elainemc12@aol.com](mailto:elainemc12@aol.com)

“That every day should be a fiesta seemed to me a wonderful discovery.”  
ERNEST HEMINGWAY

# WEST REGION PACKET - continued

## Association of Desk and Derrick Clubs 2022 West Region Meeting FourPoints / Fairfield in Amarillo May 5 - 8, 2022

Last Name \_\_\_\_\_  
 First Name \_\_\_\_\_  
 Company \_\_\_\_\_  
 E-Mail \_\_\_\_\_  
 Phone # \_\_\_\_\_  
 Club \_\_\_\_\_  
 Region \_\_\_\_\_  
 Member # \_\_\_\_\_

Please check appropriate boxes below:

Delegate	
Alternate	
Current ADDC Officer	
Past Region Director (Year)	
First Regional Meeting	
Special Dietary Requirements:	

**Registration Deadline: April 3, 2022**

Registration Fee includes:	# Attending	Fee	Total
Business Sessions, Icebreaker Dinner, Game Ticket			
Saturday Meals Lunch and Banquet	1	\$165.00	<b>\$165.00</b>
<b>Members must be registered to attend meal functions</b>			
<b>Registration Postmarked AFTER Deadline</b>		<b>\$25.00</b>	
<b>FIELD TRIP and Lunch - Friday, May 6</b>		\$25.00	
Includes Air & Space Museum, Lunch, Performance Hall Tour			
Boxed Lunch (Circle One)    Ham & Swiss    Turkey Club			
<b>Guest:</b> _____		\$25.00	
Guest Lunch (Circle One) Ham & Swiss    Turkey Club			
Friday Night Icebreaker: Game & Buffet <b>Guest:</b> _____		\$35.00	
<b>Saturday, May 7, Business Session &amp; Banquet</b>			
Saturday Luncheon - Guest Name _____		\$20.00	
Saturday Banquet - Guest Name _____		\$50.00	
<b>TOTAL DUE</b>			

Make checks payable to: West Region Meeting Fund

<b>Mail to:</b> Elaine McDowell PO Box 615 Pampa, TX 79066	<b>GACs:</b> Natalie Bright, natbright3@gmail.com Norma Pratt, npratt@riopetro.com Elaine McDowell, elainemc1205@gmail.com
--	--

**RSVP Thursday Night Director Reception (Space Is Limited) \_\_\_YES \_\_\_NO**  
 (Required RSVP, a la carte menu, you pay for what you order)

**Transportation:** The hotel does not provide a shuttle service from the airport. If you need a ride, please contact one of the GACs and we will assist you. Amarillo does have Uber.



## WEST REGION PACKET - *continued*

This form is to be completed by each person attending ADDC Region V activities. Signed release forms must be received before departure on any field trip or special event.

**PLEASE RETURN THE SIGNED RELEASE FORM WITH YOUR REGISTRATION FORM**

(This form may be copied for additional reservations. The information provided here is regarded as confidential.)

Last Name \_\_\_\_\_

First Name \_\_\_\_\_

**In Case of Emergency, Please Notify:**

Name \_\_\_\_\_

Relationship \_\_\_\_\_

Phone # \_\_\_\_\_

I understand that my participation in the field trips or special events is at my own risk and responsibility. The Desk and Derrick Club of Amarillo and the Association of Desk and Derrick Clubs assume no liability.

Signature \_\_\_\_\_

Date \_\_\_\_\_



**Association of Desk and Derrick Clubs  
Region V Meeting, Amarillo**



**Tentative Schedule**

**Thursday, May 5, 2022**

3:00 pm	Registration. Hotel Lobby. Welcome to Amarillo!
4:00pm to 9:00 pm	Hospitality Open, Room #402, Fairfield Side
6:00 to 8:00 pm	Region V Director Reception at Tacos Garcia (must RSVP)
8:00 to Bedtime	Hospitality will be open: Late arrivals registration packets Room #402

**Friday, May 6**

7:00 to 8:00 am	Hospitality Room, Rm #402 (late arrivals can pick up packets here)
6:30 am	Hotel's Complimentary Breakfast Opens
9:00 am	Vans load for Museum & Rick Husband Airport, Hotel Lobby
9:30 am	Arrive, Texas Air & Space Museum
11:00 am	Depart Airport
11:30 am	Lunch, Education Center, Globe News Performance Hall Film and Tour
2:00 pm	Load buses; return to hotel.
2:30 pm	Club President's Meeting. Location TBD
5:30	Depart for Hodgetown
6:00	Hamburger/hot dog Buffet
7:05	Play Ball

**Saturday, May 7**

6:30 am	Hotel Complimentary Breakfast	
6:30 am – 8:00 am	Hospitality Open, Room #402, Fairfield Side	
8:00 am	Delegates Check In	
8:30 am	Business Meeting Call to Order, Ingrid Burton Presiding	
Lunch	Judy Stark, Keynote Speaker and Awards Presentation	
2:15	Open Forum	
3:30	Adjourn	
3:00 to 5:00 pm	Hospitality open, Room #402 Fairfield Side	
5:30-6:30 pm	5:30 Amarillo	6:00 Pampa
Club Pictures	5:35 Abilene	6:05 Roswell
Have your cell	5:40 Artesia	6:10 San Angelo
phones ready!	5:45 Bakersfield	6:15 Wichita Falls
	5:50 Farmington	6:20 Club Presidents w/ Director
	5:55 Midland	6:25 Past Region Directors
7:00 pm – 10:00 pm	Region V Banquet / Amarillo Club's Industry Appreciation	



**Welcome to Fiesta Amarillo!**







## Field Trip Friday, May 6, 2022



The Texas Air and Space Museum is located at the Rick Husband Amarillo International Airport. Ron Fernuik will be our guide for the morning. He worked for 41 years with Leonard Hudson Drilling and is a pilot for several oil producers. Mr. Fernuik will talk to us about the different kinds of jet fuel and we will get up and close personal to an airport fuel transportation truck. The museum houses several indoor exhibits on war history as well as aircraft on the tarmac.

We will enjoy a leisurely lunch in the spacious Gilliland Education Room on the north side of the **Globe-News** lunch, we will watch a short video about this amazing facility. The 1,300 seat proscenium theatre is designed with acoustical excellence and is equipped with a sprung dance floor and one-of-a-kind hydraulic orchestra shell that can retract into the upstage area. Wear comfortable walking shoes, because we'll explore backstage and for those who are able to climb stairs, we will be allowed on the above-stage cat walk.



Transportation and a boxed lunch included in fee. Your registration packet will contain more details including van assignment and departure times.



Friday  
Night  
Icebreaker  
May 6

Friday Night  
Icebreaker dinner &  
game ticket is  
included in the  
registration fee.

Guest Tickets: \$35



Evening Itinerary

5:30-5:45 PM—Load Vans

6:00 PM—Hamburger Buffet

7:05 PM—Play Ball!

*Hodgetown 715 S Buchanan St*





## Hotel Information

The two hotels are connected by the Event Center.

With 2,430 square feet of total meeting space plus an onsite Chef, they are set to host members of the West Region in Amarillo.

### **Near by Attractions:**

Centrally located on Interstate Highway 40

Close to Historic Route 66 along 6th Street with Antique shops and eateries.

Hodgetown, home of the Sod Poodles baseball team

American Quarter Horse Museum

Amarillo Botanical Gardens

Westgate Mall

Too many eateries to list here!

Four Points

Sheraton \$99

1 806-242-6777

Fairfield Inn & Suites

Marriott \$89

1 806-242-4777

1911 I-40 East

Amarillo TX 79102

806-242-5777

[marriott.com/amafd](http://marriott.com/amafd)

Special Rates Apply

May 2 - 10

Registration Deadline

April 5



# Shopping!



**Westgate Mall**, West on I-40 from the Hotel, Exit 64, offers premier shopping with over 100 shops, Food Court and a movie theatre.

If you're not into the hustle of shopping malls, take a leisurely stroll along **Historic 6th Street (Route 66)**, Georgia Street Exit, Turn North

**Wolfin Village** Georgia Street Exit off I-40, turn South, the destination for stylish boutiques since 1953, offering a unique shopping experience.

The Shops on **Soncy Road Exit** include Kohls, Boot Barn, Barnes and Noble, Bed Bath Beyond, Versona, Shoe Carnival, Old Navy, and more.



West Region Amarillo—May 6-8



# NOMINATIONS FOR 2023 ADDC OFFICERS LETTER



## Board of Directors

PRESIDENT

**Philana Thompson**  
Merrion Oil & Gas Corporation

PRESIDENT ELECT

**Barbara Pappas**  
Cobra Oil & Gas Corp.

SECRETARY

**Wendy Sparks**  
Carl E Gungoll Exploration LLC

TREASURER

**Heather Woods**  
Souder, Miller & Assoc.

IMMEDIATE PAST

PRESIDENT  
**Evelyn Green**  
GBC Minerals, Ltd

PARLIAMENTARIAN

**Nell Lindemeyer**  
A-Plus Well Service, Inc

CENTRAL REGION

DIRECTOR  
**Jamie Sabata**  
Gardner Cryogenics/ Air  
Products

NORTHEAST REGION

DIRECTOR  
**Samuel Thomas**

SOUTHEAST REGION

DIRECTOR  
**Kathy Martin**  
Acadian Ambulance Service,  
Inc

WEST REGION DIRECTOR

**Ingrid Burton**

February 17, 2022

To: All Club Presidents

From: 2022 ADDC Nominating Committee

Re: Nominations for 2023 ADDC Officers

The 2023 officers of the Association of Desk and Derrick Clubs will be elected at the 2022 ADDC Convention to be held in Washington, Pennsylvania.

The ADDC Nominating Committee is currently accepting nominations for the following 2023 ADDC officers:

President-Elect  
Secretary  
Treasurer

The deadline for all nominations to be received by the Nominating Committee Chairman is June 17, 2022. Any nominations received after that date will not be considered by the Nominating Committee.

Requirements and procedures for submitting nominations and the duties of the officers are described in the Association Bylaws and can be found on the ADDC website in the Guidelines section. All candidates for nomination to ADDC offices shall:

1. Have served or be serving as Regional Director.
2. Nominees for Association President-Elect must have served or be serving on the Association Board.
3. Nominees shall possess knowledge of Desk and Derrick history and aims, and dedication to the Association's purpose.
4. Nominees shall have sufficient time available for assigned responsibilities.
5. Be bondable.

The ADDC Officer Nomination Forms are available in the Forms section of the Members Only pages of the ADDC website ([addc.org](http://addc.org)).

Please send all nominations by June 17, 2022 deadline, including NOMN1, NOMN2, and NOMN2A forms along with a photo of candidate to Terry Ligon, Nominating Committee Chairman, via mail at the address above or via e-mail at [terryligon@hotmail.com](mailto:terryligon@hotmail.com).

*Terry Ligon*

## 2022 ADDC CONVENTION & EDUCATIONAL CONFERENCE



Association of **DESK** and **DERRICK** Clubs



Dear Association of Desk and Derrick Supporter:

RE: Sponsorship Opportunities for the 2022 ADDC Convention & Educational Conference

The Three Rivers Desk and Derrick Club along with all clubs from the Northeast Region is proudly hosting the 2022 ADDC Convention & Educational Conference in Washington, Pennsylvania, September 21-24, 2022. In addition to the business meetings, we have educational field trips, certification classes, & a symposium planned.

The Association of Desk and Derrick Clubs (ADDC) is an international educational organization with clubs and members across the United States and Canada. The purpose of the ADDC is "To promote the education and professional development of individuals employed in or affiliated with the petroleum, energy and allied industries." The Association's motto is "Greater Knowledge – Greater Service."

We would like to invite you to consider this sponsorship opportunity. The attached donation form offers options to support the 2022 ADDC Convention & Educational Conference at several different levels. All sponsors will be recognized in the meeting program. We ask that your donations be mailed by April 30, 2022. I can be contacted either by phone 724-873-3259 or email [pjacobs@rangeresources.com](mailto:pjacobs@rangeresources.com) if you have any questions.

The Association of Desk and Derrick Club qualifies as a non-profit organization under IRS Code 501 (c)(6). Contributions or gifts may be deductible as a trade or business expense, rather than a charitable donation.

Thank you for supporting 2022 ADDC Convention & Educational Conference

Sincerely,

A handwritten signature in cursive script that reads "Penny J. Jacobs".

Penny J. Jacobs  
General Arrangements Chair

**Contributions may be sent to:**  
ADDC Convention Fund  
5014 FM 1500  
Paris, TX 75460

# 2022 ADDC CONVENTION & EDUCATIONAL CONFERENCE



Association of **DESK** and **DERRICK** Clubs



Association of Desk and Derrick Clubs  
ADDC Convention & Educational Conference  
5014 FM 1500  
Paris, TX 75460

Your contribution will help the ADDC Convention & Educational Conference.

## SPONSORSHIP DONATION FORM

## AMOUNT

\$5000 and above	Diamond	_____
\$2500 - \$4999	Titanium	_____
\$1500 - \$2499	Platinum	_____
\$500 - \$1499	Gold	_____
\$250 - \$499	Silver	_____
\$50 - \$249	Bronze	_____

### Recognition for sponsorship, as it will appear in the program:

Name of Company  
Or Individual \_\_\_\_\_

Address/Phone/Fax/  
Email \_\_\_\_\_

Contact \_\_\_\_\_

### Please make Checks payable to ADDC Convention Fund

*Please mail to:*  
ADDC Convention Fund  
5014 FM 1500  
Paris, TX 75460