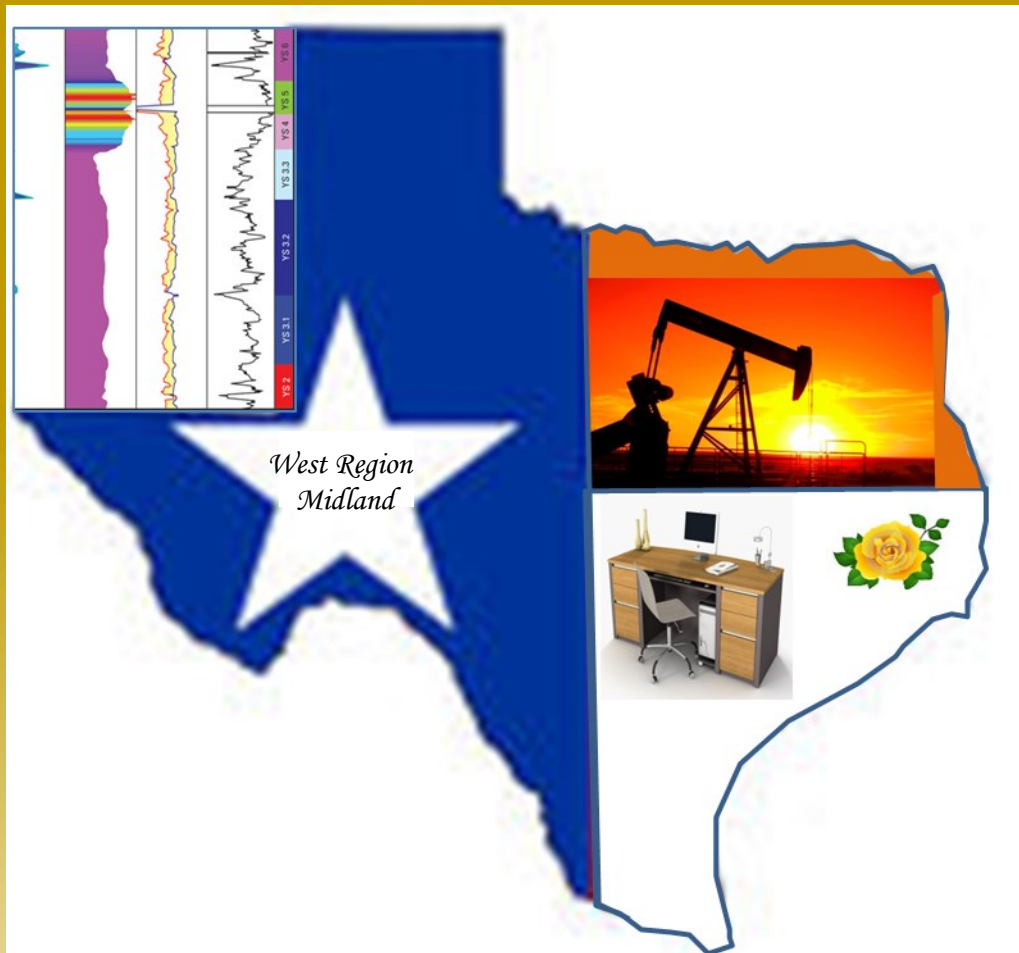


# TOP PAY



FEBRUARY 2022

Desk and Derrick Club of Midland

Editor: Ingrid Burton

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Association of

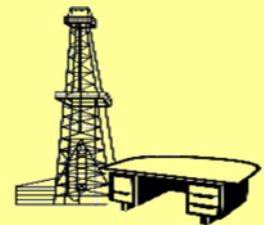
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**DESK** and **DERRICK**

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Clubs

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# ASSOCIATION DIRECTIVES

## ABOUT ADDC

### (Association of Desk and Derrick Clubs)

ADDCC is the energy industry association that brings everyone together to build better careers, companies and communities.

Membership is open to those employed in or affiliated with the petroleum, energy, and allied industries as well as individuals interested in increasing their knowledge about these industries, who can benefit from broad-based, cross-functional training.

## MOTTO

Greater Knowledge - Greater Service

*Adopted in 1957*

## PURPOSE

To promote the education and professional development of individuals employed in or affiliated with the petroleum, energy, and allied industries, and to educate the general public about these industries as well as the companies and global communities the members serve.

*Adopted in 1987; Amended in 2015*

## MISSION STATEMENT

To enhance and foster a positive image to the global community by promoting the contribution of the petroleum, energy, and allied industries through education by using all resources available.

*Adopted in 1957*

## VALUES

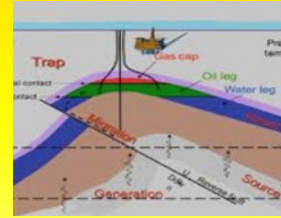
Integrity / Accountability

Leadership

Professionalism

Teamwork

*Adopted in 2015*



# MONTHLY CLUB INFORMATION

## CALENDAR

### FEBRUARY EVENTS

**Thursday 4 5:30 PM MS Teams Board Meeting**

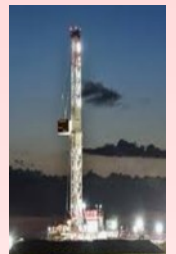
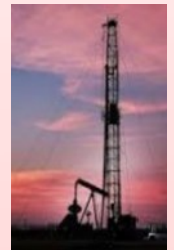
**Thursday 11 5:30 PM Club Meeting**  
**Ranchland Hills Golf Club**  
1600 E. Wadley Ave., Midland  
5:30 PM Social Time  
6:00 PM Meeting

**RSVP: By Friday, February 3**

**Amanda Espinosa:** *amanda\_espinosa@oxy.com*  
*OR 432.553.1287*

**Friday 25 Last day to submit for Top Pay**

**Ingrid Burton:** *greetings.ingrid@gmail.com*  
*OR 432.631.1014*



### NEXT MONTH

March 03 Board Meeting  
10 Club Meeting

### REGION MEETINGS

April 21 - 24 Southeast Region - Lafayette, LA  
April 28 - May 1 Central Region - Wichita Falls, TX  
**May 5 - 8 West Region - Amarillo, TX**  
May 12 - 15 Northeast Region - French Lick, IN

### ADDC CONVENTION

September 21-25 Host: Northeast Region - Washington, PA

## MONTHLY CLUB INFORMATION



### CLUB PRESIDENT LETTER

JANUARY

GROWING 2GETHER

Happy February!

I hope this letter finds everyone healthy and well!

Wow did we kick-off the year with a bang! I was already very excited about this year but after our Annual Membership Drive my excitement has grown! I want to start off with thanking Melissa Mulloy for opening her home and hosting our membership drive. Melissa, your home is beautiful, and the evening was perfect! Thank you from our entire club! I look forward to announcing our new members at the February Club Meeting.

Speaking of our February Club Meeting, I am also happy to announce our new meeting location. We are headed back to Ranchland! Details on the meeting will be emailed to each member and I look forward to seeing everyone there! I also would like to thank Amanda Espinosa and Amanda Weimerskirch for working hard and securing our new location. I am very excited to go back to our roots!

For those that attended the membership drive, you probably heard me say that “our club might be small this year but its going to be mighty!” I truly believe this to be 100% true! I appreciate everyone who has sent in their membership renewals so far. I am still lacking several; if you have not renewed, please reach out to me ASAP so we can get you taken care of.

We have several events planned for this year; it’s going to take us all pitching in to make each of these events successful. If you have not signed-up for a committee, please consider! We have several opportunities still open for Committee Chair and Co-Chairs. If you have never been on a committee, it’s okay! You will have the full support of the Board! This is the year to get involved and be an active club member!

I am looking forward to seeing everyone soon! As always, any feedback or idea regarding the club is always appreciated. Feel free to call or email me anytime!

Cheers!

Marnee

# MONTHLY CLUB INFORMATION

## MONTHLY PROGRAM ARTICLE

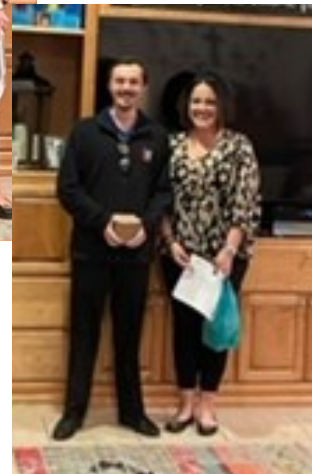
### JANUARY MEMBERSHIP DRIVE

Written by  
Marnee Lane

Our 3<sup>rd</sup> Annual Membership Drive was a HUGE success! Hosted at the home Melissa Mulloy, there were over 20+ people in attendance, with 4 potential new members submitting the membership applications that night!

Our club was showcased by Marnee Lane and Ingrid Burton explaining what the Desk and Derrick Club of Midland is, how it benefits the energy industry, and how we give back to our local communities. Ingrid Burton was awarded a First Place AIMEE Award for her article “Region Meeting, What is the Big Deal?” The club also presented Jonna Smoot with a certificate of appreciation for being the 2021 Rookie of the Year as well as Amanda Espinosa for being presented with the 2021 Achievement Award. Adam Ball was also given a token of appreciation for putting together such a top-notch field trip in 2021!

All and all, the night consisted of great fellowship, excellent food, and was a great start to our year!



# MONTHLY CLUB INFORMATION

## CLUB REPRESENTATIVES

### BOARD

<b>President</b>	Marnee Lane	<i>marneelane@roberthalf.com</i>
<b>Vice President</b>	Amanda Weimerskirch	<i>amweimerskirch@gmail.com</i>
<b>Secretary</b>	Kuohui Suhecki	<i>ksuhecki@callon.com</i>
<b>Treasurer</b>	Mikah Thomas	<i>mthomas@colgateenergy.com</i>
<b>Director</b>	Amanda Espinosa	<i>amanda_espinosa@oxy.com</i>
<b>Director</b>	Sallie Vega	<i>sallie0824@gmail.com</i>
<b>Imm. Past President</b>	Ingrid Burton	<i>greetings.ingrid@gmail.com</i>

### PRESIDENTIAL APPOINTMENT

<b>Parliamentarian</b>	Barbara Kirby	<i>bjkirby718@gmail.com</i>
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### COMMITTEES

Committee	Chairman - Email	Co-Chairman	Board Contact
• <b>API Golf Tournament</b>	Rosanna Richardson	Becky Wisdom	A. Espinosa
• <b>Black Gold Golf Tournament</b>	Melissa Mulloy	Amanda Espinosa	A. Espinosa
• <b>Bulletin</b>			M. Lane
• <b>Bunco-Bingo</b>			A. Weimerskirch
• <b>Bylaws</b>	Amanda Weimerskirch	Ingrid Burton	A. Espinosa
• <b>Contest</b>	Amanda Weimerskirch	- - -	I. Burton
• <b>Education</b>			I. Burton
• <b>Election</b>	Barbara Kirby		I. Burton
• <b>Field Trip</b>		Adam Ball	M. Lane
• <b>Finance</b>	Marnee Lane		M. Thomas
• <b>Industry Appreciation</b>	Lesley Donnell	Jonna Gaddy	A. Weimerskirch
• <b>Linda Donham Scholarship</b>		Brenda Norman	A. Weimerskirch
• <b>Membership</b>	Marnee Lane	Amanda Weimerskirch	M. Thomas
• <b>Nominating</b>			I. Burton
• <b>Program</b>			M. Lane
• <b>Public Relations</b>			K. Suhecki
• <b>Reservations</b>	Amanda Weimerskirch	Mikah Thomas	A. Espinosa
• <b>Ruth Donnell Scholarship</b>	Joyce Leffingwell		A. Weimerskirch
• <b>Social Media</b>		Marnee Lane	S. Vega



# MONTHLY CLUB INFORMATION

## COMMITTEE CHAIRMEN

GET INVOLVED

SIGN UP TO BE A COMMITTEE CHAIRMAN OR CO-CHAIR  
YOU WILL FIND IT VERY REWARDING!

Nervous . . . Hesitant . . .

No need. Most of them are easy and require little time.

The Board is confident you will do well. And you will have the support and assistance of the previous Chairman as well as a Board Contact and several Club members.

See the list below and let Marnee Lane know which committee you would like to head up as Chairman or get your feet wet as a Co-Chairman!

Committee	Short Summary
• <i>Bulletin</i> - <b>CHAIR &amp; CO-CHAIR</b>	<i>Prepare the monthly Club bulletin.</i>
• <i>Bunco-Bingo</i> - <b>CHAIR &amp; CO-CHAIR</b>	<i>Organize the Bunco fundraiser.</i>
• <i>Education</i> - <b>CHAIR &amp; CO-CHAIR</b>	<i>Find energy related education opportunities.</i>
• <i>Election</i> - <b>CO-CHAIR</b>	<i>In charge of the Club's Board election.</i>
• <i>Field Trip</i> - <b>CHAIR</b>	<i>Organize field trips.</i>
• <i>Finance</i> - <b>CO-CHAIR</b>	<i>Receive Club financial records from members to submit for audit.</i>
• <i>Linda Donham Scholarship</i> - <b>CHAIR</b>	<i>Review applications and assign scholarships to applicants.</i>
• <i>Nominating</i> - <b>CHAIR &amp; CO-CHAIR</b>	<i>Obtain Board nominations.</i>
• <i>Program</i> - <b>CHAIR &amp; CO-CHAIR</b>	<i>Obtain speakers for Club Meetings.</i>
• <i>Public Relations</i> - <b>CHAIR &amp; CO-CHAIR</b>	<i>Obtain member volunteers for Energy Industry events.</i>
• <i>Ruth Donnell Scholarship</i> - <b>CO-CHAIR</b>	<i>Review applications and assign scholarships to applicants.</i>
• <i>Social Media</i> - <b>CHAIR</b>	<i>Make posts on Club's Facebook.</i>



# **PUBLIC RELATIONS COMMITTEE REPORT**

## **PUBLIC RELATIONS COMMITTEE**

### **CENTRAL REGION MEETING**

#### **ALL REGIONS ARE INVITED TO ATTEND**

The Desk and Derrick Club of Wichita Falls will be hosting the 2022 Central Region Meeting April 29-30 at the Home2 Suites/Tru by Hilton hotel.

Friday will consist of a great industry field trip to surrounding towns and an ice breaker at our local winery with Texas BBQ! Saturday will be business meetings, awards luncheon, open forum, club photos, and the banquet.

All the details are in the attached registration packet. If you have any questions or need additional information, please contact me or Diana Walker, you're Co-GAC's. Let's all sign up, make this a great meeting for our Central Region Director, Jamie Sabata, and finally see each other in person!!

Hope to see you in April...

Rena Shaffer 940-234-3307 Direct Line

Diana Walker 940-716-5344 Direct Line

**Details about Central Region Meeting can be found in the West Region and ADDC Information section.**

## **PUBLIC RELATIONS COMMITTEE**

### **PBPA TOP HAND AWARD BANQUET**

#### **THANK YOU VOLUNTEERS FOR ASSISTING!**

Marnee Lane, Kuohui Suchecki, Mikah Thomas, Paige Mulkey, and Mirna Lujan

## **RUTH DONNELL SCHOLARSHIP COMMITTEE**

### **SPRING 2022 SCHOLARSHIP RECIPIENTS!**

Brendan Norman - Collin County Community College

Brinlee Poston - Baylor University

Chloe Rivera - Hardin-Simmons University

Ilisa Norman - University of Texas at Austin

Natalie Adams - University of North Texas

Skylar Espinosa - Texas Tech University

# CLUB NEWS

## A NOTE FROM YOUR EDITOR



New year - New opportunities to be an involved member. You will find it VERY rewarding! One opportunity is that of . . . Bulletin Chairman!

If you have not yet attended a Brown Bag special at the Petroleum Museum of Midland, you should try one!

*NOTE: Publication of submitted articles neither implies approval of opinions or accuracy of facts stated.*

## FEBRUARY BIRTHDAYS



- 01 Sallie Vega
- 08 Lea Ann Spurlock
- 09 Brenda Norman
- 16 Paul Dixon
- 23 Evie Gandy



## March Birthdays

- 10 Annette Dozier
- 17 Erin Blount

## IN MEMORIA



Kay Meyerhoff passed at the age of 81 on Tuesday, January 25. She was an extremely active member in the Desk and Derrick Club of Tulsa and was granted Honorary Membership for her distinguished service to the Club. Her obituary may be found at:

<https://www.legacy.com/us/obituaries/tulsaworld/name/kathryn-meyerhoff-obituary?id=32549376>

Cards may be sent to her son:

Jim Meyerhoff 5610 Tupper Lake Dr. Houston, TX 77056



# EDUCATION



## PROS AND CONS NATURAL GAS

energy4me.org

**NATURAL GAS** is a product of decomposed organic matter, typically from ancient marine microorganisms, deposited over the past 550 million years.

### PROS:

- Widely available
- Cleanest-burning fossil fuel
- Used in combination with other fuels to decrease pollution in electricity
- Made safer by adding artificial odor so leak is easily detectable
- Easy to transport

### CONS:

- Transportation costs are high
- Lack of infrastructure makes gas resources unavailable in some areas
- Burns cleanly, but still has emissions
- Pipelines impact ecosystems
- Flammable



## EDUCATIONAL OPPORTUNITIES



Petroleum Professional Development Center  
221 N. Main Street  
Midland, TX 79701  
432-683-2832  
<https://mccce.midland.edu>



### BUSINESS

- Mar 29 The Basics of Crude, Gas and NGL Contracts/Marketing for the Non-Marketing Professional
- Mar 30 Advanced Crude, Gas and NGL Contracts/Marketing
- Apr 18 - 21 Unconventional Resource Assessment and Valuation

### ENGINEERING

- Feb 08 Oilfield Terminology
- Apr 25 - 29 Waterflooding: Performance Predictions & Surveillance

### SOFTWARE

- Feb 09 - 10 TIBCO Spotfire for Oil & Gas Professionals - Intermediate Course



- Feb 22 - 24 2022 Permian Basin Water In Energy Conference



- Feb 08 Brown Bag Lunch and Lecture: The Effect of Environmental Cleanup at Impacted Sites - Speaker: David Prescott, President of Talon LPE
- Mar 15 Brown Bag Lunch and Lecture: Midland Fuels America - Speaker: Bobby Burns - Free Admission
- Apr 12 Brown Bag Lunch and Lecture: Tales from the Paleo Scene - Speaker: Jeff Smith - Free Admission

# CLUB HISTORY

## AFFILIATION DATE

- November 15, 1951

## CLUB FIRSTS

- The first Club meeting was held at Ranchland Hills Country Club in 1951 with more than 150 women.
- The first Region Meeting (Region V) was held in 1952.
- The Scholarship Committee was established in 1970.
- The first Black Gold Golf Tournament was held in 1992.
- The Scholarship Committee was renamed Ruth Donnell Scholarship Committee in 2018 in honor of one of the Club's founding members.
- The first Region Meeting (West Region) was held in 2019; Host Club was the Club of Pampa.
- The first Clay Sporting Event was held in 2019; Chairmen were Cindy Hay and Melissa Davis.
- The first Bunco-Bingo Event was held in 2021; Chairman was Ingrid Burton.

## PAST CLUB PRESIDENTS (*Current Members*)

- Barbara Kirby - 1993, 1994
- Brenda Norman - 2013, 2014
- Ingrid Burton - 2015, 2019, 2020
- Jamye Ball - 1994, 2003, 2009
- Joyce Nolly - 2016, 2017
- Lea Ann Spurlock - 2018
- Marnee Lane - 2021

## PAST CLUB REGION DIRECTORS

- 1969 Margaret Larkin (Rhea)
- 1982 Mary Anna Brimberry
- 1987 Kaye Gassie
- 1991 Kaye Gassie
- 1992 Loretta Cummings
- 2000 Trina Prichard

## PETROLEUM TECH CERTIFICATE RECIPIENTS

- 2017 Joyce Nolly

## DESIGNER OF THE TOP PAY COVER PAGE

- 2014 Joyce Nolly



# WEST REGION AND ADDC INFORMATION

## WEST REGION AND ADDC REPRESENTATIVES

### WEST REGION CLUB PRESIDENTS

<i>Club of Abilene</i>	Jean Campbell	(Texas)
<i>Club of Alberta Foothills</i>	Connie MacRae	(Canada)
<i>Club of Amarillo</i>	Natalie Bright	(Texas)
<i>Club of Artesia</i>	Tammy Rankin	(New Mexico)
<i>Club of Farmington</i>	Kim Cadle	(New Mexico)
<i>Club of Grande Prairie</i>	Carrie MacMullin	(Canada)
<i>Club of Midland</i>	Marnee Lane	(Texas)
<i>Club of Pampa</i>	Elaine McDowell	(Texas)
<i>Club of Roswell</i>	Lori Gomez	(New Mexico)



### WEST REGION REPRESENTATIVES

**Director** Ingrid Burton [greetings.ingrid@gmail.com](mailto:greetings.ingrid@gmail.com)  
Club of Midland

### ADDIC REPRESENTATIVES



**President**  
Philana Thompson  
West Region  
Club of Farmington  
[pthompson@merrion.bz](mailto:pthompson@merrion.bz)



**Treasurer**  
Heather Woods  
West Region  
Club of Farmington  
[bpappas1@ymail.com](mailto:bpappas1@ymail.com)



**President Elect**  
Barbara Pappas  
Central Region  
Club of Wichita Falls  
[bpappas1@ymail.com](mailto:bpappas1@ymail.com)



**Imm. Past Pres**  
Evelyn Green  
Southeast Region  
Club of San Antonio  
[evelyn@gbcminerals.com](mailto:evelyn@gbcminerals.com)



**Secretary**  
Wendy Sparks  
Central Region  
Club of Oklahoma City  
[wsparks@cegxn.net](mailto:wsparks@cegxn.net)



**Parliamentarian**  
Nell Lindenmeyer  
West Region  
Club of Farmington  
[nell@apluswell.com](mailto:nell@apluswell.com)



# WEST REGION DIRECTOR'S MONTHLY LETTER



## Board of Directors

PRESIDENT  
**Philana Thompson**  
Merriion Oil & Gas Corp

PRESIDENT ELECT  
**Barbara Pappas**  
Cobra Oil & Gas Corp.

SECRETARY  
**Wendy Sparks**  
Carl E Gungoll Exploration

TREASURER  
**Heather Woods**  
New Tex Trucking

IMMEDIATE PAST  
PRESIDENT  
**Evelyn Green**  
GBC Minerals, Ltd

PARLIAMENTARIAN  
**Nell Lindenmeyer**  
A-Plus Well Service

CENTRAL REGION  
DIRECTOR  
**Jamie Sabata**

NORTHEAST REGION  
DIRECTOR  
**Sam Thomas**

SOUTHEAST REGION  
DIRECTOR  
**Kathy Martin**

WEST REGION  
DIRECTOR  
**Ingrid Burton**

Ingrid Burton  
West Region Director  
P. O. Box 30301  
Midland, TX 79712  
greetings.ingrid@gmail.com  
432 - 631-1014

February 1, 2022

Good day Club Presidents and Club Members!!!! Good news: I met my goal of 1 page or less.

A note to Members:

- Fun events being set up for West Region meeting; be sure to mark your calendar – May 5 – 8 in Amarillo, Texas.
- Student memberships have been approved; guidelines will be posted soon.
- There is a new additional Energy Technician Certification in the works that educates about various energy industries; hopefully first class will be available at the 2022 Convention. The Petroleum Technician Certification is an available option as well.

A note to Club Presidents:

- Membership Renewals - due by February
- ADDC Bylaws proposals - due by February 25
- Program Reports - due within 1 week of Club meeting
- It has been recommended that Club Bylaws (follow ADDC example) to include electronic voting, due to clubs having quorum issues due to covid
- Club of Farmington's Bylaws are due for review - due by August 1; strongly suggested review as soon as possible.
- Recruit open West Region Committee positions with your members.
- The "Association of Desk and Derrick" has a YouTube site for the purpose of posting educational videos and webinars. We are looking forward to more videos to soon be included. Check with Philana Thompson if you have one you would like to add.
- Club Challenge – increase your membership this year by 10%.
- Let me know about proud moments or successful events of your Club.

That is all for the month of February!

Ingrid Burton  
2022 West Region Director

# ADDC PRESIDENT'S MONTHLY LETTER



## Board of Directors

PRESIDENT  
**Philana Thompson**  
Merrion Oil & Gas Corporation

PRESIDENT ELECT  
**Barbara Pappas**  
Cobra Oil & Gas Corp.

SECRETARY  
**Wendy Sparks**  
Carl E Gungoll Exploration LLC

TREASURER  
**Heather Woods**  
Souder, Miller & Assoc.

IMMEDIATE PAST  
PRESIDENT  
**Evelyn Green**  
GBC Minerals, Ltd

PARLIAMENTARIAN  
**Nell Lindenmeyer**  
A-Plus Well Service, Inc

CENTRAL REGION  
DIRECTOR  
**Jamie Sabata**  
Gardner Cryogenics/ Air  
Products

NORTHEAST REGION  
DIRECTOR  
**Samuel Thomas**

SOUTHEAST REGION  
DIRECTOR  
**Kathy Martin**  
Acadian Ambulance Service,  
Inc

WEST REGION DIRECTOR  
**Ingrid Burton**

**Philana Thompson**  
2022 ADDC President  
610 Reilly Ave, Farmington, NM 87401  
505-486-1171  
pthompson@merrion.bz

February 2022

I had a goal last year regarding letters and that was to keep them short, sweet and to the point! This letter will have me moving away from one of those goals, short!

We have wrapped up the first in-person Budget & Planning meeting since 2019. The board worked hard, provided valuable input and feedback, and was well engaged. Please be on the look out for the highlights letter from your Regional Director in the next couple of weeks.

Things of note are this year we focused our strategic plan on goals that the ADDC committee's will be tasked with. Everything from education, marketing, technical and much, much more.

The budget vs actuals spreadsheet will be going out soon as well, what you will see is that we once again are estimating a sharp decrease in membership! The past years presidents continued to stress what our future will look like if we continue to have sharp decreases in membership decline! Keith, in his 2019 letter stated the following,

"If we can just stop losing members and stabilize, we can buy time to turn things around. If we see another year of typical membership loss, we will drop below 1,000 members soon and that is a milestone we do not want to see! If each of us commits to recruit one new member, we could double our size and create a huge positive impact on ADDC. If only 25% of us succeed, we still can see a significant improvement and benefit with 300 new members. This IS NOT impossible."

Those words have now come to fruition and we are well below 1,000! The last couple of years of being in a global pandemic have added even more stress to our organization. ADDC is not the only organization seeing the decline in membership, another world wide organization I am a member in is also struggling with these same things.

So how do we move forward? I have seen several concerns and comments, a few being "what does ADDC provide" and "how is ADDC helping?" The answer, WE are all ADDC, those of us currently serving in leadership roles on the association board, regional and club level are also asking these questions of ourselves and battling to find ways for us to not only gain members but retain the members we have! The biggest key, value! How does ADDC provide value, doing things we did in the past worked then, we now need to find new and inventive ways to add value! STEP outside our comfort zones!

Moving forward with the changes to the certification program is going to be a big VALUE add to our association. Folks have been working hard for years to add more components to the program in ways that addresses the changing world we live in now.

## **ADDC PRESIDENT'S MONTHLY LETTER - *continued***

Another value add, is the student membership program! This was where we had the biggest questions about how is ADDC helping to increase our membership, I refer back to my earlier response, but in summary, by listening to the membership and making changes to the governing documents to assist clubs in expanding membership opportunities is how we as your current leadership help.

What other ideas, suggestions and opportunities can you suggest or add to help your fellow clubs, regions and your association move forward to the future and meeting our main goal of energy education! What can the leadership do by way of policy change or what can we add to help bring increased learning and membership opportunities! This is yours, mine and our association. It has done so much for me in not only my career but in my personal life as well. I want to share that.

To wrap up, this is also your reminder to get those club dues in soon. They are due by the 1<sup>st</sup> of February to remain in good standing.

Prayers and Blessing!

*Philana*



# CENTRAL REGION MEETING

## ASSOCIATION OF DESK AND DERRICK CLUBS 2022 CENTRAL REGION MEETING

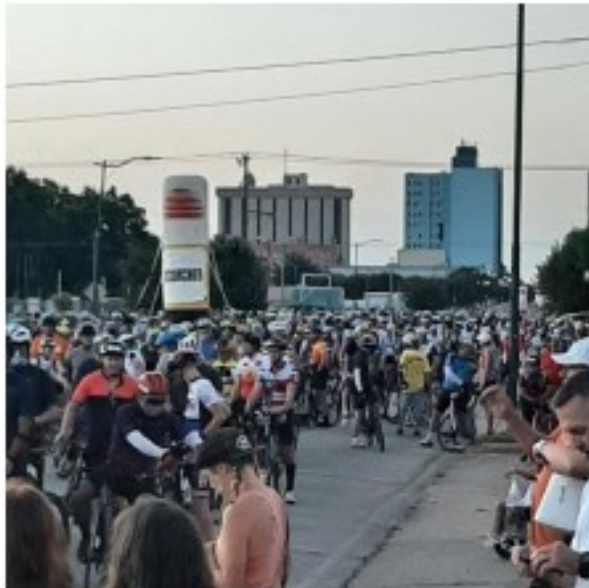
Hosted by the  
Desk and Derrick Club  
of Wichita Falls, Texas



Sheppard Air Force Base



Midwestern State University



Hotter 'N Hell Hundred



Littlest Skyscraper

## INFORMATION & REGISTRATION PACKET

## CENTRAL REGION MEETING - *continued*

Dear Central Region Members and ADDC Colleagues,

The Desk and Derrick Club of Wichita Falls and I are proud to invite you to the ADDC Central Region Meeting on April 29-30, 2022, in Wichita Falls, Texas. This great city prides itself on having something for everyone and the perfect place to have this year's meeting after being away from each other these past two years!

Our hotel and meeting place will be at the Home 2 Suites/Tru by Hilton, which offers a clean and modern flair! The hotel is a  $\frac{1}{2}$  mile from Sikes Senter Mall, casual dining, and Midwestern State University. You have the choice to stay in the Home 2 Suites side which has carpet or the Tru side which has wood flooring. Our group discount rate is valid for April 28-May 1 and registration deadline is April 7, 2022, so don't delay in reserving your room to get the group rate. If you have any questions or problems registering, please contact Rena or Diana.

An amazing field trip is planned for us on Friday with a visit to an outdoor museum, a yard tour at Quasar Energy Services and Midwestern State University - Kimbell School of Geosciences. Friday night's Ice Breaker is at a vineyard and winery....perfect for the wine connoisseurs. For the business meeting, a fantastic lineup of speakers to educate, empower and energize us.

Registration is open to members only. Members' guests and non-member professionals may register for the field trip, ice breaker, luncheon, and banquet. Guests may not attend the business meeting. Register early so you don't miss a thing!

The Desk and Derrick Club of Wichita Falls' members are very honored to host and looking forward to seeing everyone!

Jamie Sabata, 2022 Central Region Director  
Rena Shaffer, Diana Walker - 2022 GACs  
Wichita Falls Desk and Derrick Club members



Association of **DESK** and **DERRICK** Clubs



## **2022 CENTRAL REGION SCHEDULE OF EVENTS**

Wichita Falls, Texas

### **Thursday, April 28, 2022**

Registration	4:00 PM	8:00 PM
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### **Friday, April 29, 2022**

Registration	6:00 AM	7:15 AM
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Field Trip – leave hotel 7:30AM sharp	7:15 AM	4:00 PM
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Delegates Meeting	4:00 PM	5:00 PM
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Ice Breaker – leave hotel 5:30PM sharp	5:15 PM	9:00 PM
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### **Saturday, April 30, 2022**

Delegates and Alternates Check-In	7:30 AM	7:45 AM
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Business Session	8:00 AM	11:30 AM
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Awards Luncheon	12:00 PM	2:00 PM
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Open Forum	2:30 PM	3:30 PM
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Pictures	5:00 PM	6:00 PM
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Banquet	6:30 PM	9:00 PM
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### **Sunday, May 1, 2022**

Safe Travels – Thanks for Coming!!

# CENTRAL REGION MEETING - *continued*

## Home2 Suites/Tru by Hilton

2681 Plaza Parkway  
Wichita Falls, TX 76308  
940-400-1050  
940-400-1051 Fax  
940-691-4663 Local

Rates quoted are valid  
April 28 – May 1, 2022

**Group Discount Rate**  
**Ends April 7, 2022**

**Mention Desk and Derrick**  
**for Group Discount**



1 King Bed Studio Suite \$119 per night  
2 Queen Beds Studio Suite \$129 per night  
Home 2 Suites have carpet and kitchenette

### HOME2 SUITES DESK AND DERRICK RESERVATIONS

(to access the hotel link(s), right click over the colored reservations line and choose 'open hyperlink')

(Rates are exclusive of taxes, currently 15%. Rates include free parking, free local telephone calls, high speed internet, complimentary hot/cold breakfast. Amenities: outdoor pool, fitness center, and business center.)

If you have any questions, please call Rena Shaffer 940-234-3307 (Direct) or 940-704-2014 (Cell)

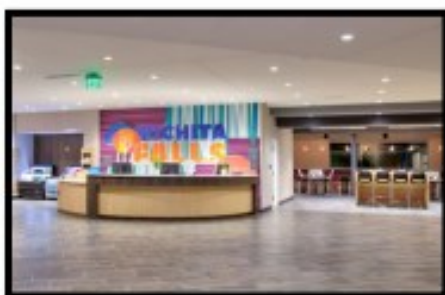


1 King Bed \$109  
2 Queen Beds \$114  
Tru rooms are tiled with microwave

### TRU DESK AND DERRICK RESERVATIONS



INSPIRED TABLE  
BREAKFAST  
HOURS OF OPERATION  
MONDAY-FRIDAY  
6:30 AM-9:30 AM  
SATURDAY & SUNDAY  
7:00 AM-10:00 AM



**Central Regional Meeting — Field Trip — April 29, 2022**

***Join us...*** for a day of history lessons, learning about “fracking”, touring a Geoscience center, along with great food and great companionships!

**Felty Outdoor Museum**

Travel back in time to 1912, to see the early equipment of the Burkburnett “Boom Town” days. The Fowler discovery brought thousands to the town—with 200 wells completed in a mere three months. By late 1918, Burkburnett wells were producing 7,500 barrels per day. We will be given a tour and history lesson of the machinery and equipment from the past. Experience Burkburnett in it’s “Boom Town” era along with a tale or two of schemes brought on by the boom!



**Quasar Energy Services**

**Iowa Park, Texas**

They will give us a tour of their yard and explain to us all of their services which include: Fracturing, Cementing, Acidizing and Nitrogen.

**Join us for lunch on the grill provided by Balon Corporation at the Stephens & Johnson Yard in Kamay, Texas.**

**Midwestern State University—Kimbell School of Geosciences**

We will be given a tour of The Kimbell School of Geosciences at Midwestern State University, given by Dr. Jonathan Price, PhD. The graduates of this campus pursue vocations in water resource management, environmental assessment and consultation, mining, petroleum production/exploration, fundamental research, and education. Armed with a rigorous understanding of our planet’s materials and processes, geoscientists from MSU Texas are able to provide and maintain these resources while expanding our view into the planet.



***Please wear closed-toe shoes. We will be outdoors for a bit at the Felty Museum tour and Texas is famous for those little o’rattlesnakes.***



**Join us for our Ice Breaker at the Horseshoe Bend Cellars Vineyard & Winery!**

Our bus will leave the hotel at 5:30pm sharp. We have the entire winery from 6-9pm. We will serve Texas BBQ with all the trimmings. The winery will entertain us with fun games, or you can walk the premises and see the surrounding area of the winery. They will offer wine tasting for \$10, which includes four wines and two chocolate sauces (to die for!). Purchase a bottle of wine and they will waive the \$10 wine tasting fee. We cannot bring alcohol on the premises, but there will be tea, soft drinks, and water with your meal, or you can purchase a bottle of wine.



# CENTRAL REGION MEETING - *continued*

## 2022 CENTRAL REGION REGISTRATION FORM

**Wichita Falls Club Use Only**

Emergency Form Attached \_\_\_\_\_  
 Payment Processed/Deposited \_\_\_\_\_  
 Scanned (copy to Treasurer) \_\_\_\_\_

### REGISTRATION DETAILS

Name:		Club:	
Company:		Region:	
Delegate: <input type="checkbox"/>		Alternate: <input type="checkbox"/>	
First Convention: <input type="checkbox"/>			
Phone:		Cell:	
Email:			
Mailing Address:		City:	
		State:	
		Zip:	
Current ADDC Position:		Past Region Director:	

Specific diet requirements (vegetarian, allergies, etc.) \_\_\_\_\_

### REGISTRATION FEE

Member			Non-Members		
<b>Registration Fee</b> <small>(Covers all business sessions, Ice Breaker, Luncheon and Banquet)</small>	<input type="checkbox"/>	\$ 140.00	<b>Ice Breaker</b>	<input type="checkbox"/>	\$40.00
			<b>Awards Luncheon</b>	<input type="checkbox"/>	\$35.00
			<b>Banquet</b>	<input type="checkbox"/>	\$45.00
<b>Late Registration Fee</b> <small>(Registration after 3/31/2022)</small>	<input type="checkbox"/>	\$ 165.00			
<b>Field Trip</b>	<input type="checkbox"/>	\$ 40.00	<b>Field Trip</b>	<input type="checkbox"/>	\$40.00
<b>Total</b>		<b>\$</b>	<b>Total</b>		<b>\$</b>

### REFUND AND RETURN CHECK POLICY

**NO REFUNDS after 4/7/2022**

Returned Checks will be subject to a fee of **\$30.00**

MAKE CHECKS PAYABLE TO: **CENTRAL REGION MEETING FUND**

MAIL PAYMENT AND REGISTRATION FORMS TO:

**RENA SHAFFER**  
**2525 KELL BLVD., SUITE 510**  
**WICHITA FALLS, TX 76308-1061**

<input type="checkbox"/> Check this box if payment is being made for multiple participants			
Check Amount:	\$	Payor:	Payor Phone:
Check Number:	#		
Payor email:		Payor Address:	
Non-Member (Guest) Name:			

If you have any questions, please contact the Co-Chairs:

Rena Shaffer [rena@eagleog.com](mailto:rena@eagleog.com) 940-234-3307 Direct Line 940-704-2014 Cell Phone  
 Diana Walker [dwalker@sjoc.net](mailto:dwalker@sjoc.net) 940-716-5344 Direct Line 940-636-0971 Cell Phone

**EMERGENCY INFORMATION & RELEASE FORM**

**2022 Central Region Meeting**

**Desk and Derrick Club of Wichita Falls, Texas**

This form is to be completed by each person participating in the 2022 Central Region Meeting activities.  
All information is confidential.

**PARTICIPANT'S INFORMATION**

PARTICIPANT NAME	_____
ADDRESS	_____
OFFICE PHONE	_____
CELL PHONE	_____

**IN CASE OF EMERGENCY, PLEASE NOTIFY**

NAME	_____	RELATIONSHIP	_____
ADDRESS	_____		
OFFICE PHONE	_____		
CELL PHONE	_____		

**HOSPITALIZATION INSURANCE COMPANY**

INSURANCE COMPANY	_____
ADDRESS	_____
PHONE	_____
POLICY NUMBER	_____

I understand that my participation in the field trips and/or special events is at my own risk and responsibility. Neither the Desk and Derrick Club of Wichita Falls nor the Association of Desk and Derrick Clubs assumes any liability.

SIGNATURE	_____
CLUB NAME	_____
DATE	_____

Signed release form must be received before departure of any field trip and/or special event. Please return signed release form with your registration form.





## Association of Desk and Derrick Clubs



RE: Sponsorship Opportunities for Regional Desk and Derrick Meeting

The Desk and Derrick Club of Wichita Falls is proud to be hosting the Central Region Meeting April 29-30, 2022. In addition to the business meetings, we have outings planned to showcase the oil and gas industry in our surrounding areas. Our field trip will include a tour and history lesson of machinery and equipment from the past at the Felty Outdoor Museum in Burkburnett, tour Quasar Energy Services near Iowa Park to learn about their fracturing, cementing, acidizing and nitrogen treatment services, a meal at Stephens & Johnson Yard in Kamay, and a tour of Midwestern State University Kimbell School of Geosciences by Dr. Jonathan Price, PhD.

The Association of Desk and Derrick Clubs (ADDC), an international non-profit organization is a premier provider of energy education and professional development of individuals actively employed in, affiliated with, or retired from the petroleum, energy, and allied industries as well as individuals interested in increasing their knowledge about these industries.

ADDC has clubs and members across the United States and Canada. The Central Region includes the memberships from Clubs in Texas, Oklahoma, and Kansas. The purpose of ADDC is "to educate its members, the general public as well as the companies and global communities the members serve about these industries. The Association's motto is "Greater Knowledge — Greater Service."

The Desk and Derrick Club of Wichita Falls invites you to consider a sponsorship opportunity. The attached donation form offers options to support the Central Region Meeting at several different levels. All sponsors will be recognized in the meeting program. We ask that your donations be mailed by April 8, 2022. We can be contacted either by phone or email if you have any questions.

The Desk and Derrick Club of Wichita Falls qualifies as a non-profit organization under IRS Code 501 (c)(6). Contributions or gifts may be deductible as a trade or business expense, rather than a charitable donation.

Thank you for supporting the Desk and Derrick Club of Wichita Falls and our Central Region Meeting.

Sincerely,  
Diana Walker, Co-Chair  
[dwalker@sjoc.net](mailto:dwalker@sjoc.net) 940-716-5344

**Contributions may be sent to:**  
Central Region Meeting Fund  
P. O. Box 2249  
Wichita Falls, TX 76307-2249

# ADDC HISTORY

## SOME ADDC FIRSTS

The first Club Meeting was held on March **1949** in New Orleans, Louisiana by Inez Awtry Shaeffer.

The first Articles of Association were signed on July 23, **1951**.

In **1952** Inez Awtry Shaeffer was presented with an ADDC Honorary Member. There have only been two (2) presented in ADDC history, the second being Lee Wilson Hoover in 1954.

The first ADDC President was Lee Wilson Hoover elected in **1952**.

The first Convention was held in **1952** at the Shamrock Hotel in Houston, Texas. Forty (40) clubs were represented with 994 registrants.

The first Oil and Gas Journal was published in **1952**. It was named by Josephine Nolen of Odessa, Texas, who won the contest for its name.

The first International Convention was held September **1954** at the Banff Springs Hotel in Banff, Alberta, Canada.

The AIMEE (Achievement in Maintaining Energy Excellence) was first established in **1977**. The two levels are the Regional Award of Merit (Region Winners) and the Association's Award of Excellence (International Winners).

The first Desk and Derrick Journal was published in **1987**. It replaced the Oil and Gas Journal.

Membership first opened to men in **1988**.

In **2002** the curriculum was established for a Certification Program, the Petroleum Tech Certificate of Completion, to be given at the annual ADDC Convention.

In **2008**, the first Petroleum Tech Certificate of Completion was awarded; there were seven (7) people who received this certification.

The first ADDC Insight replaced the Desk and Derrick Journal in **2014**. Helen Trujillo, of the Club of Farmington, was the original editor. The Insight is a link between Club members and ADDC, and is only available online.

Membership first opened to people not employed with an energy industry business in **2015**.

