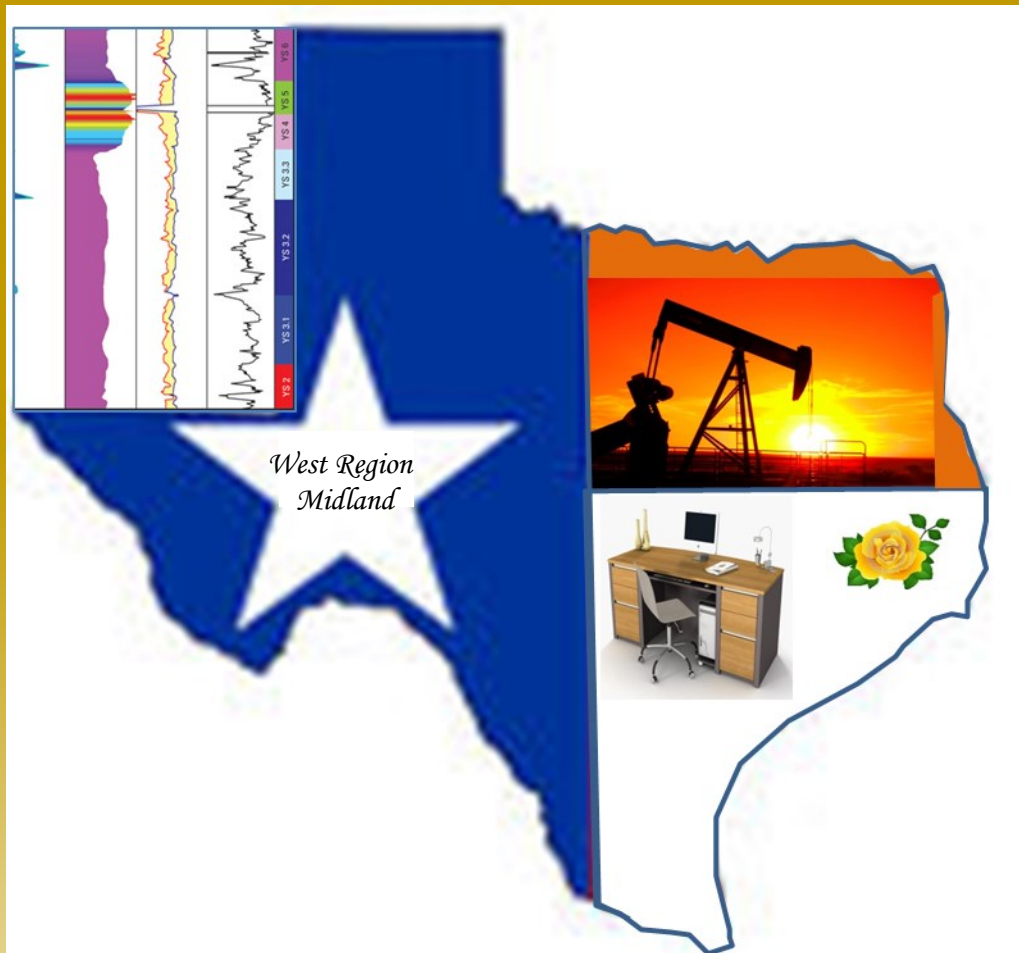


TOP PAY



JULY 2021

Desk and Derrick Club of Midland

Editor: Ingrid Burton

TABLE OF CONTENTS

ASSOCIATION DIRECTIVES

- 1 Association Directives

MONTHLY CLUB INFORMATION

- 2 Calendar
- 3 Club President's Monthly Letter
- 4 Club Program Article
- 5 Club Representatives

COMMITTEE INFORMATION

- 6 - 7 Ruth Donnell Scholarship
- 8 - 9 Linda Donham Scholarship
- 10 Annual Family BBQ & Pool Party
- 11 Clay Shoot Flyer
- 12 PR Event: PBPA 2021 Sporting Clay Shoot
- 12 Brown Bag
- 12 Program

ARTICLES

- 13 - 14 ADDC Convention and Educational Conference Summary

CLUB NEWS

- 15 A Note from Your Editor
- 15 Birthdays
- 15 Aspiring Actress
- 15 Please Note
- 16 Brains, Beauty & Personality
- 17 Get Well Soon
- 17 In Memoria
- 17 Member Networking

EDUCATION

- 18 Want to Know About
Oil and Gas In - Auto
- 18 What About
Biomass
- 19 Club History
- 20 Some ADDC Firsts

WEST REGION AND ADDC INFORMATION

- 21 West Region and ADDC Representatives
- 22 West Region Director's Monthly Letter
- 22 ADDC President's Monthly Letter
- 23 - 37 ADDC Convention and Educational Conference Packet
- 38 - 44 Nominations for 2022 ADDC Officers

Association of

DESKand**DERRICK**

Clubs



ASSOCIATION DIRECTIVES

ABOUT ADDC

(Association of Desk and Derrick Clubs)

ADDc is the energy industry association that brings everyone together to build better careers, companies and communities.

Membership is open to those employed in or affiliated with the petroleum, energy, and allied industries as well as individuals interested in increasing their knowledge about these industries, who can benefit from broad-based, cross-functional training.

MOTTO

Greater Knowledge - Greater Service

Adopted in 1957

PURPOSE

To promote the education and professional development of individuals employed in or affiliated with the petroleum, energy, and allied industries, and to educate the general public about these industries as well as the companies and global communities the members serve.

Adopted in 1987; Amended in 2015

MISSION STATEMENT

To enhance and foster a positive image to the global community by promoting the contribution of the petroleum, energy, and allied industries through education by using all resources available.

Adopted in 1957

VALUES

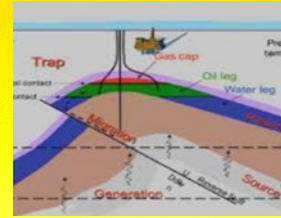
Integrity / Accountability

Leadership

Professionalism

Teamwork

Adopted in 2015



MONTHLY CLUB INFORMATION

CALENDAR

JUNE EVENTS

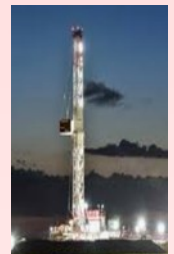
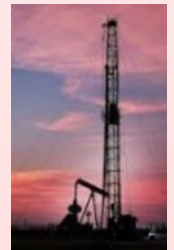
- Thursday 1 5:30 PM Board Meeting**
Marnee Lane's home
1108 Humble Ave., Midland
- Thursday 8 5:30 PM Club Meeting**
Gerardo's Casita
Speaker: Roy Greer with Mabee Foundation
2407 N Big Spring St, Midland
5:30 pm Social
6:00 pm Meeting & Dinner (\$20 to dine)
RSVP: Mikah Thomas: mthomas@colgateenergy.com
Payment option - VENMO: @Midland-DeskDerrick
- Thursday 15 DEADLINE Fall Semester Scholarship Application**
EMAIL: Joyce Leffingwell: joycelef@hotmail.com
- Friday 16 D&D Event Bunco Game Night**
6:00 pm Four Points by Sheraton Hotel
13301 FM 1379, Midland
RSVP: Ingrid Burton: greetings.ingrid@gmail.com
- Sunday 18 6:00 pm Annual Family BBQ & Pool Party**
Home of Shelley Rogers
4271 Greenbriar Dr, Midland
- Thursday 29 11:30 AM Brown Bag**
Café Unique
3408 N Midkiff Ste 304 Midland
Kimberlea Shopping Center
RSVP: Cindy Hay: cindyvhay@gmail.com
- Saturday 31 Last day to submit for July Top Pay**
Ingrid Burton: greetings.ingrid@gmail.com
OR 432 - 631-1014

NEXT MONTH

- August 5 Board Meeting
12 Club Meeting
26 Brown Bag
27 Clay Sporting Event

FUTURE

- September 21 - 25 **ADDC Convention and Educational Conference**
New Orleans, Louisiana; Host: Southeast Region



MONTHLY CLUB INFORMATION



CLUB PRESIDENT'S LETTER

PUMP IT UP TO THE NEXT LEVEL! 2021.

Happy July! I hope this letter finds you all well! I cannot believe that it is already July! I think I say that same thing every month; but to be honest this year is flying by.

As I sit here and type this letter, I am just returning from a four-day family reunion in the DFW area. Yes, you heard that right; four fun filled days with extended family. This picture was from the family reunion this past weekend. My Grandmother "Ghee" is center left. She is the only remaining sibling alive.



On the drive back I was thinking about this letter and what I was going to write. Sometimes I struggle with writing the President's Letter each month. What do I say? Am I rambling? Do I write the same thing over and over? Does anyone read these? The answer is probably yes to all the above.

As I drove down I-20 for 4 hours, I kept thinking the same thing over and over: "Look how far we have come since last year this time." The roads were busy; most likely with people coming or going on vacation, or even traveling for business. Gas prices were high and pump jacks were running. Thank goodness!

I wish you all the best July 4th! Be safe, have fun, and most importantly remember why we celebrate on this day. Looking forward to seeing each one of you at the July Club Meeting!



Cheers!

Marnee

MONTHLY CLUB INFORMATION

CLUB PROGRAM ARTICLE

Topic: An Overview of the Basics: Facilities, Pipelines, and Operations
Speaker: Shaun Guthrie, Facilities Engineering Specialist, EOG Resources, Inc.
June 10, 2021
Submitted by: Brook Schlemeyer

For the June 2021 meeting, the club had the pleasure of having Mr. Shaun Guthrie with EOG Resources speak about the basic operations of production facilities from the wellhead to the facility, the design and placement location of the facility in relation to the well pads, as well as the use of pipelines to transport products to various markets.

Shaun first explained how oil, gas, and water are transported from the wellhead to the Horizontal Heated Separator (HHS) at the facility via a flowline unique to each well; product is separated out and then either sold into the gas, water, or oil gathering systems connected to the facility. Shaun also touched on why the flaring of natural gas occurs and some of the ways EOG is going the extra mile to prevent flaring episodes from occurring.

After describing the operations of production facilities, Shaun moved on to how pipelines carry the gas, water, and oil products to either high pressure gas compressor stations, salt water disposal wells or water reuse pits, and tank farms that house the oil before it is put on a rail car and transported to Oklahoma or the Gulf Coast.

Shaun's presented sparked a 30-minute Q&A session that promoted an understanding by all of those in attendance. On behalf of the Desk and Derrick Club of Midland, I would like to extend our gratitude to Shaun for volunteering to give his extremely informative presentation.

MONTHLY CLUB INFORMATION

CLUB REPRESENTATIVES

BOARD

| | | |
|----------------------------|---------------------|-----------------------------------|
| President | Marnee Lane | <i>marneelane@roberthalf.com</i> |
| Vice President | Kristina St. Romain | <i>kristina@cdl-partners.com</i> |
| Secretary | Kim Rivera | <i>kimriv0102@gmail.com</i> |
| Treasurer | Mikah Thomas | <i>mthomas@colgateenergy.com</i> |
| Director | Amanda Weimerskirch | <i>amweimerskirch@gmail.com</i> |
| Director | Sallie Vega | <i>sallie0824@gmail.com</i> |
| Imm. Past President | Ingrid Burton | <i>greetings.ingrid@gmail.com</i> |

PRESIDENTIAL APPOINTMENT

Parliamentarian Barbara Kirby *bjkirby718@gmail.com*

COMMITTEE CHAIRMEN

| Committee | Chairman - Email | Co-Chairman | Board Contact |
|-------------------------------------|---|---------------------|-----------------|
| • API Golf Tournament | Shelley Rogers - <i>shelley@billanier.com</i> | Amanda Espinosa | A. Weimerskirch |
| • Black Gold Golf Tournament | Melissa Davis - <i>melissagdavis@gmail.com</i> | Amanda Espinosa | A. Weimerskirch |
| • Brown Bag | Cindy Hay - <i>cindyvhay@gmail.com</i> | Amanda Espinosa | A. Weimerskirch |
| • Bulletin | Ingrid Burton - <i>greetings.ingrid@gmail.com</i> | | M. Lane |
| • Bylaws | Kristina St. Romain - <i>kristina@cdl-partners.com</i> | Ingrid Burton | M. Lane |
| • Clay Sporting Event | Cindy Hay - <i>cindyvhay@gmail.com</i> | Melissa Davis | S. Vega |
| • Contact | Brenda Norman - <i>bnorman10@sbcglobal.net</i> | | S. Vega |
| • Contest | Amanda Weimerskirch - <i>amweimerskirch@gmail.com</i> | open | I. Burton |
| • Election | Barbara Kirby - <i>bjkirby718@gmail.com</i> | open | I. Burton |
| • Field Trip | Adam Ball - <i>adamball626@gmail.com</i> | | M. Lane |
| • Finance | Becky Wisdom - <i>becky@membersffcu.org</i> | | M. Thomas |
| • Historical | open | | K. Rivera |
| • Hospitality | open | | M. Thomas |
| • Industry Appreciation | Lesley Donnell - <i>lesley.donnell@roberthalf.com</i> | Michelle Ellwood | K. St. Romain |
| • Membership | open | | M. Thomas |
| • Nominating | Shannon Estrada - <i>shannon9011@hotmail.com</i> | | I. Burton |
| • Program | Brooke Schlemeyer - <i>brooke_schlemeyer@eogresources.com</i> | Kristina St. Romain | M. Lane |
| • Public Relations | open | | K. Rivera |
| • Reservations | open | | M. Thomas |
| • Ruth Donnell Scholarship | Joyce Leffingwell - <i>joycelef@hotmail.com</i> | Jayna Hobby | K. St. Romain |
| • Social Media | Jamyne Ball - <i>jball@inclineenergy.com</i> | Kristina St. Romain | S. Vega |



COMMITTEE INFORMATION

RUTH DONNELL SCHOLARSHIP

Below please find a Scholarship Application for the Fall 2021 Semester. **THE DEADLINE IS JULY 15.** You can mail to the address listed on the application or email to Joyce Leffingwell at joycelef@hotmail.com.

PLEASE RETURN APPLICATION TO:

Desk & Derrick
Scholarship Committee
P. O. Box 1504
Midland, TX 79702

Date: _____

SEMESTER: (spring, fall, summer) _____

DESK AND DERRICK SCHOLARSHIP APPLICATION

Name: Last First Middle

Address including Town, State & Zip

Date of Birth Phone Email Address

Parents/Guardian Name (if applicable)

Parents/Guardian Name (if applicable)

Parent's Address

Father's Employer

Mother's Employer

Give name, occupation and address of three people (not relatives) that know you well.
The Committee may contact these people for additional information.

Name Occupation Address and Phone

How many hours will you be attempting? _____

What degree will you be pursuing? _____

Which college are you attending? _____

Why do you want to attend college? _____

List other Scholarships you have applied for: Amount Received (Y/N)

COMMITTEE INFORMATION

RUTH DONNELL SCHOLARSHIP - *continued*

Employment (Most current position first)

| Company | Position | Length of Employment |
|---------|----------|----------------------|
|---------|----------|----------------------|

Brothers and Sisters:

| Name | Age | School and Grade | Live at your home (Y/N) |
|------|-----|------------------|-------------------------|
|------|-----|------------------|-------------------------|

Please explain any special circumstances which you would like the Scholarship Committee to consider when evaluating your application:

Signature of Student

Signature of Parent

Please attach two letters of recommendation, a copy of your high school or college transcript, a copy of your college acceptance letter and a copy of your classes for the semester to this application.

Application Criteria

1. Must be taking a minimum of 12 credit hours for full-time scholarship awards and must maintain a 2.5 grade point average.
2. Must be pursuing a petroleum-oriented career or a business degree.
3. Must inform the Scholarship Committee of any other scholarships, grants, or financial assistance of any nature you receive.
4. Must meet Desk and Derrick Scholarship Duty Sheet Requirements.
5. Deadline for submitting applications:

| | |
|------------------------------|-------------|
| Spring semester applications | December 15 |
| Fall semester applications | July 15 |
| Summer semester applications | May 15 |

COMMITTEE INFORMATION

LINDA DONHAM SCHOLARSHIP

Let the Good Times . . . Roll



Desk and Derrick, Club of Midland

BUNCO PARTY NIGHT

An evening of FUN ~ FUN ~ FUN

- BUNCO WINNERS' CASH AWARDS
- PURSE RAFFLE: win Coach or Kate Spade
(1 ticket for \$10 OR ...buy / sell 10 tickets get 1 FREE)
(Do not need to be present to win Purse Raffle)
- 1-NUMBER-BINGO RAFFLES
- SURPRISE GIFT WINNERS
- DINNER & DESERT
- CASH BAR



Never played Bunco before? It is VERY EASY to learn and fun to play.

FRIDAY, JULY 16

6:00 pm to 9:00 pm

(open at 5:45 pm)

**Four Points By Sheraton
5518 Starboard Dr, Midland**



Entry Price: \$30

Table Sponsor Price: \$200

*(Includes Entry fee, Dinner & Desert for 4, 4 drink tickets,
verbal & visual Acknowledgement)*

BUNCO! Table Sponsor Price: \$300

*(Includes Entry fee, Dinner & Desert for 4, 4 drink tickets,
4 Purse Raffle tickets, 16 1-Number Bingo Raffle Squares,
several verbal & visual Acknowledgement)*



RSVP by JULY 11 to Ingrid Burton

EMAIL: greetings.ingrid@gmail.com **OR TEXT/CALL:** 432-631-1014

Pre-Purchase by: VENMO (@Midland-DeskDerrick), Check, Cash

Please let me know if you pay by Venmo so that I may reserve your spot.



Benefitting the Desk and Derrick, Club of Midland, Linda Donham Scholarship.
Assisting our Club members to be educated in different aspects of the energy industry,
in alignment with the "Motto" and the "Purpose" of the Association of Desk and Derrick Clubs.

COMMITTEE INFORMATION

LINDA DONHAM SCHOLARSHIP - *continued*

The Linda Donham Scholarship was created to assist your attending ADDC Convention, which will be this September in New Orleans, Louisiana. This scholarship will be funded by the Bunco Party Night, so please help support this event. The more successful this event is, the more members that can be helped. Details on the Scholarship and how to apply will be emailed after the event.

THIS EVENT IS LESS THAN TWO WEEKS AWAY! YOUR HELP IS NEEDED...

... to invite people to attend

Invite your friends to attend, even if you yourself cannot attend. For those of you back in the office, post a flyer on your company bulletin board.

If you are planning on attending, please text, email, or call and let me know by SUNDAY, JULY 11 so I can give a dining & seating head count to the hotel. You can pre-pay by Venmo (@Midland-DeskDerrick) OR by check or cash via mail, at the Club meeting, or I can come pick up. Please let me know if you pay by Venmo so that I can reserve your spot.

... to obtaining raffle items

I will greatly appreciate your help with obtaining donation of items for the 1-Number-Bingo Raffles Table, by either yourself or a friend. Another options is a monetary donation, which will also be appreciated.

Each raffle item will have visual acknowledgement on an item description sheet with a phone wallet to hold their company's business cards for interested people to take, as well as verbal acknowledgement at the event.

... to sell purse raffle tickets

I will greatly appreciate your help by you volunteering to sell raffle tickets - need not be present to win. As an incentive and appreciation for your help, **for every 10 tickets you sell, you will get a free ticket.**

The purses that will be raffled are a Coach purse or a Kate Spade purse. For those who are not interested in a purse, there will be a trade option for a Grizzly 40 Model Cooler should you win a purse.

I will bring packets of 10 to the Club meeting on Thursday, or I can deliver packets to you if you want some sooner.

... to become a Table Sponsor

It is not to late to contact me to be a Table Sponsor. Brief details are in the event flyer; contact me for more details.

... to assist with the event

I will greatly appreciate the help of 3 people. Helpers will be able to play and participate in the fun.

Thanks ~ Ingrid Burton 432 - 631-1014 greetings.ingrid@gmail.com

COMMITTEE INFORMATION

ANNUAL FAMILY BBQ & POOL PARTY

Contact Shelley Rogers (shelly@billanier.com) if you did not receive the Evite

D&D Club of Midland Annual Family BBQ & Pool Party!



Sunday, July 18

6:00 pm - 10:00 pm

4271 Greenbriar Dr, Midland

Hosted by: Shelley Rogers

\$3 per Person for Burgers

BYO-Beverage & outdoor chair, & your
favorite snack, side dish or dessert

RSVP BY JULY 10

COMMITTEE INFORMATION

CLAY SPORTING EVENT



Association of **DESK and DERRICK Clubs**

2021 Midland Shootout

Friday, August 27, 2021



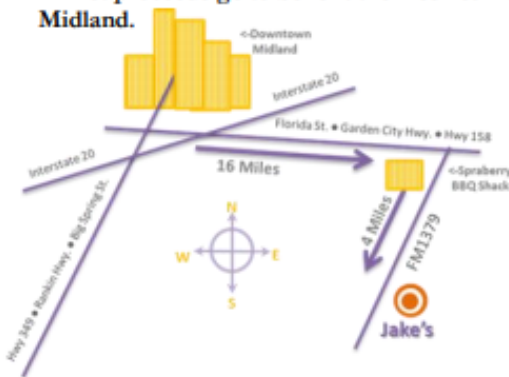
Registration opens 8:30am - 9am rotation

\$150 Per Shooter - 5 person teams

Title Sponsor – Pioneer Energy Services

Prizes will be awarded at lunch - 11:30pm August 27th

All net proceeds go to benefit the Desk & Derrick Club of Midland.



Important Cart Information

Carts Seat Two People / Carts available only to pre-registrants who reserved carts by calling

Jake's @ 432-570-0290.



13301 FM 1379
Midland, TX 79706
Phone: 432-570-0290
Fax: 432-570-0304
For Directions & More Info:
www.jakesclays.com
info@jakesclays.com

Company Name: _____

Team Captain: _____

Phone: _____

Shooter Fee: _____ @ \$150 = _____

Carts Reserved: _____

For more information contact
Melissa Davis at 903-754-3368
Cindy Hay at 903-926-7098

Check Enclosed

Pay Day of Event

Make checks payable to:
Desk and Derrick Club of Midland



\$500 Sponsorship: Includes Advertisement Day of the Event

Yes, our company would like to be a sponsor
(email company logo to chay@applied.com)

Come enjoy a fun worthwhile event, great prizes & lunch!

Mail or Email Registration & Payment Form To:
Cindy Hay
2414 Haynes Dr.
Midland, TX 79705
cindyvhay@gmail.com

COMMITTEE INFORMATION

PUBLIC RELATIONS

PBPA 2021 Sporting Clay Shoot



"Desk and Derrick members: Thank you for all your help!" Jaime Ramirez, PBPA Admin. Assistant and Events Coordinator.

Pictured: Stephen Robertson, PBPA Executive Vice President (past speaker for our Club), Ben Shepperd, PBPA President, and a fellow team member.



BROWN BAG

Good food - Good fellowship - Good time

LongHorn Steakhouse - June 24

7 Members and
2 Guest present!



PROGRAM

Summer Speaker Series

July: Roy Greer with Mabee Foundation

August: Kevin Dawson with D5 Family Holdings

September: Kirk Edwards with Latigo Petroleum



ARTICLE

ADDC CONVENTION AND EDUCATIONAL CONFERENCE SUMMARY

Detailed information is available in the ADDC Convention Registration Packet which is in the West Region and ADDC Information section of this bulletin.

2021 ADDC Convention
And Educational Conference
September 21-25, 2021
Astor Crowne Plaza French Quarter
New Orleans, LA



Hosted by Southeast Region
Desk and Derrick Clubs

REGISTRATION PACKET



REGISTRATION INFORMATION

Deadline for Registration Form: Must be emailed or postmarked no later than **AUGUST 20.**

Any Registration Forms emailed or postmarked after August 20 will be considered as Late Registration and late registration fees will be applied to Registration cost.

Medical Form must signed and attached with Registration Form.

HOTEL INFORMATION

Astor Crowne Plaza New Orleans French Qtr
739 Canal St. @ Bourbon
New Orleans, Louisiana 70130
504 - 962-0500

Room rates: \$169 single/double/quad
On-site valet parking is \$47/day.

To register for a room online:

<https://book.passkey.com/e/50167145> and use
booking code 50167145

To register for a room by phone: call 504 - 962-0500
and ask for Association of Desk and Derrick Clubs.

Deadline for reservations: **September 7th. After that, room cost will be at hotel prevailing rates.**

AIRPORT TRANSPORTATION

The Hotel does not have shuttle service. However, Airport Shuttle, Taxis, Lyft and Uber are available for transportation from Airport to Hotel. Detailed information is in the ADDC Convention Packet.

ARTICLE

ADDC CONVENTION SUMMARY - *continued*

AGENDA

TUESDAY, SEPTEMBER 21

6:00 pm - 8:00 pm Registration
6:00 pm - 10:00 pm Meeting for Educational Trust Committee

WEDNESDAY, SEPTEMBER 22

6:30 am - 9:00 am Hospitality
7:00 am - 9:00 am Registration
7:30 am - 5:15 pm Field Trip 1 - \$50 River Studies Center & Baton Rouge Capitol Park Museum; limit 30
8:00 am - 12:00 pm Field Trip 4 - \$10 Foodies Walking Tour - does NOT include food costs; limit 15
8:00 am - 3:00 pm Field Trip 2 - \$50 BP Trng Ctr + BP-Fletcher Integrated Prod Tech Bldg - includes lunch
9:00 am - 11:30 am Field Trip 3 - \$15 Building Stones of New Orleans - Geological Walking Tour; limit 15
9:00 am - 4:00 pm ADDC Certification - \$75 Accounting Seminar
3:00 pm - 8:00 pm Hospitality
4:00 pm - 8:00 pm Registration
6:00 pm - 9:00 pm Training Meeting for Region Directors

THURSDAY, SEPTEMBER 23

6:30 am - 9:00 am Hospitality
7:00 am - 9:00 am Registration
8:00 am - 6:00 pm Meeting for ADDC

9:00 am - 10:30 am Seminar 1 - \$10 Beyond A Will - Organizing Your Digital Estate
10:45 am - 12:00 pm Seminar 2 - \$10 What Kind of Leader Are YOU?
1:00 pm - 2:30 pm Seminar 3 - \$10 PetroMolly – Senior Magic Bucket

FRIDAY, SEPTEMBER 24 - The events and lunch for this day are included in the Registration Fee - \$250

6:30 am - 7:45 am Hospitality
6:30 am - 7:45 am Registration
7:15 am - 7:45 am Check-In for Delegates & Alternates
8:00 am - 11:30 am Business Session - be present and seated by at least 7:55 am
10:00 am - 11:30 am Energy Symposium
12:00 pm - 2:00 pm Industry Luncheon
2:30 pm - 5:00 pm Business Session

SATURDAY, SEPTEMBER 25 - The events and lunch & dinner for this day are included in the Registration Fee

6:30 am - 8:00 am Hospitality
7:45 am - 8:15 am Check-In for Delegates & Alternates
8:30 am - 11:30 am Business Session - be present and seated by at least 8:25 am
12:00 pm - 2:00 pm Recognition

2:15 pm - 4:00 pm Business Session
4:00 pm - 5:00 pm Meeting for Post Convention Board
6:30 pm - 9:30 pm Banquet
9:30 pm - ??? ADDC Presidents Reception

SUNDAY, SEPTEMBER 26

7:00 am - 9:00 am Hospitality

CLUB NEWS

A NOTE FROM YOUR EDITOR



Wow - so many present and upcoming events. Be sure to save the dates! Hope to see you at all.

The ADDC Convention Registration Packet is HERE! Your spouse or guests may attend with you! The Packet is in the West Region and ADDC Information Section. You need to check it out to see what you are interested in attending. The Linda Donham Scholarship was created to assist your attending this event, so **help support the Bunco Party Night which will fund this scholarship.**

NOTE: Publication of submitted articles neither implies approval of opinions or accuracy of facts stated.

JULY BIRTHDAYS



- 18 Amanda Weimerskirch
- 18 Barbara Kirby
- 20 Jamye Ball
- 20 Lesley Donnell
- 22 Shannon Estrada
- 26 Becky Wisdom



August Birthdays

- 6 Mikah Thomas
- 18 Amanda Espinosa

CLUB MEMBER IS ASPIRING ACTRESS



For years, this member has been participating in Summer Mummies in the Olios, but this year she is “movin’ on up to the” big times, and is now also a part of the cast as one of the “Foxy Bar Girls”!

WHAT talent! WHAT a natural! WHAT potential! WHAT a cutie patootie! And WHAT a very nice person as well! Keeping in form with the Summer Mummies zaniness ... NO, it is not a light bulb, it is KUOHUI SUCHECKI!



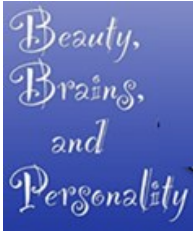
PLEASE NOTE



Sylwia Reynolds
NEW EMAIL: sylwia.reynolds@gmail.com:

CLUB NEWS

GET TO KNOW: JOYCE LEFFINGWELL



Birthday: November 20
Favorite color: Red
Favorite food: Mexican or Italian
Favorite thing to do: Dancing and gardening
Year joined: 1983
Position in Club: Ruth Donnell Scholarship Chairman



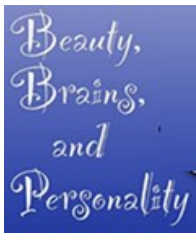
About me:

I graduated from high school in Brownfield, Texas; however, I have lived in Odessa most of my life. Vinson Supply was the first company I worked for in Odessa. My next employer was City Pipe and Supply as Credit Manager. I worked at City Pipe for 17 years.

I have one daughter, one granddaughter and four Great Grands (three of which are in college at the same time). The best thing about my family is that they all live in Odessa and Midland.

My hobbies include gardening and dancing. My partner and I have taught dancing for several years. Watching the Dallas Cowboys is a favorite pastime; I must say it is more than that, I am an avid Cowboys fan!

GET TO KNOW: JONNA SMOOT



Birthday: April 2
Favorite color: Red
Favorite food: Anything spicy
Favorite thing to do: Chillax with my rescue pup Presto
Year joined: 2021
Position in Club: Member



About me:

As WTNB's VP of Marketing, I work to deepen community relationships, not only through the various boards on which I actively serve, but also through my bank's serious and ongoing commitment to community outreach in each of their branch markets and areas across West Texas.

I live and work in Midland, Texas and have happily called the Permian Basin my home since March of 2013. I have since served, led and participated in the boards of the Permian Basin Water in Energy Conference, UT Permian Basin Advisory Board of the John Ben Shepperd Public Leadership Institute, Advisory Council for UTPB's College of Business, Salvation Army, Uptown Midland Business & Professional Women (BPW), Midland Humane Coalition (MHC), Centers for Children, and Midland Chamber of Commerce (Leadership Midland Committee). I actively work to develop positive relationships and am regularly called upon to provide advice, guidance and assistance across the community. I currently reside with my beloved MHC rescue dog Presto and am a proud "Foster Fail"!

I joined Desk and Derrick to support Marnee Lane's current role as President of the D&D Club of Midland. I'm a strong believer in networking and relationships and am proud to be a part of this group. My schedule does not always allow me to attend the meetings, but I do read the entire TOP PAY that Ingrid publishes and each of the emails that arrive. This is a very good organization and I wish it all the best. Having Marnee Lane at its helm will certainly point the Desk and Derrick Club of Midland in its best possible position.

CLUB NEWS

GET WELL SOON



ADDC President, Evelyn Green injured her rotator cup, tore a muscle and has a fracture, all on her right arm. She will be having physical therapy two times a week to fix this. Evelyn's advice: do NOT try to fly over an open dishwasher door.

ADDC President Elect, Philana Thompson had back surgery and a spinal fluid leak has occurred. Remedy measures have been taken, and she appears to be healing well.

IN MEMORIUM



Dorothy Harris passed away peacefully at the age of 89 on May 19. She was a member of the Desk and Derrick Club of Edmonton, Canada.



Douglas Wood, husband of Kirsten Wood of the D&D Club of Roswell, passed away at the age of 83 on June 18. He was supportive of D&D, attending several Region Meetings and ADDC Conventions with Kirsten. When the Club of Bakersfield (California) disbanded, Kirsten transferred her membership to the Club of Roswell and still resides in Chino, California. For those of you who don't know her, Kirsten is a very loveable, very spry 82 year old!

MEMBER NETWORKING

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 2205 W. Industrial Midland, Texas 79701 Fax: (432) 686-2960
 Email: evie.gandy@bosworthco.com

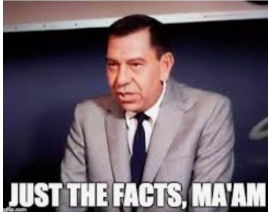
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I might wake up early and go running.
 I also might wake up and win the lottery.
 The odds are about the same.

EDUCATION



WANT TO KNOW ABOUT OIL AND GAS IN...

<https://oilandgasinfo.ca/products/>

AUTO

There's more than gasoline in your vehicle! From the tires, mud flaps and windshield wipers outside, to the carpets, seat covers and steering wheel inside, to the oil filter, battery case and fan belt under the hood, your car is an oil and gas machine. **Plus**, we drive on asphalt, steer clear of safety cones and slow down for temporary speed bumps, all made with oil and natural gas.

How many of these oil and natural gas products does your automobile have?

| | | | |
|----------------|----------------------|--------------|-------------------|
| antifreeze | children's car seats | floor mats | roof racks |
| battery cases | convertible top | gasoline | running board |
| bearing grease | coolant | ignition key | speakers |
| brake fluid | dashboard | motor oil | steering wheels |
| bumpers | door handles | mud flaps | tires |
| cargo boxes | drive belts | oil filters | windshield wipers |
| carpets | first aid kit | | |

What would your automobile be like without these items?



WANT TO KNOW ABOUT BIOMASS

energy4me.org

OVERVIEW

Biomass is organic material that comes from plants and animals, and it is a renewable source of energy. It contains stored energy from the sun. Plants absorb the sun's energy in a process called photosynthesis. When biomass is burned, the chemical energy in biomass is released as heat. Biomass can be burned directly or converted to liquid biofuels or biogas that can be burned as fuels.

Examples of biomass and their uses for energy

- Wood and wood processing wastes - burned to heat buildings, to produce process heat in industry, and to generate electricity
- Agricultural crops and waste materials - burned as a fuel or converted to liquid biofuels
- Food, yard, and wood waste in garbage - burned to generate electricity in power plants or converted to biogas in landfills
- Animal manure and human sewage - converted to biogas, which can be burned as a fuel



EDUCATION

CLUB HISTORY

AFFILIATION DATE

November 15, 1951

FIRST CLUB MEETING

The first Club meeting was held at Ranchland Hills Country Club with more than 150 women in 1951.

FIRST REGION V MEETING

1953

FIRST WEST REGION MEETING

2019 Host Club: Club of Pampa

PAST CLUB PRESIDENTS (*Current Members*)

1985 Barbara Kirby
1993 Barbara Kirby
1994 Jamye Ball
2003 Jamye Ball
2009 Jamye Ball
2013 Brenda Norman
2014 Brenda Norman
2015 Ingrid Burton
2016 Joyce Nolly
2017 Joyce Nolly
2018 Lea Ann Spurlock
2019 Ingrid Burton
2020 Ingrid Burton

PAST CLUB REGION DIRECTORS

1969 Margaret Larkin (Rhea)
1982 Mary Anna Brimberry
1987 Kaye Gassie
1991 Jean Rinehart
1992 Loretta Cummings
2000 Trina Prichard

ADDC PETROLEUM TECH CERTIFICATE RECIPIENTS

2017 Joyce Nolly

DESIGNER OF THE TOP PAY COVER PAGE

2014 Joyce Nolly



*Taken by member Marnee Lane**



*Taken by member Jamye Ball**

EDUCATION

SOME ADDC FIRSTS

The first Club Meeting was held on March **1949** in New Orleans, Louisiana by Inez Awtry Shaeffer.

The first Articles of Association were signed on July 23, **1951**.

In **1952** Inez Awtry Shaeffer was presented with an ADDC Honorary Member. There have only been two presented in ADDC history, the second being Lee Wilson Hoover in 1954.

The first ADDC President was Lee Wilson Hoover elected in **1952**.

The first Convention was held in **1952** at the Shamrock Hotel in Houston, Texas. Forty clubs were represented with 994 registrants.

The first Oil and Gal Journal was published in **1952**. It was named by Josephine Nolen of Odessa, Texas, who won the contest for its name.

The first International Convention was in held September **1954** at the Banff Springs Hotel in Banff, Alberta, Canada.

The AIMEE (Achievement in Maintaining Energy Excellence) was first established in **1977**. The two levels are the Regional Award of Merit (Region Winners) and the Association's Award of Excellence (International Winners).

The first Desk and Derrick Journal was published in **1987**. It replaced the Oil and Gal Journal.

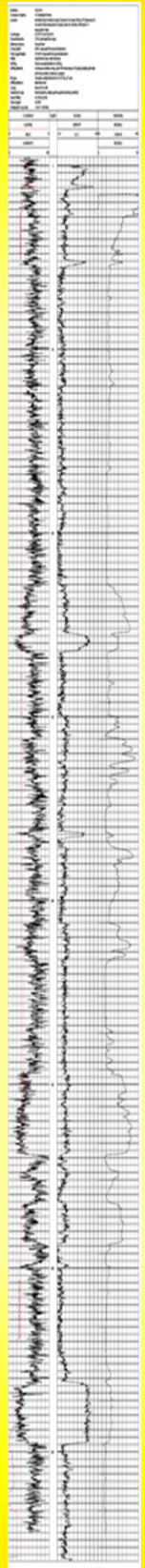
Membership first opened to men in **1988**.

In **2002** the curriculum was established for a Certification Program, the Petroleum Tech Certificate of Completion, to be given at the annual ADDC Convention.

In **2008**, the first Petroleum Tech Certificate of Completion was awarded; there were seven people who received this certification.

The first ADDC Insight replaced the Desk and Derrick Journal in **2014**. Helen Trujillo, of the Club of Farmington, was the original editor. The Insight is a link between Club members and ADDC, and is only available online.

Membership first opened to people not employed with an energy industry business in **2015**.



WEST REGION AND ADDC INFORMATION

WEST REGION AND ADDC REPRESENTATIVES

WEST REGION CLUB PRESIDENTS

| | | |
|----------------------------------|------------------|--------------|
| Club of Abilene | Sherry Meers | (Texas) |
| Club of Alberta Foothills | Connie MacRae | (Canada) |
| Club of Amarillo | Natalie Bright | (Texas) |
| Club of Artesia | Tammy Rankin | (New Mexico) |
| Club of Farmington | Esther Greyeyes | (New Mexico) |
| Club of Grande Prairie | Carrie MacMullin | (Canada) |
| Club of Midland | Marnee Lane | (Texas) |
| Club of Pampa | Elaine McDowell | (Texas) |
| Club of Roswell | Ellie Gallagher | (New Mexico) |



WEST REGION REPRESENTATIVES

Director Heather Woods ADDWestRD@gmail.com
Club of Farmington

Contest Committee Chairman Ingrid Burton *Club of Midland*
Registrar Committee Chairman Joyce Nolly *Club of Midland*

ADDC REPRESENTATIVES



President
Evelyn Green
Southeast Region
Club of San Antonio
evelyn@gbcminerals.com



Treasurer
Barbara Pappas
Central Region
Club of Wichita Falls
bpappas1@ymail.com



President Elect
Philana Thompson
West Region
Club of Farmington
pthompson@merrion.bz



Imm. Past Pres
Keith Atkins
Southeast Region
Club of El Dorado
keith.atkins@murphyusa.com



Secretary
Connie Bass
Central Region
Club of Graham
ckbass@hotmail.com



Parliamentarian
Sheryl Minear
Southeast Region
Club of San Antonio
sheryl_minear@yahoo.com

ADDc Educational Trust Committee Joyce Nolly *Club of Midland*



WEST REGION AND ADDC INFORMATION

WEST REGION DIRECTOR'S MONTHLY LETTER ADDC PRESIDENT'S MONTHLY LETTER

These were not available on the ADDC website as of July 5. Hopefully you can check the website in a few days to view at addc.org.

WEST REGION AND ADDC INFORMATION

2021 ADDC CONVENTION & EDUCATIONAL CONFERENCE

**2021 ADDC Convention
And Educational Conference**

September 21-25, 2021

Astor Crowne Plaza French Quarter

New Orleans, LA



Hosted by Southeast Region

Desk and Derrick Clubs

REGISTRATION PACKET



WEST REGION AND ADDC INFORMATION

2021 ADDC CONVENTION - *continued*

Association of Desk and Derrick Clubs

Desk and Derrick Members and Friends,

ADDC President Evelyn Green and the members of the Southeast Region Desk and Derrick clubs invite you to attend the 2021 ADDC Convention and Educational Conference in New Orleans, LA being held September 21-25, 2021.

Join us WHERE IT ALL BEGAN! That's right – 72 years ago, Desk and Derrick was born here in New Orleans and we're back to celebrate, ADDC Style!

Convention will be held at the beautiful Astor Crowne Plaza Hotel, located on the edge of the historic French Quarter. You can walk to wonderful restaurants where you'll enjoy delicious Cajun and Creole food, ride river boats on the Mighty Mississippi, take street cars to the Garden District or to above ground cemeteries, enjoy many art galleries and shopping activities, or be part of the night-life on world-famous Bourbon Street. We'll be following all New Orleans and Orleans Parish health and safety guidelines for social distancing and mask wearing (not Mardi Gras masks, though).

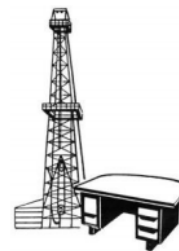
The field trips, seminars, and fun activities that the Southeast Region club members have planned for your enjoyment and education will keep you busy, as you learn about the energy industry, visit this beautiful city and surrounding areas, and reconnect with old friends and make new ones.

Field trips on Wednesday include a tour of the LSU River Studies Center and Capitol Park Museum in Baton Rouge; a trip to the BP Training Facility and Fletcher Integrated Production Technical Institute; and two walking tours: Geology Building Stones of New Orleans and French Quarter Foodie.

On Thursday, seminars include Digital Afterlife, Leadership, and Senior Magic Bucket. We'll have an Energy Symposium during the Friday Business session. All of these will provide very interesting, unique educational opportunities.

On your own you can explore the world-famous World War II Museum, Aquarium of the Americas, Riverwalk Outlet shopping, and much, much more!

Make your plans to come to New Orleans to taste the spirit of Louisiana!



WEST REGION AND ADDC INFORMATION

2021 ADDC CONVENTION - *continued*

TENTATIVE AGENDA

Tuesday, September 21, 2021

6:00 pm – 8:00 pm Registration
6:00 pm – 10:00 pm Educational Trust

Wednesday, September 22, 2021

6:30 am - 9:00 am Hospitality
7:00 am - 9:00 am Registration
3:00 pm - 8:00 pm Hospitality
4:00 pm - 8:00 pm Registration
9:00 am - 4:00 pm Certification -
Accounting
7:30 am - 5:15 pm Field Trip #1
8:00 am - 3:00 pm Field Trip #2
9:00 am - 11:30 am Field Trip #3
8:00 am - 12:00 pm Field Trip #4
6:00 pm - 9:00 pm RD Training

Thursday, September 23, 2021

6:30 am - 9:00 am Hospitality
7:00 am – 9:00 am Registration
8:00 am - 6:00 pm ADDC Board Meeting
9:00 am - 10:30 am Seminar #1
10:45 am - 12:00 pm Seminar #2
1:00 pm - 2:30 pm Seminar #3

Free Night

Friday, September 24, 2021

6:30 am - 7:45 am Registration
6:30 am - 7:45 am Hospitality
7:15 am – 7:45 am Delegates Credentials Check-In
8:00 am - 11:30 am Business Session
10:00 am - 11:30 am Energy Symposium
12:00 pm - 2:00 pm Industry Luncheon
2:30 pm - 5:00 pm Business Session

Free Night

Saturday, September 25, 2021

6:30 am - 8:00 am Hospitality
7:45 am – 8:15 am Delegates Credentials Check-In
8:30 am - 11:30 am Business Session
12:00 pm - 2:00 pm Recognition Luncheon
2:15 pm - 4:00 pm Business Session
4:00 pm – 5:00 pm Post-Convention Board Meetings
6:30 pm – 9:30 pm Banquet

Immediately Following Banquet:

ADDc Presidents Reception

Sunday September 26, 2021

7:00 am - 9:00 am Hospitality

WEST REGION AND ADDC INFORMATION

2021 ADDC CONVENTION - *continued*

Wednesday September 22

Certification – Basic Oil and Gas Accounting

9:00 am—4:00 pm

Registration: \$75 for members \$125 for non-members

The purpose of the ADDC certification program is to provide an educational program covering the subjects within the established curriculum.

Don't know anything about oil and gas accounting? This is the perfect opportunity for you to become familiar with this aspect of the industry. The *Basic Oil and Gas Accounting* course will cover different types of ownership and review a joint operating agreement, including the COPAS accounting procedures; measurement of oil and gas; and how to read a revenue check.

Class Topics include:

- Role of an Oil & Gas Accountant
- Cost Accounting Methods
- Joint Operations
- Types of ownership and how to calculate them
- Overview of joint operating agreements
- How oil and gas is measured including calculating allocations
- How to read a revenue check stub.

This is a great opportunity to work toward completion of your Petroleum Technician Certification!

Sheryl Minear, San Antonio Club Member, will be the instructor. Sheryl oversees the accounting for several operators.

WEST REGION AND ADDC INFORMATION

2021 ADDC CONVENTION - *continued*

Wednesday, September 22

Field Trip #1

7:30 a.m.—5:15 p.m.

Baton Rouge Capitol Park Museum and River Studies Center

Cost: \$ 50.00/person **Limited to 30 attendees (Snacks and water on bus)
(lunch at Pastime Restaurant – pay your own - separate checks)**

You'll start the field trip with a tour of the LSU Center for River Studies. The center conducts research on the world's major rivers with a specific focus on the Mississippi River. They train the next generation of engineers, geologists and river experts. Located on the Baton Rouge Water Campus near the banks of the Mississippi River, it houses one of the world's largest movable bed physical models - the Lower Mississippi River Physical Model.

The river model is 10,000 square feet and based on the topography and bathymetry of the Mississippi River Delta covering southeast Louisiana. Pumps are used to control the water and sediment injection. More than 18 acoustic sensors coincide with U.S. Army Corps of Engineers river gages on the Mississippi River and measure water levels in the model river. Twenty high-definition projectors illuminate the model and bring the river and coast to life.

After the tour we'll take a short bus ride where you can enjoy lunch (pay for your own) at the Pastime Restaurant, which has been serving the Baton Rouge area for 75 years. Po-boys, seafood platters, pizza, burgers, and hot dogs –something for everyone at this local landmark eatery.

Next, you will tour the historic Capitol Park Museum where the special Smithsonian exhibit of The Green Book will be on display. From Louis Armstrong to Huey P. Long, from Mardi Gras to fais-do-do, and from the nation-building commerce of the Mississippi River to the life-sustaining bounty of the Gulf of Mexico, the Capitol Park Museum provides a panoramic exploration of the most vibrant state in America.

See how American Indians; colonists from France, Spain and Britain; enslaved Africans and Acadians from Nova Scotia—eventually known as Cajuns—populated and cultivated Louisiana, shaping it into one of the most culturally rich regions in the world. With thematic exhibits on diverse aspects of Louisiana history, industry and culture, the museum includes two permanent exhibits: Grounds for Greatness: Louisiana and the Nation and Experiencing Louisiana: Discovering the Soul of America.

(Tentative Schedule)

7:30 – Begin Boarding Bus

8:00 – Bus Departs Hotel

9:30 – River Studies Center

12:00 – Lunch at Pastime Restaurant (on your own)

1:30 – Capitol Park Museum

3:30 – Return to Bus

5:15 – Back at Hotel

WEST REGION AND ADDC INFORMATION

2021 ADDC CONVENTION - *continued*

Wednesday, September 22

Field Trip #2 BP Training and Fletcher/BP

8:00 a.m.—3:00 p.m.

Cost: \$50/person

Limited to 30 attendees

(Snacks and water on bus)

Visit the BP Training facility in Schriever, LA where new employees learn the BP way to work in the oilfield. See the actual equipment, procedures, and processes used to train workers to be safe and productive while finding, producing, marketing, and transporting oil and oil products. You'll be treated to lunch, too!

After a short drive, you'll arrive at nearby Fletcher Community College where you will tour the BP/Fletcher Integrated Production Technical Building. There you will see the classroom programs that provide students with technical skills in instrumentation, automation, computer, mechanical, safety, and process systems.

(Tentative schedule)

8:30 Begin Boarding Bus

9:00 Depart Hotel

10:00 Arrive BP Training Facility (Schriever, LA)

11:30 Lunch at BP (their treat)

12:30 Bus to Fletcher Community College

12:45 Tour Fletcher / BP Integrated Production Technical Building

1:45 Depart

3:00 Arrive Hotel



WEST REGION AND ADDC INFORMATION

2021 ADDC CONVENTION - *continued*

Wednesday, September 22

Field Trip #3 *Building Stones of New Orleans* 9:00 am to 11:30 am

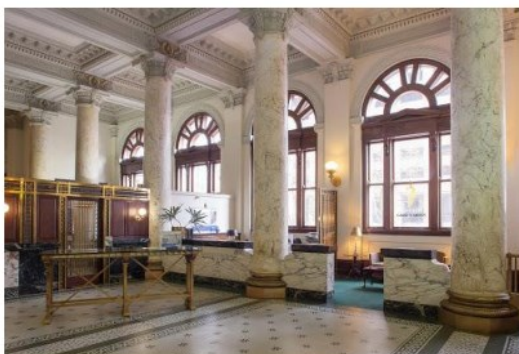
Cost: \$15/person

Limited to 15 attendees

Walking required.

Walking tour and local restaurant map, water, and hand-operated fans will be provided.

This is a **walking tour** led by Jim Booth, a local, knowledgeable geologist who will guide you to and through some of the buildings and structures of the New Orleans Central Business District (CBD). Jim will tell you about the various geologic sources and attributes (good and bad) of the stones chosen. You'll have plenty of opportunity to ask questions and learn more about geology of the building stones as you walk through the New Orleans CBD.



At the end of the walk, you will be close to several local restaurants for lunch on your own. (All will be within walking distance back to the hotel.)

Wednesday, September 22

Field Trip #4. *Foodies Walking Tour* 8:00 am—12:00 pm

Cost: \$10/person

Limited to 15 attendees

(plus pay for your food/beverage at each stop)

Walking Required! Water and hand-operated fans will be provided when we start.

“Eat Your Way Through the French Quarter ”

From beignets and café au lait, pralines, alligator on a stick, oysters on the half shell, shrimp gumbo, roast beef po-boys, or classic muffulettas, you'll be walking around enjoying the tastes, aromas, and soul of the French Quarter.

We may tour the séance room, visit the ghost table, and enjoy a cocktail or mocktail on the balcony overlooking Jackson Square at Muriel's!



There will be time to shop for souvenirs at the historic French Market, too. You'll have lots of opportunities for photographing the architecture, people, food, and art that make the Vieux Carre unique.

Put on your walking shoes and bring your appetite!

WEST REGION AND ADDC INFORMATION

2021 ADDC CONVENTION - *continued*

Thursday, September 23

Seminar 1.

9:00-10:30 am

Beyond a Will - Organizing Your Digital Estate

Cost: \$10/person

Presented by Alyssa Trosclair, Emend, LLC

It used to be that your will, or little notes left on your china or furniture, told your family “who got what” – but now, we also need to be concerned with our digital afterlife. You don’t want to fight the cellphone company for six months because you don’t have the passcode for your loved one’s phone in order to cancel their account. You may need to get into their banking accounts to stop automatic payments to utilities or credit cards that have to be canceled. Passwords for computers and various accounts like Medicare and Social Security, PINs for your bank accounts and credit cards, utility services – they all need to be handled! This seminar can help you prepare for your digital afterlife – and help your loved ones prepare theirs.

Alyssa Trosclair, MBA, CPO is the first Certified Professional Organizer (CPO) in Louisiana. She has an undergraduate degree from LSU in Information Systems and Decision Sciences and an MBA from LSU in Organizational Development. Prior to starting Emend, she worked as a management consultant helping businesses improve the efficiencies of its people and processes.

Thursday, September 23

Seminar 2.

10:45 am – 12:00 pm

What Kind of Leader Are YOU?

Cost: \$10.00/person

Presented by Rena Shaffer and Theresa Adams

Learn about the traits of a good leader and find out which of those traits you possess. Helpful at your job and your club, this seminar can tell you more about your style of leadership and about more effective ways to lead. Don’t think you’re a leader? Come to this seminar and find out that you probably already have many of the attributes of a true leader!

Rena Shaffer, Wichita Falls Club, is currently Chairman of the Educational Trust and Co-Chairman of the Club Bylaws/Guidelines Review Committee. Theresa, Westbank Club, was 2000 ADDC President and is currently serving as Club Secretary.

(Note: This seminar was originally presented to the Wichita Falls Club by Barbara Pappas.)

WEST REGION AND ADDC INFORMATION

2021 ADDC CONVENTION - *continued*

Thursday, September 23

Seminar 3.

1:00-2:30 pm

PetroMolly – Senior Magic Bucket

Cost: \$10.00/person

Presented by Members of the Desk and Derrick Club of the Westbank

Learn how to gather the materials needed to present a version of PetroMolly aimed at senior citizens and ways to change the container and contents for other groups.

- Shopping list, script, and demonstration are included with seminar.

The demonstration will help you learn how to show the audience some of the many petrochemical products that we use in our everyday lives. The demo will include a science experiment to capture the attention of the audience: creating “Insta-Snow,” a superabsorbent polymer which turns water into a white fluffy substance.

What a great way to spread the word to our senior citizens and educate them about the importance of the petroleum industry besides gasoline for their cars and golf carts!

The Magic Bucket is also a great opportunity to speak to a group for Desk and Derrick Awareness Month, Earth Day, or Energy Awareness Month.



WEST REGION AND ADDC INFORMATION

2021 ADDC CONVENTION - *continued*

Energy Symposium

ADDC Foundation

The ADDC Foundation will moderate an exciting, educational energy symposium during the Friday Business Session. Industry experts on the panel will update us on **The State of the Oil & Gas Industry**.

Friday, September 24

10:00 – 11:30 a.m.



Supporting Energy Education Projects

ADDC FOUNDATION

The goal of the ADDC Foundation is **Energy Education**. The Foundation supports many Association of Desk and Derrick Clubs (ADDC) programs, but our main priority is to support organizations and projects that educate everyone including students at all levels and individuals within and outside of the energy industry. The Foundation also funds community outreach projects throughout ADDC and the energy industry in order to create awareness of the role and value of energy in our daily lives.

The Foundation supports educational projects such as:

- Workshops, Symposia, and Seminars
- Educational Publications and Media
- Research
- Educational Outreach Projects

Learn more about the **ADDC Foundation** in our brochure or contact us at

infoaddcfoundation.org.

WEST REGION AND ADDC INFORMATION

2021 ADDC CONVENTION - *continued*

HOTEL INFORMATION

Astor Crowne Plaza

Astor Crowne Plaza New Orleans French Quarter
739 Canal St. @ Bourbon, New Orleans, Louisiana 70130 - 1-504-962-0500

The Front Door to the French Quarter, the Astor Crowne Plaza New Orleans French Quarter is centrally located at 739 Canal St. at Bourbon. Conveniently located near the city center, you can access all parts of the city after settling into your room. Guest rooms have flat screen TVs, Cox cable channels, and work desks. There is a well-equipped fitness center, outdoor pool, and Dickie Brennan's Bourbon House Restaurant on-site. Complimentary shuttle service between the hotel and the city center is available for your convenience.

Room rates: \$169 single/double/quad (does not include state and local taxes and \$2/per person nightly occupancy fee). On-site valet parking is \$47/day.

Use booking code 50167145 online (<https://book.passkey.com/e/50167145>) or ask for Association of Desk and Derrick Clubs if calling (+1 504-962-0500) to make your reservations.

Deadline for reservations: September 7th. After that, reservations will only be available at hotel prevailing rates.



- **IHG Way of Clean** includes deep cleaning with hospital-grade disinfectants, and guests can expect to see enhanced procedures, which may include face covering requirements, various ways to reduce contact throughout the hotel, social distancing measures within public spaces and procedures based on local authorities' guidance and/or advice.

WEST REGION AND ADDC INFORMATION

2021 ADDC CONVENTION - *continued*

Airport Transportation

AIRPORT SHUTTLE

Shuttle service is available from the airport to hotels and various other locations in the New Orleans for \$24.00 (per person, one-way) or \$44.00 (per person, round-trip). These fares include three (3) bags per person. Additional baggage may be subject to additional fees. Passengers can purchase tickets at the Airport at the Airport Shuttle ticket booth located on Level 1 Baggage Claim between Doors 3 and 4. Please visit www.airportshuttleneworleans.com for more information.

TAXIS

Taxis pick up passengers in a dedicated taxi loading zone on the Arrivals Curb outside of Level 1 Baggage Claim Door 7.

Taxi rides cost \$36.00 from the airport to the Central Business District (CBD) or French Quarter (west of Elysian Fields) for up to two (2) passengers. For three (3) or more passengers, the fare will be \$15.00 per passenger. Taxis are required to accept credit card payments.

RIDE APPS

Lyft riders exit Doors 7-9, cross the walkway to the middle curb, and join the queue. Price is approximately \$32-45/ride.

Uber riders exit Doors 9-11, cross the walkway to the middle curb, and join the queue. Price is approximately \$30-40/ride.



NOTE: CLUB SALES AND CLUB PHOTO SIGN-UP SHEET IS BEING SENT TO RDs FOR DISTRIBUTION TO CLUB PRESIDENTS.

WEST REGION AND ADDC INFORMATION

2021 ADDC CONVENTION - *continued*

MEMBER Registration Form

Please Print:

First Name: _____

Club: _____

Last Name: _____

Region: _____

Company: _____

Delegate: _____ Alternate: _____

Office Phone: _____

This is my first ADDC Convention: _____

Mobile Phone: _____

Member # _____

E-mail: _____

Special Dietary Restrictions: _____

Current ADDC Position: _____

Past ADDC President (year): _____

| | Amount |
|--|-----------|
| Registration Fee: \$250 Includes: All Business Sessions, Friday Industry Luncheon, Saturday Recognition Luncheon, and Saturday Banquet | \$ |
| Late Registration Fee: \$275 (Registration after -8/20/2021) | \$ |
| Please enter Field Trip, Seminar, or event cost below. | |
| Certification Class - "Accounting" ___ \$75 | \$ |
| Field Trip No. _____ | |
| Seminar No. _____ \$10 | |
| Seminar No. _____ \$10 | |
| Seminar No. _____ \$10 | |
| TOTAL | \$ |

Credit card registration payments can be sent via PayPal or mail or you can call ADO with credit card info.

For PayPal invoicing, send name and email below. PayPal invoice is payable upon receipt.

Name: _____

Email: _____

NOTE: We cannot accept credit card information via email. All credit card registrations are processed in U.S. funds.

Checks Payable to: **ADDC Convention Fund**
U.S. and Canadian registrants pay by check in U.S. funds.

Mail: 5014 FM 1500 Paris, TX 75460

ADO Phone: (405) 543-3464

Contact: _____

E-Mail: _____

Telephone: _____

Please fill out the emergency information form (p. 15) and include it with your completed registration form.

REGISTRATION DEADLINE:
Emailed or postmarked no later than Aug. 20, 2021
Late Registration: emailed or postmarked after Aug. 20, 2021

REFUND POLICY: FULL Refund for cancellations emailed/postmarked by August 23, 2021, if funds are available. NO REFUNDS after September 10, 2021.

RETURNED CHECK POLICY - \$50

WEST REGION AND ADDC INFORMATION

2021 ADDC CONVENTION - *continued*

GUEST Registration Form

Please Print:

First Name: _____

E-mail: _____

Last Name: _____

Guest of: _____

Company: _____

This is my first ADDC Convention: ___

Mobile Phone: _____

Special Dietary Restrictions: _____

| | Amount |
|--|--------|
| Please enter event, Field Trip, or Seminar cost below: | |
| Friday Industry Luncheon _____ | \$50 |
| Saturday Recognition Luncheon _____ | \$50 |
| Saturday Banquet _____ | \$80 |
| | |
| Certification Class - "Accounting"__ | \$125 |
| Field Trip No. _____ | \$ |
| Seminar No. _____ | \$10 |
| Seminar No. _____ | \$10 |
| Seminar No. _____ | \$10 |
| | |
| TOTAL | \$ |

Credit card registration payments can be sent via PayPal or mail or you can call ADO with credit card information.

For PayPal invoicing, send name and email below. PayPal invoice is payable upon receipt.

Name: _____

Email: _____

NOTE: We cannot accept credit card information via email. All credit card registrations are processed in U.S. funds.

Checks payable to: **ADDC Convention Fund**
 U.S. and Canadian registrants pay by check in U.S. funds

Mail: 5014 FM 1500 Paris, TX 75460

ADO Phone: (405) 543-3464

Contact: _____

E-Mail: _____

Telephone: _____

REFUND POLICY: FULL Refund on cancellations emailed/postmarked by August 23, 2021, if funds are available. NO REFUNDS after September 10, 2021.

RETURNED CHECK POLICY - \$50

Please fill out the emergency information form (p. 15) and include it with your completed registration form.

WEST REGION AND ADDC INFORMATION

2021 ADDC CONVENTION - *continued*

MEDICAL RELEASE FORM

(Must be completed by each Member or Guest)

Medical Release Form

This form must be completed by **each person** (*member or guest*) attending any ADDC Convention activities. Signed release forms must be received before participating in any field trip or convention-related event.

PLEASE RETURN THE SIGNED RELEASE FORM WITH EACH REGISTRATION FORM

(The information provided herein is regarded as confidential.)

Club Name: _____
(For members only)

Last Name: _____ First Name: _____

IN CASE OF EMERGENCY, PLEASE NOTIFY:

Name: _____ Relationship: _____

Contact #: _____ Email Address: _____

I understand that my participation in the field trips or special events is at my own risk and responsibility. The Association of Desk and Derrick Clubs assumes no liability.

Signature: _____

Date: _____

WEST REGION AND ADDC INFORMATION

NOMINATIONS FOR 2022 ADDC OFFICERS



Board of Directors

PRESIDENT

Evelyn Green
GBC Minerals, Ltd

PRESIDENT ELECT

Philana Thompson
Merrion Oil & Gas Corp

SECRETARY

Connie Bass
New Tex Trucking

TREASURER

Barbara Pappas
Cobra Oil & Gas Corp.

IMMEDIATE PAST

PRESIDENT
Keith Atkins
Murphy USA Inc.

PARLIAMENTARIAN

Sheryl Minear, RP
Silver Oil & Gas Inc.

CENTRAL REGION

DIRECTOR
Kay McKinley

NORTHEAST REGION

DIRECTOR
Cindy Krebs

SOUTHEAST REGION

DIRECTOR
Margie Steed

WEST REGION

DIRECTOR
Heather Woods
Souder, Miller & Assoc.

Christina Forth
Nominating Committee Chair

14 Camelot Avenue
Leduc, AB, T9E4M3

(780) 887-0450 C

Email: christinaf4th@gmail.com

June 15, 2021

To: ADDC Club Presidents, ADDC Board

From: 2021 ADDC Nominating Committee

Re: Nominations for 2022 ADDC Officers

The ADDC Nominating Committee is pleased to announce the following candidates for 2022 ADDC Officers. All nominations were received by the June 15th deadline.

| | |
|-----------------|--|
| President-Elect | Barbara Pappas, Wichita Falls Club, Central Region |
| Secretary | Wendy Sparks, Oklahoma City Club, Central Region |
| Treasurer | Heather Woods, Farmington Club, West Region |

The Candidates' qualification and goals are included with this letter and will be posted and emailed out to the Club Presidents.

Details for any additional nominations which may come "from the floor" and the instructions for voting are still being worked out through our current and past Parliamentarians.

Thank you to Linda Rodgers and Maggi Franks for helping me server on this committee.

Sincerely,

Christina Forth

Christina Forth
2021 Nominating Committee Chair

CC: Sheryl Minear, 2021 ADDC Parliamentarian

WEST REGION AND ADDC INFORMATION

CANDIDATE FOR PRESIDENT ELECT : BARBARA PAPPAS



ASSOCIATION OF DESK AND DERRICK CLUBS CANDIDATE'S QUALIFICATIONS FORM

Candidate For PRESIDENT ELECT

Name BARBARA ANN PAPPAS
 Address 5244 SUNNYBROOK LANE
WICHITA FALLS, TX 76308
 E-mail bpappas1@ymail.com

Club Affiliation WICHITA FALLS Region CENTRAL

Employer COBRA OIL & GAS CORPORATION
 Current Position PRODUCTION & REGULATORY COMPLIANCE SUPERVISOR

Desk and Derrick Activities

Association Experience

| | Year(s) |
|-------------------------------|----------|
| President Elect | _____ |
| Vice President | _____ |
| Secretary | 2014 |
| Treasurer | 2021 |
| Executive Assistant | _____ |
| Parliamentarian | _____ |
| Regional Director (Region #) | 2013 (V) |

Committee Experience

| | Year(s) | Chairman | Member | |
|------------------------------|---------|-------------------------------------|-------------------------------------|---|
| Certification | 2017 | <input type="checkbox"/> | <input type="checkbox"/> | X |
| Club Bylaws Review | _____ | <input type="checkbox"/> | <input type="checkbox"/> | |
| Contest | 2020 | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |
| The Desk and Derrick Journal | _____ | <input type="checkbox"/> | <input type="checkbox"/> | |
| Education | _____ | <input type="checkbox"/> | <input type="checkbox"/> | |
| The Insight | _____ | <input type="checkbox"/> | <input type="checkbox"/> | |
| Leadership Resource | 2014 | <input type="checkbox"/> | <input checked="" type="checkbox"/> | |
| Long Range Planning | 2018 | <input type="checkbox"/> | <input type="checkbox"/> | X |
| Manuals Review | _____ | <input type="checkbox"/> | <input type="checkbox"/> | |
| Membership | 2014 | <input type="checkbox"/> | <input checked="" type="checkbox"/> | |
| Nominating | _____ | <input type="checkbox"/> | <input type="checkbox"/> | |
| Program | _____ | <input type="checkbox"/> | <input type="checkbox"/> | |
| Public Relations | _____ | <input type="checkbox"/> | <input type="checkbox"/> | |
| Publications | _____ | <input type="checkbox"/> | <input type="checkbox"/> | |
| Registrar | _____ | <input type="checkbox"/> | <input type="checkbox"/> | |
| Rules | _____ | <input type="checkbox"/> | <input type="checkbox"/> | |
| Scrapbook | _____ | <input type="checkbox"/> | <input type="checkbox"/> | |
| Tax Exempt | _____ | <input type="checkbox"/> | <input type="checkbox"/> | |
| Technology | _____ | <input type="checkbox"/> | <input type="checkbox"/> | |
| Trade Show | _____ | <input type="checkbox"/> | <input type="checkbox"/> | |
| Special Appointed Committee: | | | | |
| Ad Hoc - Strategic Planning | 2014 | <input type="checkbox"/> | <input checked="" type="checkbox"/> | |
| Convention | | | | |
| General Arrangements | _____ | <input type="checkbox"/> | <input type="checkbox"/> | |
| Committee: | _____ | <input type="checkbox"/> | <input type="checkbox"/> | |

Regional Experience

| | Year(s) | Chairman | Member | |
|-------------------------------|---------|--------------------------|-------------------------------------|--|
| Region Meeting GAC | 2015 | <input type="checkbox"/> | <input checked="" type="checkbox"/> | |
| Region Meeting Committee | _____ | <input type="checkbox"/> | <input type="checkbox"/> | |
| Regional Nominating Committee | 2014 | <input type="checkbox"/> | <input checked="" type="checkbox"/> | |
| Parliamentarian-RVM | 2014 | <input type="checkbox"/> | <input type="checkbox"/> | |
| Ad Hoc - Social Media | 2013 | <input type="checkbox"/> | <input checked="" type="checkbox"/> | |
| Treasurer-Region V Fund | 2013 | <input type="checkbox"/> | <input checked="" type="checkbox"/> | |

Seminars or Workshops

| | Year(s) | Name or Description of Program |
|---|-----------|--|
| Any at a Regional/Association level where you presented or assisted in presentation | 2017/2019 | <u>Regional/Assoc Meeting - Petroleum Technician Certification</u> |
| | 2014 | <u>Program - Oil & Gas Marketing</u> |
| | _____ | <u>RVM-Leadership Speaker/Presentation</u> |
| | _____ | _____ |

Club Experience

| | Year | Year | Year |
|-----------|------|------|-------|
| President | 2018 | 2011 | _____ |

Year you joined Desk and Derrick

Number of Conventions Attended Delegate Alternate

Number of Region Meetings (Within Region)

Number of Region Meetings (Other Regions)

WEST REGION AND ADDC INFORMATION

CANDIDATE FOR PRESIDENT ELECT - *continued*

Business Experience

1999-PRESENT: Production & Regulatory Compliance Supervisor in drilling & production depts. Drilling reports, correspondence, spreadsheets, regulatory filing--state and federal, TIER II reporting. Emissions and environmental filing.

2017 - PRESENT: Attended Texas Alliance of Energy Producers Webinars - Various Subjects

2014: Attended TRRC Regulatory - Oil & Gas Well Compliance Workshop 102

2012 and 2013: Attended TRRC FracFocus Disclosure Training on FracFocus 1.0 and 2.0 versions

2006 - PRESENT: Petroleum Education: Attended various field trips & seminars at Club, Regional & Convention levels. Attended Parliamentary Procedure workshop.

Education Background

August 2014 - February 2017: Wayland Baptist University, Wichita Falls, Texas
MBA - Management. GPA: 3.777

September 2010 - August 2014: Wayland Baptist University, Wichita Falls, Texas
BS in Business Management and BS Education - Jr High School Science Studies. GPA: 3.606
Honors: Cum Laude, Academic Standing, Dean's List & President's List

September 1998 - May 1999: Kingwood Community College, Kingwood, Texas
Administrative Assistant Certification
Microsoft Office Certification
Computer Literacy Certification

January - May 1994: Arizona Western College, Yuma, Arizona
General Studies, GPA: 3.5
Academic Standing, Dean's List

Participation in other Organizations

2017 - PRESENT: Dividend and Money Education Society

2005 - 2021: First Baptist Church: Sunday School Teacher, (Upwards Sports Coach, AWANA Leader - 2005-2015)

1999 - 2015: Two Jims Survivors Assoc of Texas: Treasurer, Co-coordinator, Honorary Member

Please complete NOMN 3 stating candidate's goals in 100 words or less.

Signed:


Candidate

5/19/2021
Date

Candidate's Goals - 100 words or less

As President-Elect I will assist in the performance of the President's duties; aid with the duties of the Association as are required of the office. I will preside over meetings should the President be absent during any time of the year. As President-Elect, I promise to provide the membership with knowledge of our organization and our industry. I will continue to provide transparency during my year as an Association Board member. As a leader, my goal is to encourage growth of membership by thinking outside the box with new and enhanced ways of reaching out to those in our industry.

WEST REGION AND ADDC INFORMATION

CANDIDATE FOR SECRETARY: WENDY SPARKS



ASSOCIATION OF DESK AND DERRICK CLUBS CANDIDATE'S QUALIFICATIONS FORM

Candidate For SECRETARY

Name WENDY SPARKS

Address P O BOX 428 PAOLI, OK 73074

E-mail WSPARKS@CEGX.NET

Club Affiliation OKLAHOMA CITY Region Central

Employer CARL E GUNGOLL EXPLORATION LLC

Current Position REVENUE ACCOUNTANT

Desk and Derrick Activities

Association Experience

| | Year(s) |
|--------------------------------|---------|
| President Elect | _____ |
| Vice President | _____ |
| Secretary | 2019 |
| Treasurer | 2018 |
| Executive Assistant | 2019 |
| Parliamentarian | _____ |
| Regional Director (Region VI) | 2017 |

Committee Experience

| | | | | | |
|-------------------------------------|-------|----------|-------------------------------------|--------|--------------------------|
| Certification | _____ | Chairman | <input type="checkbox"/> | Member | <input type="checkbox"/> |
| Club Bylaws Review | _____ | Chairman | <input type="checkbox"/> | Member | <input type="checkbox"/> |
| Contest | _____ | Chairman | <input type="checkbox"/> | Member | <input type="checkbox"/> |
| <i>The Desk and Derrick Journal</i> | _____ | Chairman | <input type="checkbox"/> | Member | <input type="checkbox"/> |
| Education | _____ | Chairman | <input type="checkbox"/> | Member | <input type="checkbox"/> |
| The Insight | _____ | Chairman | <input type="checkbox"/> | Member | <input type="checkbox"/> |
| Leadership Resource | _____ | Chairman | <input type="checkbox"/> | Member | <input type="checkbox"/> |
| Long Range Planning | _____ | Chairman | <input type="checkbox"/> | Member | <input type="checkbox"/> |
| Manuals Review | _____ | Chairman | <input type="checkbox"/> | Member | <input type="checkbox"/> |
| Membership | 2021 | Chairman | <input checked="" type="checkbox"/> | Member | <input type="checkbox"/> |
| Nominating | _____ | Chairman | <input type="checkbox"/> | Member | <input type="checkbox"/> |
| Program | _____ | Chairman | <input type="checkbox"/> | Member | <input type="checkbox"/> |
| Public Relations | _____ | Chairman | <input type="checkbox"/> | Member | <input type="checkbox"/> |
| Publications | _____ | Chairman | <input type="checkbox"/> | Member | <input type="checkbox"/> |
| Registrar | 2012 | Chairman | <input type="checkbox"/> | Member | x |
| Rules | _____ | Chairman | <input type="checkbox"/> | Member | <input type="checkbox"/> |
| Scrapbook | _____ | Chairman | <input type="checkbox"/> | Member | <input type="checkbox"/> |
| Tax Exempt | _____ | Chairman | <input type="checkbox"/> | Member | <input type="checkbox"/> |
| Technology | _____ | Chairman | <input type="checkbox"/> | Member | <input type="checkbox"/> |
| Trade Show | _____ | Chairman | <input type="checkbox"/> | Member | <input type="checkbox"/> |
| Special Appointed Committee: | _____ | Chairman | <input type="checkbox"/> | Member | <input type="checkbox"/> |

Convention

| | | | | | |
|----------------------|-------|----------|--------------------------|--------|---|
| General Arrangements | _____ | Chairman | <input type="checkbox"/> | Member | x |
| Committee: | 2019 | Chairman | <input type="checkbox"/> | Member | x |

Regional Experience

| | Year(s) | | | | |
|-------------------------------|---------|----------|-------------------------------------|--------|--------------------------|
| Region Meeting GAC | 2019 | Chairman | <input checked="" type="checkbox"/> | Member | <input type="checkbox"/> |
| Region Meeting Committee | 2009 | Chairman | <input type="checkbox"/> | Member | X |
| Regional Nominating Committee | 2018 | Chairman | <input checked="" type="checkbox"/> | Member | <input type="checkbox"/> |

WEST REGION AND ADDC INFORMATION

CANDIDATE FOR SECRETARY - *continued*

| Seminars or Workshops | Year(s) | Name or Description of Program |
|---|----------------------|--------------------------------|
| Any at a Regional/Association level where you presented or assisted in presentation | <input type="text"/> | <input type="text"/> |
| | <input type="text"/> | <input type="text"/> |
| | <input type="text"/> | <input type="text"/> |
| | <input type="text"/> | <input type="text"/> |

| Club Experience | Year | Year | Year |
|------------------------|------|------|------|
| President | 2014 | 2016 | 2021 |
| All offices many times | | | |

Year you joined Desk and Derrick

Number of Conventions Attended Delegate Alternate

Number of Region Meetings (Within Region)

Number of Region Meetings (Other Regions)

Business Experience

Carl E. Gungoll Exploration LLC
Revenue Accountant
25 years

Education Background

Bachelor of Science
Business Education
Oklahoma Baptist University

Participation in other Organizations

Chairman of the Board
of the American Lung Association
in Oklahoma (2 yr term)

Candidate's Goals - 100 words or less

To be aggressive and determined to do my best to keep our clubs viable, active and productive. To recruit members, help with fundraising ideas and be available to hear ideas and concerns. After being ADDC Secretary in 2019 and having served on the board for three years, I have learned so much about the Association and all the moving parts. I know I am ready to take the next step again and apply my knowledge of all the ins and outs of motions, voting and record keeping on the Association level. I have been a part of this organization for over 24 years and feel I have the knowledge to continue to be one of one of its leaders!

WEST REGION AND ADDC INFORMATION

CANDIDATE FOR TREASURER : HEATHER WOODS



ASSOCIATION OF DESK AND DERRICK CLUBS CANDIDATE'S QUALIFICATIONS FORM

Candidate For 2022 Treasurer

Name Heather Woods

Address P.O. Box 37
Kirtland, NM 87417

E-mail Heather.Woods@soudermiller.com

Club Affiliation Farmington Region West

Employer Souder, Miller & Associates

Current Position Project Geoscientist

Desk and Derrick Activities

Association Experience

| | Year(s) |
|-------------------------------|------------------|
| President Elect | _____ |
| Vice President | _____ |
| Secretary | _____ |
| Treasurer | _____ |
| Executive Assistant | _____ |
| Parliamentarian | _____ |
| Regional Director (Region #) | <u>West 2021</u> |

Committee Experience

| | 2021 | | | |
|-------------------------------------|-------|----------|-------------------------------------|--|
| Certification | _____ | Chairman | <input type="checkbox"/> | Member <input checked="" type="checkbox"/> |
| Club Bylaws Review | _____ | Chairman | <input type="checkbox"/> | Member <input type="checkbox"/> |
| Contest | _____ | Chairman | <input type="checkbox"/> | Member <input type="checkbox"/> |
| <i>The Desk and Derrick Journal</i> | _____ | Chairman | <input type="checkbox"/> | Member <input type="checkbox"/> |
| Education | _____ | Chairman | <input type="checkbox"/> | Member <input type="checkbox"/> |
| The Insight | _____ | Chairman | <input type="checkbox"/> | Member <input type="checkbox"/> |
| Leadership Resource | 2020 | Chairman | <input checked="" type="checkbox"/> | Member <input type="checkbox"/> |
| Long Range Planning | _____ | Chairman | <input type="checkbox"/> | Member <input type="checkbox"/> |
| Manuals Review | _____ | Chairman | <input type="checkbox"/> | Member <input type="checkbox"/> |
| Membership | _____ | Chairman | <input type="checkbox"/> | Member <input type="checkbox"/> |
| Nominating | _____ | Chairman | <input type="checkbox"/> | Member <input type="checkbox"/> |
| Program | _____ | Chairman | <input type="checkbox"/> | Member <input type="checkbox"/> |
| Public Relations | _____ | Chairman | <input type="checkbox"/> | Member <input type="checkbox"/> |
| Publications | _____ | Chairman | <input type="checkbox"/> | Member <input type="checkbox"/> |
| Registrar | _____ | Chairman | <input type="checkbox"/> | Member <input type="checkbox"/> |
| Rules | _____ | Chairman | <input type="checkbox"/> | Member <input type="checkbox"/> |
| Scrapbook | _____ | Chairman | <input type="checkbox"/> | Member <input type="checkbox"/> |
| Tax Exempt | _____ | Chairman | <input type="checkbox"/> | Member <input type="checkbox"/> |
| Technology | _____ | Chairman | <input type="checkbox"/> | Member <input type="checkbox"/> |
| Trade Show | _____ | Chairman | <input type="checkbox"/> | Member <input type="checkbox"/> |
| Special Appointed Committee: | _____ | Chairman | <input type="checkbox"/> | Member <input type="checkbox"/> |

Convention

| | | | | |
|----------------------|-------|----------|--------------------------|---------------------------------|
| General Arrangements | _____ | Chairman | <input type="checkbox"/> | Member <input type="checkbox"/> |
| Committee: | _____ | Chairman | <input type="checkbox"/> | Member <input type="checkbox"/> |

Regional Experience

| | Year(s) | | | |
|-------------------------------|---------|----------|--------------------------|--|
| Region Meeting GAC | _____ | Chairman | <input type="checkbox"/> | Member <input type="checkbox"/> |
| Region Meeting Committee | 2021 | Chairman | <input type="checkbox"/> | Member <input checked="" type="checkbox"/> |
| Regional Nominating Committee | _____ | Chairman | <input type="checkbox"/> | Member <input type="checkbox"/> |

WEST REGION AND ADDC INFORMATION

CANDIDATE FOR TREASURER - *continued*

| | | | |
|---|-----------------------------------|--|--|
| Seminars or Workshops | Year(s) | Name or Description of Program | |
| Any at a Regional/Association level where you presented or assisted in presentation | 2021 | Instructor for Geology Certification Class | |
| | _____ | _____ | |
| | _____ | _____ | |
| | _____ | _____ | |
| | _____ | _____ | |
| Club Experience | Year | Year | Year |
| President | 2019 | _____ | _____ |
| Year you joined Desk and Derrick | <input type="text" value="2015"/> | | |
| Number of Conventions Attended | <input type="text" value="3"/> | Delegate <input type="text" value="1"/> | Alternate <input type="text" value="1"/> |
| Number of Region Meetings (Within Region) | | <input type="text" value="3"/> | |
| Number of Region Meetings (Other Regions) | | <input type="text"/> | |

Business Experience

As a geologist for consulting firms for the past 15 years, I often manage numerical data for both engineering designs and project financials. I have used Quickbooks and similar financial software though the course of business in that time.

Education Background

I received by Bachelor of Science in Geology at the University of New Mexico in 2005 and am a Professional Geologist registered in the state of Utah.

Candidate's Goals - 100 words or less

As I have experienced this year as a Region Director, the reports provided by the Treasurer are very important for the Board to make informed decisions and to provide the Clubs with clarity on the disposition of the Associations finances. As Treasurer, I will make the timely provision of these reports priority. As a member of the Board, I support the responsible allocation of the Associations' resources through a balanced budget and a self-supporting Convention.