

**ASSOCIATION OF DESK AND DERRICK CLUBS
ADDC Officer Nomination Form**

Club:	OKLAHOMA CITY	Region:	Central
President Name:	Wendy Sparks		
Address:		City, State, Zip:	OKLAHOMA CITY OK
Phone:	405.760.2884	e-Mail:	wsparks@cegx.net

The Club has voted to submit the following nominee(s) for Association Office for the year 2021	
Office:	Nominee:
President Elect	
Vice President	
Secretary	WENDY SPARKS
Treasurer	

See Nominating Committee official letter for deadline, mailing/e-mailing address, and further instructions.

Nominations may be submitted via mail or by email.

Nominations submitted via mail, UPS, FedEx, etc. should contain three (3) sets of all items listed below.
Nomination(s) submitted via email should have one (1) set of all items listed below as attachments.

All nominations must include:

- NOMN 1 - ADDC Officer Nomination Form
- NOMN 2 - Candidate's Qualifications Form
- NOMN 2A - Candidate's Goals (100 words or less)
- One photograph (color preferred)

Signed: Wendy Sparks
Club President

**ASSOCIATION OF DESK AND DERRICK CLUBS
CANDIDATE'S QUALIFICATIONS FORM**

Candidate For SECRETARY

Name WENDY SPARKS

Address P O BOX 428 PAOLI, OK 73074

E-mail WSPARKS@CEGX.NET

Club Affiliation OKLAHOMA CITY Region Central

Employer CARL E GUNGOLL EXPLORATION LLC

Current Position REVENUE ACCOUNTANT

Desk and Derrick Activities

Association Experience	Year(s)
President Elect	_____
Vice President	_____
Secretary	<u>2019</u>
Treasurer	<u>2018</u>
Executive Assistant	<u>2019</u>
Parliamentarian	_____
Regional Director (Region VI)	<u>2017</u>

Committee Experience

Certification	_____	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Club Bylaws Review	_____	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Contest	_____	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
<i>The Desk and Derrick Journal</i>	_____	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Education	_____	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
The Insight	_____	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Leadership Resource	_____	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Long Range Planning	_____	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Manuals Review	_____	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Membership	<u>2021</u>	Chairman	<input checked="" type="checkbox"/>	Member	<input type="checkbox"/>
Nominating	_____	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Program	_____	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Public Relations	_____	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Publications	_____	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Registrar	<u>2012</u>	Chairman	<input type="checkbox"/>	Member	<input checked="" type="checkbox"/>
Rules	_____	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Scrapbook	_____	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Tax Exempt	_____	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Technology	_____	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Trade Show	_____	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Special Appointed Committee:	_____	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>

Convention

General Arrangements	_____	Chairman	<input type="checkbox"/>	Member	<input checked="" type="checkbox"/>
Committee:	<u>2019</u>	Chairman	<input type="checkbox"/>	Member	<input checked="" type="checkbox"/>

Regional Experience

	Year(s)				
Region Meeting GAC	<u>2019</u>	Chairman	<input checked="" type="checkbox"/>	Member	<input type="checkbox"/>
Region Meeting Committee	<u>2009</u>	Chairman	<input type="checkbox"/>	Member	<input checked="" type="checkbox"/>
Regional Nominating Committee	<u>2018</u>	Chairman	<input checked="" type="checkbox"/>	Member	<input type="checkbox"/>

Seminars or Workshops	Year(s)	Name or Description of Program
Any at a Regional/Association level where you presented or assisted in presentation	_____	_____
	_____	_____
	_____	_____
	_____	_____

Club Experience	Year	Year	Year
President	2014	2016	2021
All offices many times			
Year you joined Desk and Derrick	<input type="text" value="1997"/>		
Number of Conventions Attended	<input type="text" value="7"/>	Delegate <input type="text" value="2"/>	Alternate <input type="text" value="2"/>
Number of Region Meetings (Within Region)		<input type="text" value="9"/>	
Number of Region Meetings (Other Regions)		<input type="text" value="1"/>	

Business Experience

Carl E. Gungoll Exploration LLC
 Revenue Accountant
 25 years

Education Background

Bachelor of Science
 Business Education
 Oklahoma Baptist University

Participation in other Organizations

Chairman of the Board
 of the American Lung Association
 in Oklahoma (2 yr term)

Please complete NOMN 3 stating candidate's goals in 100 words or less.

Signed: _____
Candidate
Date

Candidate's Goals - 100 words or less

To be aggressive and determined to do my best to keep our clubs viable, active and productive. To recruit members, help with fundraising ideas and be available to hear ideas and concerns. After being ADDC Secretary in 2019 and having served on the board for three years, I have learned so much about the Association and all the moving parts. I know I am ready to take the next step again and apply my knowledge of all the ins and outs of motions, voting and record keeping on the Association level. I have been a part of this organization for over 24 years and feel I have the knowledge to continue to be one of one of its leaders!

