

**ASSOCIATION OF DESK AND DERRICK CLUBS
ADDC Officer Nomination Form**

Club:	Wichita Falls	Region:	Central
President Name:	Nichole Harney	City, State, Zip:	Wichita Falls, TX 76307
Address:	P O Box 8206	e-Mail:	Nichole@cobraogc.com
Phone:	940-716-5100		

The Club has voted to submit the following nominee(s) for Association Office for the year <u>2022</u>	
Office:	Nominee:
President Elect	Barbara Pappas
Secretary	
Treasurer	

See Nominating Committee official letter for deadline, mailing/e-mailing address, and further instructions.

Nominations may be submitted via mail or by email.

Nominations submitted via mail, UPS, FedEx, etc. should contain three (3) sets of all items listed below.

Nomination(s) submitted via email should have one (1) set of all items listed below as attachments.

All nominations must include:

NOMN 1 - ADDC Officer Nomination Form

NOMN 2 - Candidate's Qualifications Form

NOMN 2A - Candidate's Goals (100 words or less)

One photograph (color preferred)

Signed:

 5/20/21
Club President

**ASSOCIATION OF DESK AND DERRICK CLUBS
CANDIDATE'S QUALIFICATIONS FORM**

Candidate For PRESIDENT ELECT

Name BARBARA ANN PAPPAS

Address 5244 SUNNYBROOK LANE
WICHITA FALLS, TX 76308

E-mail bpappas1@ymail.com

Club Affiliation WICHITA FALLS Region CENTRAL

Employer COBRA OIL & GAS CORPORATION

Current Position PRODUCTION & REGULATORY COMPLIANCE SUPERVISOR

Desk and Derrick Activities

Association Experience

President Elect _____

Vice President _____

Secretary 2014

Treasurer 2021

Executive Assistant _____

Parliamentarian _____

Regional Director (Region #) 2013 (V)

Committee Experience

Certification	<u>2017</u>	Chairman	<input type="checkbox"/>	Member	<input checked="" type="checkbox"/>
Club Bylaws Review		Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Contest	<u>2020</u>	Chairman	<input checked="" type="checkbox"/>	Member	<input type="checkbox"/>
<i>The Desk and Derrick Journal</i>		Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Education		Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
The Insight		Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Leadership Resource	<u>2014</u>	Chairman	<input checked="" type="checkbox"/>	Member	<input type="checkbox"/>
Long Range Planning	<u>2018</u>	Chairman	<input type="checkbox"/>	Member	<input checked="" type="checkbox"/>
Manuals Review		Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Membership	<u>2014</u>	Chairman	<input checked="" type="checkbox"/>	Member	<input type="checkbox"/>
Nominating		Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Program		Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Public Relations		Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Publications		Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Registrar		Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Rules		Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Scrapbook		Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Tax Exempt		Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Technology		Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Trade Show		Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Special Appointed Committee:					
Ad Hoc - Strategic Planning	<u>2014</u>	Chairman	<input checked="" type="checkbox"/>	Member	<input type="checkbox"/>

Convention

General Arrangements Committee: _____

Chairman Member

Chairman Member

Regional Experience

Region Meeting GAC	<u>2015</u>	Chairman	<input checked="" type="checkbox"/>	Member	<input type="checkbox"/>
Region Meeting Committee		Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Regional Nominating Committee	<u>2014</u>	Chairman	<input checked="" type="checkbox"/>	Member	<input type="checkbox"/>
Parliamentarian-RVM	<u>2014</u>	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Ad Hoc - Social Media	<u>2013</u>	Chairman	<input checked="" type="checkbox"/>	Member	<input type="checkbox"/>
Treasurer-Region V Fund	<u>2013</u>	Chairman	<input checked="" type="checkbox"/>	Member	<input type="checkbox"/>

Seminars or Workshops

Any at a Regional/Association level where you presented or assisted in presentation	<u>2017/2019</u>	<u>Regional/Assoc Meeting - Petroleum Technician Certification</u>
	<u>2014</u>	<u>Program - Oil & Gas Marketing</u>
		<u>RVM-Leadership Speaker/Presentation</u>

Club Experience

President	<u>2018</u>	<u>2011</u>	<u> </u>
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Year you joined Desk and Derrick 2006

Number of Conventions Attended 9 Delegate 2 Alternate 2

Number of Region Meetings (Within Region) 11

Number of Region Meetings (Other Regions) 1

Business Experience

1999-PRESENT: Production & Regulatory Compliance Supervisor in drilling & production depts. Drilling reports, correspondence, spreadsheets, regulatory filing--state and federal, TIER II reporting. Emissions and environmental filing.

2017 - PRESENT: Attended Texas Alliance of Energy Producers Webinars - Various Subjects

2014: Attended TRRC Regulatory - Oil & Gas Well Compliance Workshop 102

2012 and 2013: Attended TRRC FracFocus Disclosure Training on FracFocus 1.0 and 2.0 versions

2006 - PRESENT: Petroleum Education: Attended various field trips & seminars at Club, Regional & Convention levels. Attended Parliamentary Procedure workshop.

Education Background

August 2014 - February 2017: Wayland Baptist University, Wichita Falls, Texas
MBA - Management. GPA: 3.777

September 2010 - August 2014: Wayland Baptist University, Wichita Falls, Texas
BS in Business Management and BS Education - Jr High School Science Studies. GPA: 3.606
Honors: Cum Laude, Academic Standing, Dean's List & President's List

September 1998 - May 1999: Kingwood Community College, Kingwood, Texas
Administrative Assistant Certification
Microsoft Office Certification
Computer Literacy Certification

January - May 1994: Arizona Western College, Yuma, Arizona
General Studies, GPA: 3.6
Academic Standing, Dean's List

Participation in other Organizations

2017 - PRESENT: Dividend and Money Education Society

2005 - 2021: First Baptist Church: Sunday School Teacher, (Upwards Sports Coach, AWANA Leader - 2005-2015)

1999 - 2015: Iwo Jima Survivors Assoc of Texas: Treasurer, Co-coordinator, Honorary Member

Please complete NOMN 3 stating candidate's goals in 100 words or less.

Signed:


Candidate

5/19/2021
Date

Candidate's Goals - 100 words or less

As President-Elect I will assist in the performance of the President's duties; aid with the duties of the Association as are required of the office. I will preside over meetings should the President be absent during any time of the year. As President-Elect, I promise to provide the membership with knowledge of our organization and our industry. I will continue to provide transparency during my year as an Association Board member. As a leader, my goal is to encourage growth of membership by thinking outside the box with new and enhanced ways of reaching out to those in our industry.

